

From: cpelicensure@ky.gov
To: [Carole C. Pfeffer](#); [Drew Thiemann](#); [Pam Deskins](#); cpelicensure@ky.gov
Subject: Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE
Date: Wednesday, March 20, 2019 12:36:11 PM
Attachments: [ATT00001.bin](#)
[ATT00002.bin](#)



Matthew G. Bevin
Governor

1024 Capital Center Drive, Suite 320
Frankfort, Kentucky 40601
Phone: 502-573-1555
Fax: 502-573-1535
<http://cpe.ky.gov>

Aaron Thompson, Ph.D.
President

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2020.

If you have questions concerning your application please contact us at <https://cpe.custhelp.com/cgi-bin/cpe.cfg/php/enduser/ask.php>.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson".

Kentucky Council on Postsecondary Education
1024 Capital Center Drive, Suite 320
Frankfort, Kentucky 40601