

**From:** [CPE Licensure](#)  
**To:** [Betsy K. O'Neill](#); [Drew Thiemann](#); [Jim Breslin](#); [Tara K. Ising](#); [CPE Licensure](#)  
**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE  
**Date:** Wednesday, June 14, 2023 1:46:16 PM  
**Attachments:** [ATT00001.bin](#)  
[ATT00002.bin](#)

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Kentucky Council on Postsecondary Education

**Andy Beshear**  
Governor

100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601  
Phone: 502-573-1555  
<http://cpe.ky.gov>

**Aaron Thompson, Ph.D.**  
President

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2024.

If you have questions concerning your application please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson", written over a horizontal line.

Kentucky Council on Postsecondary Education  
100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601