

**From:** [cpelicensure@ky.gov](mailto:cpelicensure@ky.gov)  
**To:** [Annie Bladen](#); [Betsy K. O'Neill](#); [Carlyn E. Nugent](#); [Derek A. Herbert](#); [cpelicensure@ky.gov](mailto:cpelicensure@ky.gov)  
**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE  
**Date:** Tuesday, June 17, 2025 11:26:30 AM  
**Attachments:** [ATT00001.bin](#)  
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Kentucky Council on Postsecondary Education

**Andy Beshear**  
Governor

100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601  
Phone: 502-573-1555  
<http://cpe.ky.gov>

**Aaron Thompson, Ph.D.**  
President

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2026.

If you have questions concerning your application please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson".

Kentucky Council on Postsecondary Education

100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601