

From: cpelicensure@ky.gov
To: Annie Bladen; Betsy K. O'Neill; Carolyn E. Nugent; Derek A. Herbert; cpelicensure@ky.gov
Subject: Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE
Date: Tuesday, June 17, 2025 11:26:30 AM
Attachments: ATT00001.bin
ATT00002.bin

Some people who received this message don't often get email from cpelicensure@ky.gov. [Learn why this is important](#)

External Sender - Were you expecting this email?



Kentucky Council on Postsecondary Education

Andy Beshear
Governor

Aaron Thompson, Ph.D.
President

100 Airport Road, 3rd Floor
Frankfort, Kentucky 40601
Phone: 502-573-1555
<http://cpe.ky.gov>

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2026.

If you have questions concerning your application please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson".

Kentucky Council on Postsecondary Education

100 Airport Road, 3rd Floor
Frankfort, Kentucky 40601