

Deskins, Edith P.

From: cpelicensure@ky.gov
Sent: Friday, April 14, 2017 11:40 AM
To: Pfeffer, Carole C.; Thiemann, Drew; Gatrell, Dr. Jay D.; Deskins, Edith P.; cpelicensure@ky.gov
Subject: Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE



Matthew G. Bevin
Governor

1024 Capital Center Drive, Suite 320
Frankfort, Kentucky 40601
Phone: 502-573-1555
Fax: 502-573-1535
<http://cpe.ky.gov>

Robert L. King
President

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2018.

If you have questions concerning your application please contact us at <https://cpe.custhelp.com/cgi-bin/cpe.cfg/php/enduser/ask.php>.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert L. King".

Kentucky Council on Postsecondary Education
1024 Capital Center Drive, Suite 320
Frankfort, Kentucky 40601