

From: cpelicensure@ky.gov
To: [Annie Bladen](#); [Betsy K. O'Neill](#); [Carlyn E. Nugent](#); [Derek A. Herbert](#); cpelicensure@ky.gov
Subject: Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE
Date: Thursday, June 25, 2026 8:39:20 AM
Attachments: [ATT00001.bin](#)
[ATT00002.bin](#)

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Kentucky Council on Postsecondary Education

Andy Beshear
Governor

100 Airport Road, 3rd Floor
Frankfort, Kentucky 40601
Phone: 502-573-1555
<http://cpe.ky.gov>

Aaron Thompson, Ph.D.
President

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2027.

If you have questions concerning your application please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson".

Kentucky Council on Postsecondary Education
100 Airport Road, 3rd Floor

Frankfort, Kentucky 40601