



## Spring 2026 Semester Class Offerings

Note: Textbook information can be found by clicking on the "Books" link in the "Req'd Mats" column.

### Undergraduate Courses

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|--------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                    |              |                       |              |
|                                        |                                      |                       |                 | Location       | Times              |              | Notes                 |              |
| <b>ACCT-201-01</b>                     | <b>Prin of Financial Accounting</b>  | 3                     | 30              | Eiden          |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MWF 9:00-9:50 AM   |              |                       |              |
| <b>ACCT-201-02</b>                     | <b>Prin of Financial Accounting</b>  | 3                     | 30              | Eiden          |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MWF 10:00-10:50 AM |              |                       |              |
| <b>ACCT-202-01</b>                     | <b>Prin of Managerial Accounting</b> | 3                     | 30              | Eiden          |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MWF 12:00-12:50 PM |              |                       |              |
| <b>ACCT-202-02</b>                     | <b>Prin of Managerial Accounting</b> | 3                     | 30              | Eiden          |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MWF 1:00-1:50 PM   |              |                       |              |
| <b>ACCT-311-01</b>                     | <b>Intermediate Accounting I</b>     | 3                     | 30              | Hamilton       |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 075       | MW 1:30-2:45 PM    |              |                       |              |
| <b>ACCT-312-01</b>                     | <b>Intermediate Accounting II</b>    | 3                     | 30              | Eger           |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | TTh 12:15-1:30 PM  |              |                       |              |
| <b>ACCT-315-01</b>                     | <b>Managerial Accounting</b>         | 3                     | 30              | Eiden          |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MWF 2:00-2:50 PM   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                                                                | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|--------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |                                                                                                             |                       |              |
|                                        |                                       |                       |                 |                |                    |                                                                                                             |                       |              |
| <b>ACCT-318-01</b>                     | <b>Taxation II</b>                    |                       | 3               | 30             | Harper Hancock     |                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MWF 11:00-11:50 AM |                                                                                                             |                       |              |
| <b>ACCT-421-01</b>                     | <b>Forensics</b>                      |                       | 3               | 20             | Roby               |                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNMH 176       | MW 6:00-7:15 PM    |                                                                                                             |                       |              |
| <b>ACCT-444-01</b>                     | <b>Accounting Internship</b>          |                       | 1-6             | 0              | Eger               |                                                                                                             | <a href="#">Books</a> |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 |                |                    | Handshake Internship Application required to register                                                       |                       |              |
|                                        |                                       |                       |                 |                |                    | Handshake Internship Application required to register.                                                      |                       |              |
| <b>ANTH-111-01</b>                     | <b>Intro to Cultural Anthropology</b> |                       | 3               | 27             | Hutchins           |                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 234       | MWF 11:00-11:50 AM |                                                                                                             |                       |              |
| <b>ANTH-241-01</b>                     | <b>The Migrant Journey</b>            |                       | 3               | 12             | Hutchins           |                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | MW 1:30-2:45 PM    | Students in this course will have the opportunity to travel to the Arizona/Mexico border over Spring Break. |                       |              |
| <b>ANTH-410-01</b>                     | <b>Ethnographic Methods</b>           |                       | 3               | 25             | Hutchins           |                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | TTh 9:25-10:40 AM  | Must have Junior standing or higher                                                                         |                       |              |
|                                        |                                       |                       |                 |                |                    | Must have Junior standing or higher.                                                                        |                       |              |
| <b>ART-101-01</b>                      | <b>Drawing I</b>                      |                       | 3               | 18             | Lewis              | \$60                                                                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ART 119        | MW 2:00-4:45 PM    |                                                                                                             |                       |              |

| Course Subject,<br>Number &<br>Section | Title                        |                       | Credit<br>Hours | Section<br>Cap | Instructor           | Est'd<br>Fee                                         | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------|-----------------------|-----------------|----------------|----------------------|------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method      | Dates                 |                 |                |                      |                                                      |                       |              |
|                                        |                              |                       |                 |                |                      |                                                      |                       |              |
| <b>ART-101-02</b>                      | <b>Drawing I</b>             |                       | 3               | 18             | D Miller             | \$60                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 119        | TTh 9:25 AM-12:10 PM |                                                      |                       |              |
| <b>ART-102-01</b>                      | <b>Drawing II</b>            |                       | 3               | 18             | D Miller             | \$60                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 119        | MW 10:00 AM-12:45 PM | First Year Art majors should enroll in this course.  |                       |              |
| <b>ART-210-01</b>                      | <b>Art Concepts</b>          |                       | 3               | 18             | Payne                | \$50                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 119        | TTh 5:00-7:45 PM     | Second Year Art majors should enroll in this course. |                       |              |
| <b>ART-231-01</b>                      | <b>Digital Foundations</b>   |                       | 3               | 16             | Kopp                 | \$75                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 211        | MW 10:00 AM-12:45 PM |                                                      |                       |              |
| <b>ART-242-01</b>                      | <b>Beginning Ceramics</b>    |                       | 3               | 14             | Choo                 | \$125                                                | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 100        | TTh 4:30-7:15 PM     |                                                      |                       |              |
| <b>ART-243-01</b>                      | <b>Advanced Ceramics</b>     |                       | 3               | 2              | Choo                 | \$125                                                | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 100        | TTh 4:30-7:15 PM     |                                                      |                       |              |
| <b>ART-260-01</b>                      | <b>Beginning Photography</b> |                       | 3               | 16             | Hartford             | \$80                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 211        | TTh 1:40-4:25 PM     | Students must have DSLR camera.                      |                       |              |
| <b>ART-280-01</b>                      | <b>Painting I</b>            |                       | 3               | 18             | Morgan               | \$55                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ART 201        | MW 2:00-4:45 PM      |                                                      |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                       | Credit<br>Hours | Section<br>Cap | Instructor           |                                                                                                                                                             | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------|-----------------------|-----------------|----------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method           | Dates                 |                 |                |                      |                                                                                                                                                             |              |                       |              |
|                                        |                                   |                       |                 |                |                      |                                                                                                                                                             |              |                       |              |
| <b>ART-313-01</b>                      | <b>Figure Drawing I</b>           |                       | 3               | 12             | D Miller             |                                                                                                                                                             | \$60         | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/30/2026 |                 | ART 119        | MW 2:00-4:45 PM      |                                                                                                                                                             |              |                       |              |
| <b>ART-314-01</b>                      | <b>Figure Drawing II</b>          |                       | 3               | 4              | D Miller             |                                                                                                                                                             | \$60         | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | ART 119        | MW 2:00-4:45 PM      |                                                                                                                                                             |              |                       |              |
| <b>ART-342-01</b>                      | <b>Animation</b>                  |                       | 3               | 16             | Schildknecht         |                                                                                                                                                             | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | ART 211        | TTh 9:25 AM-12:10 PM | Students are encouraged to take ART-101, Drawing, prior to taking this class. Restricted to Art Majors or Minors<br><br>Restricted to Art Majors or Minors. |              |                       |              |
| <b>ART-362-01</b>                      | <b>Studio Practices in Photog</b> |                       | 3               | 16             | Kopp                 |                                                                                                                                                             | \$80         | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | ART 103        | MW 2:15-5:00 PM      |                                                                                                                                                             |              |                       |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | ART 211        | MW 2:15-5:00 PM      |                                                                                                                                                             |              |                       |              |
| <b>ART-380-01</b>                      | <b>Painting II</b>                |                       | 3               | 7              | Morgan               |                                                                                                                                                             | \$55         | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | ART 204        | MW 10:00 AM-12:45 PM |                                                                                                                                                             |              |                       |              |
| <b>ART-381-01</b>                      | <b>Painting III</b>               |                       | 3               | 7              | Morgan               |                                                                                                                                                             | \$55         | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | ART 204        | MW 10:00 AM-12:45 PM |                                                                                                                                                             |              |                       |              |
| <b>ART-411-01</b>                      | <b>Senior Project</b>             |                       | 1-3             | 10             | STAFF                |                                                                                                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                      | Must have Senior standing<br><br>Must have Senior standing.                                                                                                 |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor           |                                                                                                | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|----------------------|------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 | Location        |                | Times                | Notes                                                                                          |              |                       |              |
|                                        |                                           |                       |                 |                |                      |                                                                                                |              |                       |              |
| <b>ART-444-01</b>                      | <b>Internship</b>                         |                       | 1-6             | 0              | STAFF                |                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Internship                                | 1/05/2026 - 4/22/2026 | Off-Campus      |                |                      | Handshake Internship Application required to register                                          |              |                       |              |
|                                        |                                           |                       |                 |                |                      | Handshake Internship Application required to register.                                         |              |                       |              |
| <b>ART-480-01</b>                      | <b>Painting IV</b>                        |                       | 3               | 7              | Morgan               |                                                                                                | \$55         | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | ART 204         |                | MW 10:00 AM-12:45 PM |                                                                                                |              |                       |              |
| <b>ARTA-350-01</b>                     | <b>Law, Public Policy, &amp; the Arts</b> |                       | 3               | 15             | Peavler              |                                                                                                | \$60         | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | GBCH 232        |                | TTh 3:05-4:20 PM     |                                                                                                |              |                       |              |
| <b>ARTA-444-01</b>                     | <b>Internship</b>                         |                       | 1-6             | 0              | Ross                 |                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Internship                                | 1/05/2026 - 4/22/2026 |                 |                |                      | Handshake Internship Application required to register<br>Must have Junior standing or higher   |              |                       |              |
|                                        |                                           |                       |                 |                |                      | Must have Junior standing or higher. Handshake<br>Internship Application required to register. |              |                       |              |
| <b>ARTH-202-01</b>                     | <b>Renaissance to Modern</b>              |                       | 3               | 30             | Reed                 |                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | LIBR B24        |                | TTh 9:25-10:40 AM    |                                                                                                |              |                       |              |
| <b>ARTH-321-01</b>                     | <b>21st Century</b>                       |                       | 3               | 30             | Reed                 |                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | LIBR B24        |                | TTh 12:15-1:30 PM    |                                                                                                |              |                       |              |
| <b>BIOL-108-01</b>                     | <b>Human Anatomy &amp; Physiology I</b>   |                       | 4               | 48             | Gao                  |                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | PAST 214        |                | MWF 8:00-8:50 AM     | Must register in BIOL108L 01, 02, or 03                                                        |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                   |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                                                                                        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------------|-----------------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                 | Dates                 |                 |                   |                                                                                                                                                   |              |                       |              |
|                                        |                                         |                       |                 |                   |                                                                                                                                                   |              |                       |              |
| <b>BIOL-108-02</b>                     | <b>Human Anatomy &amp; Physiology I</b> | 4                     | 32              | Alvarado          |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 | PAST 180        | MWF 9:00-9:50 AM  | Must register in BIOL108L 04 or 05                                                                                                                |              |                       |              |
| <b>BIOL-108-03</b>                     | <b>Human Anatomy &amp; Physiology I</b> | 4                     | 16              | STAFF             |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 | PAST 252        | TTh 9:25-10:40 AM | Must register in BIOL108L-06. Restricted to Norton Nursing dual-enrollment students<br><br>Restricted to Norton Nursing dual-enrollment students. |              |                       |              |
| <b>BIOL-108-04</b>                     | <b>Human Anatomy &amp; Physiology I</b> | 4                     | 0               | Kaelin            |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 | Off-Campus      |                   | Restricted to High School/Bellarmino Program only: Holy Cross<br><br>Restricted to High School/Bellarmino Program only.                           |              |                       |              |
| <b>BIOL-108L-01</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   | 0                     | 16              | Gao               |                                                                                                                                                   | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                                     | 1/05/2026 - 4/22/2026 | NHSC 117        | W 12:00-3:00 PM   | Must be registered in BIOL 108-01                                                                                                                 |              |                       |              |
| <b>BIOL-108L-02</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   | 0                     | 16              | Gao               |                                                                                                                                                   | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                                     | 1/05/2026 - 4/22/2026 | NHSC 117        | W 3:00-6:00 PM    | Must be registered in BIOL 108-01                                                                                                                 |              |                       |              |
| <b>BIOL-108L-03</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   | 0                     | 16              | Gao               |                                                                                                                                                   | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                                     | 1/05/2026 - 4/22/2026 | NHSC 117        | W 3:00-6:00 PM    | Must be registered in BIOL 108-01                                                                                                                 |              |                       |              |
| <b>BIOL-108L-04</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   | 0                     | 16              | Alvarado          |                                                                                                                                                   | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                                     | 1/05/2026 - 4/22/2026 | NHSC 117        | Th 12:00-3:00 PM  | Must be registered in BIOL 108-02                                                                                                                 |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                                                                                                                     | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 |                |                    |                                                                                                                                                                     |              |                       |              |
|                                        |                                          |                       |                 |                |                    |                                                                                                                                                                     |              |                       |              |
| <b>BIOL-108L-05</b>                    | <b>Anatomy &amp; Physiology I Lab</b>    |                       | 0               | 16             | Alvarado           |                                                                                                                                                                     | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                                      | 1/05/2026 - 4/22/2026 |                 | NHSC 117       | Th 3:00-6:00 PM    | Must be registered in BIOL 108-02                                                                                                                                   |              |                       |              |
| <b>BIOL-108L-06</b>                    | <b>Anatomy &amp; Physiology I Lab</b>    |                       | 0               | 16             | STAFF              |                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lab                                      | 1/05/2026 - 4/22/2026 |                 | NHSC 117       | F 12:00-3:00 PM    | Must be registered in BIOL 108-03. Restricted to Norton Nursing dual-enrollment students<br><br>Restricted to Norton Nursing dual-enrollment students.              |              |                       |              |
| <b>BIOL-108L-07</b>                    | <b>Anatomy &amp; Physiology I Lab</b>    |                       | 0               | 0              | Kaelin             |                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lab                                      | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                    | Restricted to High School/Bellarmino Program only: Holy Cross<br><br>Restricted to High School/Bellarmino Program only.                                             |              |                       |              |
| <b>BIOL-109-01</b>                     | <b>Human Anatomy &amp; Physiology II</b> |                       | 4               | 54             | Doyle              |                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | PAST 102       | MWF 11:00-11:50 AM | Must register in Lab 04, 05 or 06.                                                                                                                                  |              |                       |              |
| <b>BIOL-109-02</b>                     | <b>Human Anatomy &amp; Physiology II</b> |                       | 4               | 54             | Ramirez-Icaza      |                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 102       | MWF 10:00-10:50 AM | Must register in Lab 01, 02 or 03.                                                                                                                                  |              |                       |              |
| <b>BIOL-109-LC01</b>                   | <b>Human Anatomy &amp; Physiology II</b> |                       | 4               | 36             | Kiser              |                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 274       | MWF 9:00-9:50 AM   | Must register in Lab LC01, LC02, or LC03. Restricted to students in the Galileo Learning Community<br><br>Restricted to students in the Galileo Learning Community. |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                  |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                                                                                              |
|----------------------------------------|----------------------------------------|-----------------------|-----------------|----------------|------------------|--------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|
|                                        | Instructional<br>Method                | Dates                 |                 |                |                  |              |                       |                                                                                                                           |
|                                        |                                        |                       |                 |                |                  |              |                       |                                                                                                                           |
| <b>BIOL-109L-01</b>                    | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 18              | Ramirez-Icaza  |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | M 12:00-3:00 PM  |              |                       |                                                                                                                           |
| <b>BIOL-109L-02</b>                    | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 18              | Ramirez-Icaza  |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | M 3:00-6:00 PM   |              |                       |                                                                                                                           |
| <b>BIOL-109L-03</b>                    | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 18              | Ramirez-Icaza  |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | M 6:00-9:00 PM   |              |                       |                                                                                                                           |
| <b>BIOL-109L-04</b>                    | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 18              | STAFF          |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | T 12:00-3:00 PM  |              |                       |                                                                                                                           |
| <b>BIOL-109L-05</b>                    | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 0               | STAFF          |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/30/2026 |                 | NHSC 118       | W 12:00-3:00 PM  |              |                       | Will open if needed.                                                                                                      |
| <b>BIOL-109L-06</b>                    | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 18              | Alvarado       |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | W 3:00-6:00 PM   |              |                       |                                                                                                                           |
| <b>BIOL-109L-LC01</b>                  | <b>Anatomy &amp; Physiology II Lab</b> | 0                     | 18              | STAFF          |                  | \$100        | <a href="#">Books</a> |                                                                                                                           |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | Th 12:00-3:00 PM |              |                       | Restricted to students in the Galileo Learning Community<br><br>Restricted to students in the Galileo Learning Community. |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                          | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                |                   |                                                                                                                       |                       |              |
|                                        |                                           |                       |                 |                |                   |                                                                                                                       |                       |              |
| <b>BIOL-109L-LC02</b>                  | <b>Anatomy &amp; Physiology II Lab</b>    |                       | 0               | 18             | STAFF             | \$100                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lab                                       | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | Th 3:00-6:00 PM   | Restricted to students in the Galileo Learning Community<br>Restricted to students in the Galileo Learning Community. |                       |              |
| <b>BIOL-109L-LC03</b>                  | <b>Anatomy &amp; Physiology II Lab</b>    |                       | 0               | 0              | STAFF             | \$100                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lab                                       | 1/05/2026 - 4/22/2026 |                 | NHSC 118       | F 12:00-3:00 PM   | Restricted to students in the Galileo Learning Community<br>Restricted to students in the Galileo Learning Community. |                       |              |
| <b>BIOL-114-01</b>                     | <b>Human Biol: Health &amp; Disease</b>   |                       | 4               | 32             | Driscoll-Braden   |                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | PAST 274       | TTh 3:05-4:20 PM  |                                                                                                                       |                       |              |
| <b>BIOL-114L-01</b>                    | <b>Hum Biol: Health &amp; Disease Lab</b> |                       | 0               | 16             | Driscoll-Braden   | \$100                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lab                                       | 1/05/2026 - 4/30/2026 |                 | NHSC 103       | Th 12:15-2:15 PM  |                                                                                                                       |                       |              |
| <b>BIOL-114L-02</b>                    | <b>Hum Biol: Health &amp; Disease Lab</b> |                       | 0               | 16             | Driscoll-Braden   | \$100                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lab                                       | 1/05/2026 - 4/30/2026 |                 | NHSC 103       | Th 4:30-6:30 PM   |                                                                                                                       |                       |              |
| <b>BIOL-115-01</b>                     | <b>Introduction to Life Science</b>       |                       | 4               | 32             | Driscoll-Braden   |                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | PAST 180       | TTh 9:25-10:40 AM | Recommended for Elementary and non-science Middle School Education majors.                                            |                       |              |
| <b>BIOL-115L-01</b>                    | <b>Intro to Life Science Lab</b>          |                       | 0               | 16             | Driscoll-Braden   | \$100                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lab                                       | 1/05/2026 - 4/22/2026 |                 | NHSC 103       | T 12:15-2:15 PM   |                                                                                                                       |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                      | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method          | Dates                 |                 |                |                    |                      |              |                       |              |
|                                        |                                  |                       |                 |                |                    |                      |              |                       |              |
| <b>BIOL-115L-02</b>                    | <b>Intro to Life Science Lab</b> |                       | 0               | 16             | Driscoll-Braden    |                      | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 103       | T 4:30-6:30 PM     |                      |              |                       |              |
| <b>BIOL-130-01</b>                     | <b>Principles of Biology</b>     |                       | 4               | 48             | Huff               |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | MWF 10:00-10:50 AM |                      |              |                       |              |
| <b>BIOL-130-02</b>                     | <b>Principles of Biology</b>     |                       | 4               | 48             | Challener          |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | PAST 102       | MWF 9:00-9:50 AM   |                      |              |                       |              |
| <b>BIOL-130L-01</b>                    | <b>Principles of Biology Lab</b> |                       | 0               | 0              | STAFF              |                      | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 101       | Th 3:00-6:00 PM    | Will open if needed. |              |                       |              |
| <b>BIOL-130L-02</b>                    | <b>Principles of Biology Lab</b> |                       | 0               | 16             | Ramirez-Icaza      |                      | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 101       | T 12:00-3:00 PM    |                      |              |                       |              |
| <b>BIOL-130L-03</b>                    | <b>Principles of Biology Lab</b> |                       | 0               | 16             | Huff               |                      | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 101       | T 3:00-6:00 PM     |                      |              |                       |              |
| <b>BIOL-130L-04</b>                    | <b>Principles of Biology Lab</b> |                       | 0               | 16             | Driscoll-Braden    |                      | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 101       | W 12:00-3:00 PM    |                      |              |                       |              |
| <b>BIOL-130L-05</b>                    | <b>Principles of Biology Lab</b> |                       | 0               | 16             | Huff               |                      | \$100        | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 101       | W 3:00-6:00 PM     |                      |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee                                                  | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method          | Dates                 |                 |                |                  |                                                               |                       |              |
|                                        |                                  |                       |                 |                |                  |                                                               |                       |              |
| <b>BIOL-130L-06</b>                    | <b>Principles of Biology Lab</b> |                       | 0               | 16             | STAFF            | \$100                                                         | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 101       | Th 12:00-3:00 PM |                                                               |                       |              |
| <b>BIOL-202-01</b>                     | <b>Clinical Microbiology</b>     |                       | 4               | 32             | Carroll          |                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | PAST 109       | M 9:00-9:50 AM   | Restricted to Pre-Nursing and Pre-Respiratory Therapy majors  |                       |              |
|                                        | Online Lecture                   | 1/05/2026 - 4/22/2026 |                 |                |                  |                                                               |                       |              |
|                                        |                                  |                       |                 |                |                  | Restricted to Pre-Nursing and Pre-Respiratory Therapy majors. |                       |              |
| <b>BIOL-202-02</b>                     | <b>Clinical Microbiology</b>     |                       | 4               | 32             | Carroll          |                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 180       | M 10:00-10:50 AM | Restricted to Pre-Nursing and Pre-Respiratory Therapy majors  |                       |              |
|                                        | Online Lecture                   | 1/05/2026 - 4/22/2026 |                 |                |                  |                                                               |                       |              |
|                                        |                                  |                       |                 |                |                  | Restricted to Pre-Nursing and Pre-Respiratory Therapy majors. |                       |              |
| <b>BIOL-202L-01</b>                    | <b>Clinical Microbiology Lab</b> |                       | 0               | 16             | Carroll          | \$100                                                         | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 108       | W 12:00-3:00 PM  |                                                               |                       |              |
| <b>BIOL-202L-02</b>                    | <b>Clinical Microbiology Lab</b> |                       | 0               | 16             | Carroll          | \$100                                                         | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 108       | W 3:00-6:00 PM   |                                                               |                       |              |
| <b>BIOL-202L-03</b>                    | <b>Clinical Microbiology Lab</b> |                       | 0               | 16             | Carroll          | \$100                                                         | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 108       | T 12:00-3:00 PM  |                                                               |                       |              |
| <b>BIOL-202L-04</b>                    | <b>Clinical Microbiology Lab</b> |                       | 0               | 16             | Carroll          | \$100                                                         | <a href="#">Books</a> |              |
|                                        | Lab                              | 1/05/2026 - 4/22/2026 |                 | NHSC 108       | T 3:00-6:00 PM   |                                                               |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                                                                                                                                                              | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method           | Dates                 |                 |                |                    |                                                                                                                                                                                                              |              |               |              |
|                                        |                                   |                       |                 |                |                    |                                                                                                                                                                                                              |              |               |              |
| <b>BIOL-221-01</b>                     | <b>Animal Diversity</b>           |                       | 4               | 32             | Challener          |                                                                                                                                                                                                              |              | Books         |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | PAST 255       | MWF 10:00-10:50 AM |                                                                                                                                                                                                              |              |               |              |
| <b>BIOL-221L-01</b>                    | <b>Animal Diversity Lab</b>       |                       | 0               | 16             | Challener          | \$100                                                                                                                                                                                                        |              | Books         |              |
|                                        | Lab                               | 1/05/2026 - 4/22/2026 |                 | NHSC 103       | M 12:00-3:00 PM    |                                                                                                                                                                                                              |              |               |              |
| <b>BIOL-221L-02</b>                    | <b>Animal Diversity Lab</b>       |                       | 0               | 16             | Challener          | \$100                                                                                                                                                                                                        |              | Books         |              |
|                                        | Lab                               | 1/05/2026 - 4/22/2026 |                 | NHSC 103       | T 8:00-11:00 AM    |                                                                                                                                                                                                              |              |               |              |
| <b>BIOL-227-01</b>                     | <b>History of Belize: Lecture</b> |                       | 3               | 20             | Wilt               |                                                                                                                                                                                                              |              | Books         |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | PAST 100       | MW 6:00-8:00 PM    | Students must also register for BIOL 228, Natural History of Belize: Field Studies. Only students paying a deposit for the trip will be permitted in this class. Instructor permission required.             |              |               |              |
| <b>BIOL-228-01</b>                     | <b>Belize: Field Studies</b>      |                       | 1               | 20             | Huff, Kiser        |                                                                                                                                                                                                              |              | Books         |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                    | Students must also register for BIOL 227, Natural History of Belize: Lecture. Only students paying a deposit for the trip will be permitted in this class. Instructor permission required. [FEE UNKNOWN TBD] |              |               |              |
|                                        | Lecture                           | 2/26/2026 - 3/08/2026 |                 | Off-Campus     | MTWThFSSu          |                                                                                                                                                                                                              |              |               |              |
| <b>BIOL-240-01</b>                     | <b>Genetics</b>                   |                       | 4               | 32             | Kroetz             |                                                                                                                                                                                                              |              | Books         |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MWF 9:00-9:50 AM   |                                                                                                                                                                                                              |              |               |              |
| <b>BIOL-240-02</b>                     | <b>Genetics</b>                   |                       | 4               | 32             | Kroetz             |                                                                                                                                                                                                              |              | Books         |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MWF 10:00-10:50 AM |                                                                                                                                                                                                              |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                    |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                              | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method  | Dates                 |                 |                |                    |                                           |                       |              |
|                                        |                          |                       |                 |                |                    |                                           |                       |              |
| <b>BIOL-240L-01</b>                    | <b>Genetics Lab</b>      |                       | 0               | 16             | Kroetz             | \$100                                     | <a href="#">Books</a> |              |
|                                        | Lab                      | 1/05/2026 - 4/22/2026 |                 | PAST 184       | T 1:00-4:00 PM     |                                           |                       |              |
| <b>BIOL-240L-02</b>                    | <b>Genetics Lab</b>      |                       | 0               | 16             | Kroetz             | \$100                                     | <a href="#">Books</a> |              |
|                                        | Lab                      | 1/05/2026 - 4/22/2026 |                 | PAST 184       | W 12:00-3:00 PM    |                                           |                       |              |
| <b>BIOL-240L-03</b>                    | <b>Genetics Lab</b>      |                       | 0               | 16             | Thapa              | \$100                                     | <a href="#">Books</a> |              |
|                                        | Lab                      | 1/05/2026 - 4/22/2026 |                 | PAST 184       | W 3:00-6:00 PM     |                                           |                       |              |
| <b>BIOL-240L-04</b>                    | <b>Genetics Lab</b>      |                       | 0               | 16             | Thapa              | \$100                                     | <a href="#">Books</a> |              |
|                                        | Lab                      | 1/05/2026 - 4/22/2026 |                 | PAST 184       | Th 3:00-6:00 PM    |                                           |                       |              |
| <b>BIOL-240L-05</b>                    | <b>Genetics Lab</b>      |                       | 0               | 0              | STAFF              | \$100                                     | <a href="#">Books</a> |              |
|                                        | Lab                      | 1/05/2026 - 4/22/2026 |                 | PAST 184       | Th 12:00-3:00 PM   | Will open if needed.                      |                       |              |
| <b>BIOL-300-01</b>                     | <b>Pathophysiology</b>   |                       | 3               | 50             | Mefford            |                                           | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 | PAST 102       | TTh 1:40-2:55 PM   |                                           |                       |              |
| <b>BIOL-300-A1</b>                     | <b>Pathophysiology</b>   |                       | 3               | 72             | Mefford            |                                           | <a href="#">Books</a> | ABSN2        |
|                                        | Lecture                  | 3/09/2026 - 4/22/2026 |                 |                | ThF 8:00-10:50 AM  | Restricted to Accelerated Nursing Majors  |                       |              |
|                                        |                          |                       |                 |                |                    | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>BIOL-317-01</b>                     | <b>Molecular Biology</b> |                       | 4               | 48             | Jareczek           |                                           | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | MWF 11:00-11:50 AM |                                           |                       |              |

| Course Subject,<br>Number &<br>Section | Title                        |                       | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee                                                                                                                                                                                                                                                                        | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method      | Dates                 |                 |                |                 |                                                                                                                                                                                                                                                                                     |                       |              |
|                                        |                              |                       |                 |                |                 |                                                                                                                                                                                                                                                                                     |                       |              |
| <b>BIOL-317L-01</b>                    | <b>Molecular Biology Lab</b> |                       | 0               | 16             | Jareczek        | \$100                                                                                                                                                                                                                                                                               | <a href="#">Books</a> |              |
|                                        | Lab                          | 1/05/2026 - 4/22/2026 |                 | NHSC 106       | T 1:00-4:00 PM  |                                                                                                                                                                                                                                                                                     |                       |              |
| <b>BIOL-317L-02</b>                    | <b>Molecular Biology Lab</b> |                       | 0               | 16             | Jareczek        | \$100                                                                                                                                                                                                                                                                               | <a href="#">Books</a> |              |
|                                        | Lab                          | 1/05/2026 - 4/22/2026 |                 | NHSC 106       | Th 1:40-4:40 PM |                                                                                                                                                                                                                                                                                     |                       |              |
| <b>BIOL-420-01</b>                     | <b>Biology Research</b>      |                       | 1-2             | 0              | Doyle           |                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Research                     | 1/05/2026 - 4/22/2026 |                 |                |                 | Contract Course Form required to register<br>Department Chair Permission required to register<br>Must have Junior standing or higher<br><br>Department Chair Permission required to register.<br>Must have Junior standing or higher. Contract Course<br>Form required to register. |                       |              |
| <b>BIOL-420-02</b>                     | <b>Biology Research</b>      |                       | 2               | 0              | Kroetz          |                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Research                     | 1/05/2026 - 4/22/2026 |                 |                |                 | Contract Course Form required to register<br>Department Chair Permission required to register<br>Must have Junior standing or higher<br><br>Department Chair Permission required to register.<br>Must have Junior standing or higher. Contract Course<br>Form required to register. |                       |              |
| <b>BIOL-423-01</b>                     | <b>Independent Study</b>     |                       | 1               | 0              | Kiser           |                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Independent Study            | 1/05/2026 - 4/30/2026 |                 |                |                 | Independent Study Form required to register<br><br>Independent Study Form required to register.                                                                                                                                                                                     |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor           |                                                                                                                                                                                                                                                                     | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 | Location        |                | Times                | Notes                                                                                                                                                                                                                                                               |              |                       |              |
|                                        |                                       |                       |                 |                |                      |                                                                                                                                                                                                                                                                     |              |                       |              |
| <b>BIOL-430-01</b>                     | <b>Evolution</b>                      |                       | 3               | 40             | Doyle                |                                                                                                                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 109       | MWF 10:00-10:50 AM   | Must have Senior standing<br>Must have Senior standing.                                                                                                                                                                                                             |              |                       |              |
| <b>BIOL-435-01</b>                     | <b>Gross Anatomy</b>                  |                       | 4               | 32             | STAFF                |                                                                                                                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | TTh 8:00-9:20 AM     | Must have Senior standing<br>Must have Senior standing.                                                                                                                                                                                                             |              |                       |              |
| <b>BIOL-435L-01</b>                    | <b>Gross Anatomy Lab</b>              |                       | 0               | 32             | STAFF                | \$550                                                                                                                                                                                                                                                               |              | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | ALLN 131       | TTh 9:35 AM-12:00 PM | Must have Senior standing<br>Must have Senior standing.                                                                                                                                                                                                             |              |                       |              |
| <b>BIOL-442-01</b>                     | <b>Selected Topics Mycology W Lab</b> |                       | 4               | 16             | Jareczek             | \$100                                                                                                                                                                                                                                                               |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 100       | MWF 9:00-9:50 AM     |                                                                                                                                                                                                                                                                     |              |                       |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 106       | W 1:00-4:00 PM       |                                                                                                                                                                                                                                                                     |              |                       |              |
| <b>BIOL-444-01</b>                     | <b>Internship</b>                     |                       | 1-6             | 0              | Kroetz               |                                                                                                                                                                                                                                                                     |              | <a href="#">Books</a> |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 |                |                      | Restricted to Biology Majors Handshake Internship<br>Application required to register Must have Junior<br>standing or higher<br><br>Must have Junior standing or higher. Restricted to<br>Biology Majors. Handshake Internship Application<br>required to register. |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                                                                                                                                        | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                                                                                                                                                                                                                                                     |                       |              |
|                                        |                                      |                       |                 |                |                   |                                                                                                                                                                                                                                                                     |                       |              |
| <b>BIOL-444-02</b>                     | <b>Internship</b>                    |                       | 1-6             | 0              | Doyle             |                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Internship                           | 1/05/2026 - 4/22/2026 |                 |                |                   | Restricted to Biology Majors Handshake Internship<br>Application required to register Must have Junior<br>standing or higher<br><br>Must have Junior standing or higher. Restricted to<br>Biology Majors. Handshake Internship Application<br>required to register. |                       |              |
| <b>BIOL-499-01</b>                     | <b>Senior Comprehensive Exam</b>     |                       | 0               | 45             | Doyle             |                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                |                   | Course meets 04/09/26 ONLY. Required of all BIOL<br>majors graduating in May 2026 or December 2026.<br>Must have Senior standing<br><br>Must have Senior standing.                                                                                                  |                       |              |
|                                        | Lecture                              | 4/09/2026             |                 | PAST 002       | Th 4:00-6:00 PM   |                                                                                                                                                                                                                                                                     |                       |              |
| <b>BMB-110-ON</b>                      | <b>Science, Biochem, and Cooking</b> |                       | 4               | 20             | Krzysiak          |                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |                   | Students will need to buy supplies and groceries<br>potentially costing \$75.00                                                                                                                                                                                     |                       |              |
| <b>BMB-231-01</b>                      | <b>Sophomore Ind Research Exp</b>    |                       | 1               | 5              | Krzysiak          | \$110                                                                                                                                                                                                                                                               | <a href="#">Books</a> |              |
|                                        | Research                             | 1/05/2026 - 4/22/2026 |                 |                |                   | Must have Sophomore standing or higher<br><br>Must have Sophomore standing or higher.                                                                                                                                                                               |                       |              |
| <b>BMB-231-02</b>                      | <b>Sophomore Ind Research Exp</b>    |                       | 1               | 5              | Chaurasia         | \$110                                                                                                                                                                                                                                                               | <a href="#">Books</a> |              |
|                                        | Research                             | 1/05/2026 - 4/22/2026 |                 |                |                   | Must have Sophomore standing or higher<br><br>Must have Sophomore standing or higher.                                                                                                                                                                               |                       |              |
| <b>BMB-302-01</b>                      | <b>Biochemistry II</b>               |                       | 3               | 24             | Chaurasia         |                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 105       | TTh 9:25-10:40 AM |                                                                                                                                                                                                                                                                     |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                         | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------|-----------------------|-----------------|----------------|-------------------|--------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method            | Dates                 |                 |                |                   |                                      |                       |              |
|                                        |                                    |                       |                 |                |                   |                                      |                       |              |
| <b>BMB-302L-01</b>                     | <b>Biochemistry II Lab</b>         | 1                     | 12              | Chaurasia      |                   | \$110                                | <a href="#">Books</a> |              |
|                                        | Lab                                | 1/05/2026 - 4/22/2026 |                 | PAST 269       | Th 12:00-4:00 PM  |                                      |                       |              |
| <b>BMB-302L-02</b>                     | <b>Biochemistry II Lab</b>         | 1                     | 12              | Chaurasia      |                   | \$110                                | <a href="#">Books</a> |              |
|                                        | Lab                                | 1/05/2026 - 4/22/2026 |                 | PAST 269       | T 12:00-4:00 PM   |                                      |                       |              |
| <b>BMB-331-01</b>                      | <b>Jr Independent Research Exp</b> | 1                     | 5               | Krzysiak       |                   | \$110                                | <a href="#">Books</a> |              |
|                                        | Research                           | 1/05/2026 - 4/22/2026 |                 |                |                   | Must have Junior standing or higher  |                       |              |
|                                        |                                    |                       |                 |                |                   | Must have Junior standing or higher. |                       |              |
| <b>BMB-331-02</b>                      | <b>Jr Independent Research Exp</b> | 1                     | 5               | Chaurasia      |                   | \$110                                | <a href="#">Books</a> |              |
|                                        | Research                           | 1/05/2026 - 4/22/2026 |                 |                |                   | Must have Junior standing or higher  |                       |              |
|                                        |                                    |                       |                 |                |                   | Must have Junior standing or higher. |                       |              |
| <b>BMB-401-01</b>                      | <b>Advanced Biochemistry</b>       | 3                     | 18              | Huff           |                   |                                      | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | PAST 255       | TTh 12:15-1:30 PM | Must have Senior standing            |                       |              |
|                                        |                                    |                       |                 |                |                   | Must have Senior standing.           |                       |              |
| <b>BMB-431-01</b>                      | <b>Senior Ind Research Exp</b>     | 1                     | 10              | Krzysiak       |                   | \$110                                | <a href="#">Books</a> |              |
|                                        | Research                           | 1/05/2026 - 4/22/2026 |                 |                |                   | Must have Senior standing            |                       |              |
|                                        |                                    |                       |                 |                |                   | Must have Senior standing.           |                       |              |
| <b>BMB-431-02</b>                      | <b>Senior Ind Research Exp</b>     | 1                     | 10              | Chaurasia      |                   | \$110                                | <a href="#">Books</a> |              |
|                                        | Research                           | 1/05/2026 - 4/22/2026 |                 |                |                   | Must have Senior standing            |                       |              |
|                                        |                                    |                       |                 |                |                   | Must have Senior standing.           |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor       |                                                                                                                                                   | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 | Location        |                | Times            | Notes                                                                                                                                             |              |                       |              |
|                                        |                                      |                       |                 |                |                  |                                                                                                                                                   |              |                       |              |
| <b>BMB-444-01</b>                      | <b>Internship</b>                    |                       | 1-6             | 0              | Krzysiak         |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Internship                           | 1/05/2026 - 4/22/2026 | Off-Campus      |                |                  | Handshake Internship Application required to register                                                                                             |              |                       |              |
|                                        |                                      |                       |                 |                |                  | Handshake Internship Application required to register.                                                                                            |              |                       |              |
| <b>BMB-498-01</b>                      | <b>Comp Skills Assessment</b>        |                       | 0               | 25             | Huff             |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                |                  | Course meets one time ONLY during SP26 (TBD).<br>Required of all BMB majors graduating in May 2026<br>or December 2026. Must have Senior standing |              |                       |              |
|                                        |                                      |                       |                 |                |                  | Must have Senior standing.                                                                                                                        |              |                       |              |
| <b>BMB-499-01</b>                      | <b>Conceptual Knowledge Assessmt</b> |                       | 0               | 25             | Huff             |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                |                  | Course meets one time ONLY during SP26 (TBD).<br>Required of all BMB majors graduating in May 2026<br>or December 2026. Must have Senior standing |              |                       |              |
|                                        |                                      |                       |                 |                |                  | Must have Senior standing.                                                                                                                        |              |                       |              |
| <b>BU-022-01</b>                       | <b>Pioneer Scholars Program</b>      |                       | 0               | 300            | Kerns            |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | GBFH 101        |                | T 11:00-11:50 AM |                                                                                                                                                   |              |                       |              |
| <b>BU-101-01</b>                       | <b>Academic Success Skills</b>       |                       | 1               | 120            | Brown            |                                                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                |                  | Student Success Center Permission required to<br>register                                                                                         |              |                       |              |
|                                        |                                      |                       |                 |                |                  | Student Success Center Permission required to<br>register.                                                                                        |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor |                                                                                                                                                                                                                                                                                                                     | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method               | Dates                 | Location        |                | Times      | Notes                                                                                                                                                                                                                                                                                                               |                       |               |              |
| <b>BU-250-01</b>                       | <b>Community-Based Learning Pract</b> | 1                     | 10              | Byron, Pruss   |            |                                                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 |                |            | BU 299 is for students without a course equivalent in their discipline, including PSYC 299, ENGL 299, and BUSA 444. Students in these majors should enroll in their discipline-specific course. Handshake Internship Application required to register<br><br>Handshake Internship Application required to register. |                       |               |              |
| <b>BU-299-01</b>                       | <b>Internship Prep and Success</b>    | 1                     | 20              | McNatt         |            |                                                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> | 7W2           |              |
|                                        | Lecture                               | 3/13/2026 - 4/30/2026 | CNMH 075        | W 4:30-5:45 PM |            | English, Business, DAT, and Psych majors may not enroll in this course. Must have Sophomore standing or higher<br><br>Must have Sophomore standing or higher. English, Business, DAT, and Psych majors may not enroll in this course.                                                                               |                       |               |              |
| <b>BU-299-ON</b>                       | <b>Internship Prep and Success</b>    | 1                     | 20              | Alvey          |            |                                                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> | 7W2           |              |
|                                        | Online Lecture                        | 3/12/2026 - 4/30/2026 |                 |                |            | English, Business, DAT, and Psych majors may not enroll in this course. Must have Sophomore standing or higher<br><br>Must have Sophomore standing or higher. English, Business, DAT, and Psych majors may not enroll in this course.                                                                               |                       |               |              |
| <b>BU-310-01</b>                       | <b>Experiential Prior Lrng I</b>      | 1                     | 15              | Rone           |            |                                                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> | 7W1           |              |
|                                        | Lecture                               | 1/05/2026 - 2/23/2026 |                 |                |            |                                                                                                                                                                                                                                                                                                                     |                       |               |              |
| <b>BU-311-01</b>                       | <b>Experiential Prior Lrng II</b>     | 2                     | 15              | STAFF          |            |                                                                                                                                                                                                                                                                                                                     | <a href="#">Books</a> | 7W2           |              |
|                                        | Lecture                               | 3/12/2026 - 4/30/2026 |                 |                |            |                                                                                                                                                                                                                                                                                                                     |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|----------------------------------|-----------------------|-----------------|----------------|-------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method          | Dates                 |                 |                |                   |              |                       |              |
|                                        |                                  |                       |                 |                |                   |              |                       |              |
| <b>BUSA-103-01</b>                     | <b>Introduction to Business</b>  |                       | 3               | 30             | Wright            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | TTh 8:00-9:15 AM  |              |                       |              |
| <b>BUSA-103-02</b>                     | <b>Introduction to Business</b>  |                       | 3               | 30             | Wright            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | TTh 9:25-10:40 AM |              |                       |              |
| <b>BUSA-103-03</b>                     | <b>Introduction to Business</b>  |                       | 3               | 30             | Newton            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | TTh 1:40-2:55 PM  |              |                       |              |
| <b>BUSA-203-01</b>                     | <b>Business Law</b>              |                       | 3               | 30             | Harper Hancock    |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | MWF 9:00-9:50 AM  |              |                       |              |
| <b>BUSA-203-02</b>                     | <b>Business Law</b>              |                       | 3               | 30             | Quinn             |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 075       | MW 6:30-7:45 PM   |              |                       |              |
| <b>BUSA-206-01</b>                     | <b>Sports Law</b>                |                       | 3               | 25             | Murphy            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 081       | MWF 9:00-9:50 AM  |              |                       |              |
| <b>BUSA-206-ON</b>                     | <b>Sports Law</b>                |                       | 3               | 40             | STAFF             |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                   | 1/05/2026 - 4/22/2026 |                 |                | MW 12:00-1:15 PM  |              |                       |              |
| <b>BUSA-245-01</b>                     | <b>Managing Information Tech</b> |                       | 3               | 25             | Newton            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNMH 180       | TTh 12:15-1:30 PM |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                                                                                                 | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|----------------------------------|-----------------------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method          | Dates                 |                 |                   |                                                                                                                                                            |              |                       |              |
|                                        |                                  |                       |                 |                   |                                                                                                                                                            |              |                       |              |
| <b>BUSA-245-02</b>                     | <b>Managing Information Tech</b> | 3                     | 30              | Karimi            |                                                                                                                                                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNMH 176        | TTh 1:40-2:55 PM  |                                                                                                                                                            |              |                       |              |
| <b>BUSA-301-01</b>                     | <b>Principles of Management</b>  | 3                     | 35              | Karimi            |                                                                                                                                                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNMH 075        | TTh 9:25-10:40 AM | Must have Junior standing or higher<br>Must have Junior standing or higher.                                                                                |              |                       |              |
| <b>BUSA-301-02</b>                     | <b>Principles of Management</b>  | 3                     | 35              | Kutschera         |                                                                                                                                                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNMH 075        | TTh 1:40-2:55 PM  | Must have Junior standing or higher<br>Must have Junior standing or higher.                                                                                |              |                       |              |
| <b>BUSA-301-ON</b>                     | <b>Principles of Management</b>  | 3                     | 30              | Sarino            |                                                                                                                                                            |              | <a href="#">Books</a> | 7W2          |
|                                        | Online Lecture                   | 3/12/2026 - 4/30/2026 |                 |                   | Restricted to Degree Completion Majors Must have Junior standing or higher<br>Must have Junior standing or higher. Restricted to Degree Completion Majors. |              |                       |              |
| <b>BUSA-341-01</b>                     | <b>Innovation and Gadgets</b>    | 3                     | 25              | Ryan              |                                                                                                                                                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/30/2026 | CNMH 276        | T 3:00-5:30 PM    |                                                                                                                                                            |              |                       |              |
| <b>BUSA-346-01</b>                     | <b>Management Science</b>        | 3                     | 35              | Newton            |                                                                                                                                                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNMH 270        | MW 1:30-2:45 PM   | Must have Junior standing or higher<br>Must have Junior standing or higher.                                                                                |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                  |       | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------|-----------------------|-----------------|-------------------|-----------------------------------------------------------------------------|-------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method            | Dates                 | Location        |                   | Times                                                                       | Notes |              |                       |              |
| <b>BUSA-346-02</b>                     | <b>Management Science</b>          | 3                     | 35              | Newton            |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | CNMH 170        | MW 3:00-4:15 PM   | Must have Junior standing or higher<br>Must have Junior standing or higher. |       |              |                       |              |
| <b>BUSA-410-01</b>                     | <b>New Business Ventures</b>       | 3                     | 30              | Karimi            |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | CNMH 081        | TTh 12:15-1:30 PM |                                                                             |       |              |                       |              |
| <b>BUSA-420-01</b>                     | <b>Business Policy</b>             | 3                     | 30              | Ryan              |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | CNMH 075        | Th 3:00-5:30 PM   |                                                                             |       |              |                       |              |
| <b>BUSA-444-ON</b>                     | <b>Business Internship</b>         | 3                     | 25              | Wright            |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Internship                         | 1/05/2026 - 4/22/2026 |                 |                   | Must have Junior standing or higher<br>Must have Junior standing or higher. |       |              |                       |              |
| <b>BUSA-499-01</b>                     | <b>Senior Comprehensive Exam</b>   | 0                     | 35              | Stevenson         |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 |                   | Must have Senior standing                                                   |       |              |                       |              |
|                                        | Lecture                            | 3/20/2026             | CNMH 276        | F 4:00-6:30 PM    | Must have Senior standing.                                                  |       |              |                       |              |
| <b>BUSA-499-02</b>                     | <b>Senior Comprehensive Exam</b>   | 0                     | 35              | Stevenson         |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 |                   | Must have Senior standing                                                   |       |              |                       |              |
|                                        | Lecture                            | 4/03/2026             | CNMH 276        | F 1:30-4:00 PM    | Must have Senior standing.                                                  |       |              |                       |              |
| <b>CHEM-103-01</b>                     | <b>General College Chemistry I</b> | 4                     | 32              | Chaurasia         |                                                                             |       |              | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | PAST 105        | TTh 8:00-9:15 AM  |                                                                             |       |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         |       | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|--------------------|-------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |       |                       |               |              |
|                                        |                                       |                       |                 |                |                    |       |                       |               |              |
| <b>CHEM-103L-01</b>                    | <b>General College Chem I Lab</b>     | 0                     | 16              | Hahn           |                    | \$208 | <a href="#">Books</a> |               |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 205       | M 12:00-3:00 PM    |       |                       |               |              |
| <b>CHEM-103L-02</b>                    | <b>General College Chem I Lab</b>     | 0                     | 16              | Gladstone      |                    | \$208 | <a href="#">Books</a> |               |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 204       | M 12:00-3:00 PM    |       |                       |               |              |
| <b>CHEM-103R-ON</b>                    | <b>General College Chem Pre-Lab I</b> | 0                     | 32              | Hahn           |                    |       | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                    |       |                       |               |              |
| <b>CHEM-104-01</b>                     | <b>General College Chemistry II</b>   | 4                     | 36              | Christianson   |                    |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 105       | MWF 8:00-8:50 AM   |       |                       |               |              |
| <b>CHEM-104-02</b>                     | <b>General College Chemistry II</b>   | 4                     | 36              | Christianson   |                    |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 105       | MWF 9:00-9:50 AM   |       |                       |               |              |
| <b>CHEM-104-03</b>                     | <b>General College Chemistry II</b>   | 4                     | 36              | Sinski         |                    |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 105       | MWF 10:00-10:50 AM |       |                       |               |              |
| <b>CHEM-104L-01</b>                    | <b>General College Chem II Lab</b>    | 0                     | 18              | Hahn           |                    | \$208 | <a href="#">Books</a> |               |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 205       | T 8:00-11:00 AM    |       |                       |               |              |
| <b>CHEM-104L-02</b>                    | <b>General College Chem II Lab</b>    | 0                     | 18              | STAFF          |                    | \$208 | <a href="#">Books</a> |               |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 204       | T 8:00-11:00 AM    |       |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                  |              |                       |              |
|                                        |                                       |                       |                 |                |                  |              |                       |              |
| <b>CHEM-104L-03</b>                    | <b>General College Chem II Lab</b>    | 0                     | 18              | Hahn           |                  | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 205       | T 12:00-3:00 PM  |              |                       |              |
| <b>CHEM-104L-04</b>                    | <b>General College Chem II Lab</b>    | 0                     | 18              | Gladstone      |                  | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 204       | T 12:00-3:00 PM  |              |                       |              |
| <b>CHEM-104L-05</b>                    | <b>General College Chem II Lab</b>    | 0                     | 18              | Hahn           |                  | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 205       | W 12:00-3:00 PM  |              |                       |              |
| <b>CHEM-104L-06</b>                    | <b>General College Chem II Lab</b>    | 0                     | 18              | Gladstone      |                  | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NHSC 204       | W 12:00-3:00 PM  |              |                       |              |
| <b>CHEM-104R-ON</b>                    | <b>General College Chem II Prelab</b> | 0                     | 54              | Hahn           |                  |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                | F 12:00-12:50 PM |              |                       |              |
| <b>CHEM-104R-ON2</b>                   | <b>General College Chem II Prelab</b> | 0                     | 54              | Hahn           |                  |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                | F 1:00-1:50 PM   |              |                       |              |
| <b>CHEM-109-01</b>                     | <b>Liberal Arts Chemistry</b>         | 4                     | 20              | Sinski         |                  |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 100       | T 1:40-4:10 PM   |              |                       |              |
| <b>CHEM-109L-01</b>                    | <b>Liberal Arts Chemistry Lab</b>     | 0                     | 20              | Sinski         |                  | \$110        | <a href="#">Books</a> |              |
|                                        | Online Lab                            | 1/05/2026 - 4/22/2026 |                 |                |                  |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------|-----------------------|-----------------|----------------|-------------------|------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method           | Dates                 |                 |                |                   |                                                                        |              |                       |              |
|                                        |                                   |                       |                 |                |                   |                                                                        |              |                       |              |
| <b>CHEM-206-01</b>                     | <b>Organic Chemistry II</b>       |                       | 4               | 32             | Sutaria           |                                                                        |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | TTh 8:00-9:15 AM  |                                                                        |              |                       |              |
| <b>CHEM-206-02</b>                     | <b>Organic Chemistry II</b>       |                       | 4               | 32             | Sutaria           |                                                                        |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | TTh 9:25-10:40 AM |                                                                        |              |                       |              |
| <b>CHEM-206L-01</b>                    | <b>Organic Chemistry II Lab</b>   |                       | 0               | 16             | Houpt             |                                                                        | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                               | 1/05/2026 - 4/22/2026 |                 | NHSC 207       | M 1:00-5:00 PM    |                                                                        |              |                       |              |
| <b>CHEM-206L-02</b>                    | <b>Organic Chemistry II Lab</b>   |                       | 0               | 16             | Sutaria           |                                                                        | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                               | 1/05/2026 - 4/22/2026 |                 | NHSC 207       | T 1:00-5:00 PM    |                                                                        |              |                       |              |
| <b>CHEM-206L-03</b>                    | <b>Organic Chemistry II Lab</b>   |                       | 0               | 16             | Houpt             |                                                                        | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                               | 1/05/2026 - 4/30/2026 |                 | NHSC 207       | W 1:00-5:00 PM    |                                                                        |              |                       |              |
| <b>CHEM-206L-04</b>                    | <b>Organic Chemistry II Lab</b>   |                       | 0               | 16             | Sutaria           |                                                                        | \$208        | <a href="#">Books</a> |              |
|                                        | Lab                               | 1/05/2026 - 4/22/2026 |                 | NHSC 207       | Th 1:00-5:00 PM   |                                                                        |              |                       |              |
| <b>CHEM-206L-05</b>                    | <b>Organic Chemistry II Lab</b>   |                       | 0               | 0              | STAFF             |                                                                        | \$110        | <a href="#">Books</a> |              |
|                                        | Lab                               | 1/05/2026 - 4/22/2026 |                 | NHSC 207       | F 1:00-5:00 PM    | Will open if needed.                                                   |              |                       |              |
| <b>CHEM-231-01</b>                     | <b>Soph Chemistry Research II</b> |                       | 1-2             | 5              | Christianson      |                                                                        | \$110        | <a href="#">Books</a> |              |
|                                        | Research                          | 1/05/2026 - 4/22/2026 |                 |                |                   | Instructor permission required. Must have Sophomore standing or higher |              |                       |              |
|                                        |                                   |                       |                 |                |                   | Must have Sophomore standing or higher.                                |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                                                                        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method             | Dates                 |                 |                |                                                                                                                   |              |                       |              |
|                                        |                                     |                       |                 |                |                                                                                                                   |              |                       |              |
| <b>CHEM-231-02</b>                     | <b>Soph Chemistry Research II</b>   | 1-2                   | 5               | Sutaria        |                                                                                                                   | \$110        | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Instructor permission required. Must have Sophomore standing or higher<br>Must have Sophomore standing or higher. |              |                       |              |
| <b>CHEM-231-03</b>                     | <b>Soph Chemistry Research II</b>   | 1-2                   | 5               | Holt           |                                                                                                                   | \$110        | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Instructor permission required. Must have Sophomore standing or higher<br>Must have Sophomore standing or higher. |              |                       |              |
| <b>CHEM-308-01</b>                     | <b>Physical Chemistry II</b>        | 3                     | 30              | Holt           |                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 255       | TTh 9:25-10:40 AM                                                                                                 |              |                       |              |
| <b>CHEM-309-01</b>                     | <b>Inorganic Chemistry</b>          | 3                     | 30              | Christianson   |                                                                                                                   |              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MW 12:00-1:15 PM                                                                                                  |              |                       |              |
| <b>CHEM-312L-01</b>                    | <b>Adv Integrated Laboratory II</b> | 1                     | 20              | Christianson   |                                                                                                                   | \$110        | <a href="#">Books</a> |              |
|                                        | Lab                                 | 1/05/2026 - 4/22/2026 |                 | NHSC 205       | F 12:00-4:00 PM                                                                                                   |              |                       |              |
| <b>CHEM-331-01</b>                     | <b>Junior Research II</b>           | 1-2                   | 5               | Christianson   |                                                                                                                   | \$110        | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Must have Junior standing or higher<br>Must have Junior standing or higher.                                       |              |                       |              |
| <b>CHEM-331-02</b>                     | <b>Junior Research II</b>           | 1-2                   | 5               | Sutaria        |                                                                                                                   | \$110        | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Must have Junior standing or higher<br>Must have Junior standing or higher.                                       |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor                           | Est'd<br>Fee                                                                                  | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|--------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method             | Dates                 |                 |                |                                      |                                                                                               |                       |              |
|                                        |                                     |                       |                 |                |                                      |                                                                                               |                       |              |
| <b>CHEM-331-03</b>                     | <b>Junior Research II</b>           | 1-2                   | 5               | Holt           |                                      | \$110                                                                                         | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Must have Junior standing or higher  |                                                                                               |                       |              |
|                                        |                                     |                       |                 |                | Must have Junior standing or higher. |                                                                                               |                       |              |
| <b>CHEM-431-01</b>                     | <b>Senior Chemistry Research II</b> | 1-2                   | 5               | Christianson   |                                      | \$110                                                                                         | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Must have Senior standing            |                                                                                               |                       |              |
|                                        |                                     |                       |                 |                | Must have Senior standing.           |                                                                                               |                       |              |
| <b>CHEM-431-02</b>                     | <b>Senior Chemistry Research II</b> | 1-2                   | 5               | Sutaria        |                                      | \$110                                                                                         | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Must have Senior standing            |                                                                                               |                       |              |
|                                        |                                     |                       |                 |                | Must have Senior standing.           |                                                                                               |                       |              |
| <b>CHEM-431-03</b>                     | <b>Senior Chemistry Research II</b> | 1-2                   | 5               | Holt           |                                      | \$110                                                                                         | <a href="#">Books</a> |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                | Must have Senior standing            |                                                                                               |                       |              |
|                                        |                                     |                       |                 |                | Must have Senior standing.           |                                                                                               |                       |              |
| <b>CJS-100-01</b>                      | <b>Intro to Criminal Justice</b>    | 3                     | 27              | Pruss          |                                      |                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | MW 10:00-10:50 AM                    | Hybrid: Face to Face Lecture MW from 10:00 - 10:50 with an additional 50 minutes asynchronous |                       |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                | F                                    |                                                                                               |                       |              |
| <b>CJS-100-02</b>                      | <b>Intro to Criminal Justice</b>    | 3                     | 27              | Pruss          |                                      |                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | MW 12:00-12:50 PM                    | Hybrid: Face to Face Lecture MW from 12:00 - 12:50 with an additional 50 minutes asynchronous |                       |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                | F                                    |                                                                                               |                       |              |
| <b>CJS-341-01</b>                      | <b>White Collar Crime</b>           | 3                     | 25              | Weiser         |                                      |                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | M 6:00-9:00 PM                       |                                                                                               |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                           | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method            | Dates                 |                 |                |                    |                                                        |                       |              |
|                                        |                                    |                       |                 |                |                    |                                                        |                       |              |
| <b>CJS-401-01</b>                      | <b>Restorative Justice</b>         |                       | 3               | 15             | Pruss              |                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | TTh 1:40-2:55 PM   |                                                        |                       |              |
| <b>CJS-444-01</b>                      | <b>Internships in Crim Justice</b> |                       | 1-6             | 0              | Pruss              |                                                        | <a href="#">Books</a> |              |
|                                        | Internship                         | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                    | Handshake Internship Application required to register  |                       |              |
|                                        |                                    |                       |                 |                |                    | Handshake Internship Application required to register. |                       |              |
| <b>COMM-103-01</b>                     | <b>Intro to Public Speaking</b>    |                       | 3               | 22             | Tyler              |                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | GBCH 203       | MW 12:00-1:15 PM   |                                                        |                       |              |
| <b>COMM-103-02</b>                     | <b>Intro to Public Speaking</b>    |                       | 3               | 22             | STAFF              |                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | GBCH 203       | MW 1:30-2:45 PM    |                                                        |                       |              |
| <b>COMM-103-03</b>                     | <b>Intro to Public Speaking</b>    |                       | 3               | 22             | A Miller           |                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | GBCH 203       | TTh 12:15-1:30 PM  |                                                        |                       |              |
| <b>COMM-103-04</b>                     | <b>Intro to Public Speaking</b>    |                       | 3               | 22             | STAFF              |                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/30/2026 |                 | GBCH 203       | TTh 1:40-2:55 PM   |                                                        |                       |              |
| <b>COMM-120-01</b>                     | <b>Grammar and Editing</b>         |                       | 3               | 20             | Levine             |                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | MWF 11:00-11:50 AM | Restricted to Communication Majors or Writing Minors   |                       |              |
|                                        |                                    |                       |                 |                |                    | Restricted to Communication Majors or Writing Minors.  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                   |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                                                | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------------|-----------------------|-----------------|----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                 | Dates                 |                 |                |                   |                                                                                                                                                                             |                       |              |
|                                        |                                         |                       |                 |                |                   |                                                                                                                                                                             |                       |              |
| <b>COMM-138-01</b>                     | <b>Digital Production Studio</b>        |                       | 3               | 18             | LaRocco           | \$75                                                                                                                                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 207       | TTh 12:15-1:30 PM | This class will meet online on the following dates:<br>1/6-1/8 1/20-1/22 2/3-2/5 2/17-2/19 3/10-3/12<br>3/24-3/26 4/7-4/9 The class will meet in person on all other dates. |                       |              |
|                                        | Online Lecture                          | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                                                                             |                       |              |
| <b>COMM-200-01</b>                     | <b>Media and Society</b>                |                       | 3               | 25             | Levine            |                                                                                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | MW 1:30-2:45 PM   |                                                                                                                                                                             |                       |              |
| <b>COMM-202-ON</b>                     | <b>Fundamentals of Media Writing</b>    |                       | 3               | 18             | Spitza            | \$30                                                                                                                                                                        | <a href="#">Books</a> |              |
|                                        | Online Lecture                          | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                                                                             |                       |              |
| <b>COMM-203-ON</b>                     | <b>Business Writing</b>                 |                       | 3               | 18             | Shain             | \$30                                                                                                                                                                        | <a href="#">Books</a> |              |
|                                        | Online Lecture                          | 1/05/2026 - 4/22/2026 |                 |                |                   | This is an advanced writing course.                                                                                                                                         |                       |              |
| <b>COMM-205-01</b>                     | <b>Busi and Prof Comm</b>               |                       | 3               | 24             | Tyler             |                                                                                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 234       | TTh 1:40-2:55 PM  |                                                                                                                                                                             |                       |              |
| <b>COMM-228-01</b>                     | <b>News &amp; Sports Broadcating II</b> |                       | 3               | 15             | Fogle             | \$75                                                                                                                                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 204       | MW 1:30-2:45 PM   |                                                                                                                                                                             |                       |              |
| <b>COMM-302-01</b>                     | <b>Interpersonal Communication</b>      |                       | 3               | 22             | A Miller          |                                                                                                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | TTh 12:15-1:30 PM |                                                                                                                                                                             |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap    | Instructor |                                         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method            | Dates                 | Location        |                   | Times      | Notes                                   |              |               |              |
|                                        |                                    |                       |                 |                   |            |                                         |              |               |              |
| <b>COMM-302-ON</b>                     | <b>Interpersonal Communication</b> | 3                     | 0               | Shain             |            |                                         | Books        | 7W1           |              |
|                                        | Online Lecture                     | 1/05/2026 - 2/23/2026 |                 |                   |            | Restricted to Degree Completion Majors  |              |               |              |
|                                        |                                    |                       |                 |                   |            | Restricted to Degree Completion Majors. |              |               |              |
| <b>COMM-307-01</b>                     | <b>Advertising</b>                 | 3                     | 18              | Tyler             |            |                                         | Books        |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 203        | TTh 9:25-10:40 AM |            |                                         |              |               |              |
| <b>COMM-310-01</b>                     | <b>Graphic Communication</b>       | 3                     | 18              | A Miller          |            | \$75                                    | Books        |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 217        | TTh 4:30-5:45 PM  |            |                                         |              |               |              |
| <b>COMM-313-01</b>                     | <b>Intercultural Communication</b> | 3                     | 25              | Needham           |            |                                         | Books        |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 230        | TTh 1:40-2:55 PM  |            |                                         |              |               |              |
| <b>COMM-313-ON</b>                     | <b>Intercultural Communication</b> | 3                     | 0               | Needham           |            |                                         | Books        | 7W2           |              |
|                                        | Online Lecture                     | 3/12/2026 - 4/30/2026 |                 |                   |            | Restricted to Degree Completion Majors  |              |               |              |
|                                        |                                    |                       |                 |                   |            | Restricted to Degree Completion Majors. |              |               |              |
| <b>COMM-319-01</b>                     | <b>Multimedia Communication</b>    | 3                     | 18              | S Apostel         |            | \$75                                    | Books        |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 207        | TTh 3:05-4:20 PM  |            |                                         |              |               |              |
| <b>COMM-324-01</b>                     | <b>Sports and Media</b>            | 3                     | 25              | Fogle             |            |                                         | Books        |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 234        | TTh 9:25-10:40 AM |            |                                         |              |               |              |
| <b>COMM-325-01</b>                     | <b>Communication Law</b>           | 3                     | 30              | Spitza            |            |                                         | Books        |               |              |
|                                        | Online Lecture                     | 1/05/2026 - 4/22/2026 |                 |                   |            |                                         |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                          |                       | Credit<br>Hours | Section<br>Cap | Instructor       |                                                                                                                                                                                                                                                                                                                                                                             | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------|-----------------------|-----------------|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method        | Dates                 |                 |                |                  |                                                                                                                                                                                                                                                                                                                                                                             |              |                       |              |
|                                        |                                |                       |                 |                |                  |                                                                                                                                                                                                                                                                                                                                                                             |              |                       |              |
| <b>COMM-342-01</b>                     | <b>Multimodal Storytelling</b> |                       | 3               | 20             | A Miller         |                                                                                                                                                                                                                                                                                                                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 |                 | GBCH 207       | T 6:00-8:45 PM   | This class may be substituted for COMM 320; please contact the department chair to complete the form for the course substitution. This course will teach students how to use collaborative and multimodal (linguistic, visual, spatial, gestural, and aural) storytelling. An example of a collaborative and multimodal storytelling project is an interactive escape room. |              |                       |              |
| <b>COMM-362-01</b>                     | <b>Writing for New Media</b>   |                       | 3               | 18             | Levine           |                                                                                                                                                                                                                                                                                                                                                                             | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 |                 | GBCH 207       | MW 12:00-1:15 PM |                                                                                                                                                                                                                                                                                                                                                                             |              |                       |              |
| <b>COMM-400-01</b>                     | <b>Communication Ethics</b>    |                       | 3               | 24             | LaRocco          |                                                                                                                                                                                                                                                                                                                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | TTh 1:40-2:55 PM | This class will meet online on the following dates: 1/6-1/8 1/20-1/22 2/3-2/5 2/17-2/19 3/10-3/12 3/24-3/26 4/7-4/9 The class will meet in person on all other dates. Must have Senior standing<br><br>Must have Senior standing.                                                                                                                                           |              |                       |              |
| <b>COMM-400-ON</b>                     | <b>Communication Ethics</b>    |                       | 3               | 0              | Walther          |                                                                                                                                                                                                                                                                                                                                                                             |              | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                 | 1/05/2026 - 2/23/2026 |                 |                |                  | Restricted to Degree Completion Majors<br><br>Restricted to Degree Completion Majors.                                                                                                                                                                                                                                                                                       |              |                       |              |
| <b>COMM-410-01</b>                     | <b>NEXU Agency</b>             |                       | 3               | 15             | Shain, Fogle     |                                                                                                                                                                                                                                                                                                                                                                             | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 |                 | GBCH 204       | TTh 3:05-4:20 PM |                                                                                                                                                                                                                                                                                                                                                                             |              |                       |              |
| <b>COMM-420-01</b>                     | <b>Digital Portfolio</b>       |                       | 3               | 18             | S Apostel        |                                                                                                                                                                                                                                                                                                                                                                             | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 |                 | GBCH 207       | MW 1:30-2:45 PM  |                                                                                                                                                                                                                                                                                                                                                                             |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats                                    | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|--------------------|--------------|--------------------------------------------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 |                |                    |              |                                                  |              |
|                                        |                                          |                       |                 |                |                    |              |                                                  |              |
| <b>COMM-429-01</b>                     | <b>Adv TV Studio Perf &amp; Prod</b>     | 3                     | 20              | Fogle          |                    |              | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | GBCH 206       | MW 12:00-1:15 PM   |              |                                                  |              |
| <b>COMM-444-01</b>                     | <b>Internship</b>                        | 3                     | 15              | Needham        |                    |              | <a href="#">Books</a>                            |              |
|                                        | Internship                               | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                    |              | Handshake application required post-registration |              |
| <b>CS-130-01</b>                       | <b>Programming Fundamentals</b>          | 3                     | 24              | Johnson        |                    |              | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 002       | MW 12:00-12:50 PM  |              |                                                  |              |
|                                        | Lab                                      | 1/05/2026 - 4/22/2026 |                 | PAST 002       | Th 1:40-3:40 PM    |              |                                                  |              |
| <b>CS-150-01</b>                       | <b>Computer Prog for Liberal Arts</b>    | 3                     | 24              | Shafaei        |                    |              | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 104       | MWF 9:00-9:50 AM   |              |                                                  |              |
| <b>CS-215-01</b>                       | <b>Data Structures</b>                   | 3                     | 24              | Karem          |                    |              | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 002       | MWF 9:00-9:50 AM   |              |                                                  |              |
|                                        | Lab                                      | 1/05/2026 - 4/22/2026 |                 | PAST 002       | T 1:40-3:40 PM     |              |                                                  |              |
| <b>CS-316-01</b>                       | <b>System Architecture</b>               | 3                     | 24              | Johnson        |                    |              | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 106       | MWF 11:00-11:50 AM |              |                                                  |              |
| <b>CS-322-01</b>                       | <b>Compiler Construction</b>             | 3                     | 18              | Karem          |                    |              | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 002       | MWF 10:00-10:50 AM |              |                                                  |              |
| <b>CS-415-01</b>                       | <b>Data Comm &amp; Computer Networks</b> | 3                     | 20              | Shafaei        |                    | \$75         | <a href="#">Books</a>                            |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 002       | MWF 11:00-11:50 AM |              |                                                  |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                                                                                                 | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 | Location        |                | Times             | Notes                                                                                                                                                                                           |              |               |              |
| <b>CS-423-01</b>                       | <b>Independent Study Or Research</b> | 3                     | 0               | STAFF          |                   |                                                                                                                                                                                                 | Books        |               |              |
|                                        | Independent Study                    | 1/05/2026 - 4/22/2026 |                 |                |                   | Independent Study Form required to register<br>Independent Study Form required to register.                                                                                                     |              |               |              |
| <b>CS-444-01</b>                       | <b>Internship I</b>                  | 1-6                   | 0               | Johnson        |                   |                                                                                                                                                                                                 | Books        |               |              |
|                                        | Internship                           | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                   | Handshake Internship Application required to register<br>Must have Junior standing or higher<br><br>Must have Junior standing or higher. Handshake Internship Application required to register. |              |               |              |
| <b>CS-450-01</b>                       | <b>Capstone</b>                      | 3                     | 24              | Johnson        |                   | \$75                                                                                                                                                                                            | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 002       | TTh 12:15-1:30 PM | Restricted to Computer Science and Computer Engineering Majors<br><br>Restricted to Computer Science and Computer Engineering Majors.                                                           |              |               |              |
| <b>DAT-401-01</b>                      | <b>Senior Capstone Project</b>       | 3                     | 18              | Hartford       |                   |                                                                                                                                                                                                 | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | GBCH 207       | Th 6:00-8:45 PM   | Must have Senior standing<br><br>Must have Senior standing.                                                                                                                                     |              |               |              |
| <b>DAT-444-01</b>                      | <b>Internship</b>                    | 1-6                   | 0               | STAFF          |                   |                                                                                                                                                                                                 | Books        |               |              |
|                                        | Internship                           | 1/05/2026 - 4/22/2026 |                 |                |                   | Handshake Internship Application required to register<br>Must have Junior standing or higher<br><br>Must have Junior standing or higher. Handshake Internship Application required to register. |              |               |              |
| <b>DS-160-01</b>                       | <b>Intro to Data Science</b>         | 3                     | 18              | Shafaei        |                   |                                                                                                                                                                                                 | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 002       | TTh 9:25-10:40 AM |                                                                                                                                                                                                 |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                          | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|-------------------|----------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method             | Dates                 | Location        |                | Times             | Notes                                                    |              |                       |              |
|                                        |                                     |                       |                 |                |                   |                                                          |              |                       |              |
| <b>DS-444-01</b>                       | <b>Internship</b>                   |                       | 1-6             | 0              | STAFF             |                                                          |              | <a href="#">Books</a> |              |
|                                        | Internship                          | 1/05/2026 - 4/22/2026 |                 |                |                   | Handshake Internship Application required to register    |              |                       |              |
|                                        |                                     |                       |                 |                |                   | Handshake Internship Application required to register.   |              |                       |              |
| <b>DS-450-01</b>                       | <b>Data Science Senior Capstone</b> |                       | 3               | 18             | Karem             |                                                          | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 111       | TTh 12:15-1:30 PM | Must have Senior standing                                |              |                       |              |
|                                        |                                     |                       |                 |                |                   | Must have Senior standing.                               |              |                       |              |
| <b>ECON-106-01</b>                     | <b>Economics of Sports</b>          |                       | 3               | 40             | Raymond           |                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | MW 9:00-9:50 AM   | This class will have the Friday session be asynchronous. |              |                       |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                | F                 |                                                          |              |                       |              |
| <b>ECON-201-01</b>                     | <b>Principles of Macroeconomics</b> |                       | 3               | 35             | Stevenson         |                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNMH 081       | MW 1:30-2:45 PM   |                                                          |              |                       |              |
| <b>ECON-201-ON</b>                     | <b>Principles of Macroeconomics</b> |                       | 3               | 35             | STAFF             |                                                          |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                          |              |                       |              |
| <b>ECON-202-01</b>                     | <b>Principles of Microeconomics</b> |                       | 3               | 35             | Fairfield         |                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | MW 1:30-2:45 PM   |                                                          |              |                       |              |
| <b>ECON-202-ON</b>                     | <b>Principles of Microeconomics</b> |                       | 3               | 35             | STAFF             |                                                          |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                          |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                               | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 |                 |                |                    |                                                            |                       |              |
|                                        |                                          |                       |                 |                |                    |                                                            |                       |              |
| <b>ECON-302-01</b>                     | <b>Interm Macroeconomic Theory</b>       | 3                     | 25              | Song           |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | MWF 9:00-9:50 AM   |                                                            |                       |              |
| <b>ECON-314-01</b>                     | <b>International Trade &amp; Finance</b> | 3                     | 30              | Song           |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | MWF 10:00-10:50 AM |                                                            |                       |              |
| <b>ECON-314-02</b>                     | <b>International Trade &amp; Finance</b> | 3                     | 30              | Raymond        |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | MW 12:00-1:15 PM   |                                                            |                       |              |
| <b>ECON-346-01</b>                     | <b>Public Economics</b>                  | 3                     | 30              | Raymond        |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | MW 1:30-2:45 PM    |                                                            |                       |              |
| <b>ECON-351-01</b>                     | <b>Investment Theory</b>                 | 3                     | 30              | Fairfield      |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 180       | MW 3:00-4:15 PM    |                                                            |                       |              |
| <b>ECON-499-01</b>                     | <b>Senior Comprehensive Exam</b>         | 0                     | 35              | Stevenson      |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 |                |                    | Must have Senior standing Restricted to Economics Majors   |                       |              |
|                                        | Lecture                                  | 4/03/2026             |                 | CNMH 276       | F 1:30-4:00 PM     |                                                            |                       |              |
|                                        |                                          |                       |                 |                |                    | Must have Senior standing. Restricted to Economics Majors. |                       |              |
| <b>ECON-499-02</b>                     | <b>Senior Comprehensive Exam</b>         | 0                     | 35              | Stevenson      |                    |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 |                |                    | Restricted to Economics Majors Must have Senior standing   |                       |              |
|                                        | Lecture                                  | 3/20/2026             |                 | CNMH 176       | F 4:00-6:30 PM     |                                                            |                       |              |
|                                        |                                          |                       |                 |                |                    | Must have Senior standing. Restricted to Economics Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee                                                                                                             | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 |                 |                |                 |                                                                                                                          |                       |              |
|                                        |                                          |                       |                 |                |                 |                                                                                                                          |                       |              |
| <b>EDUC-102-01</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                       | <b>3</b>        | <b>0</b>       | <b>Lee</b>      |                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                 | Restricted to High School/Bellarmino Program only:<br>Butler<br><br>Restricted to High School/Bellarmino Program only.   |                       |              |
| <b>EDUC-102-02</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                       | <b>3</b>        | <b>0</b>       | <b>Ashby</b>    |                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                 | Restricted to High School/Bellarmino Program only:<br>Doss<br><br>Restricted to High School/Bellarmino Program only.     |                       |              |
| <b>EDUC-102-03</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                       | <b>3</b>        | <b>0</b>       | <b>Cummings</b> |                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                 | Restricted to High School/Bellarmino Program only:<br>Ballard<br><br>Restricted to High School/Bellarmino Program only.  |                       |              |
| <b>EDUC-102-04</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                       | <b>3</b>        | <b>0</b>       | <b>Hills</b>    |                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                 | Restricted to High School/Bellarmino Program only:<br>Waggener<br><br>Restricted to High School/Bellarmino Program only. |                       |              |
| <b>EDUC-102-05</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                       | <b>3</b>        | <b>0</b>       | <b>Hall</b>     |                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                 | Restricted to High School/Bellarmino Program only:<br>Waggener<br><br>Restricted to High School/Bellarmino Program only. |                       |              |
| <b>EDUC-111-01</b>                     | <b>Field-Based Instr Elem/Mid I</b>      |                       | <b>1</b>        | <b>27</b>      | <b>Ferren</b>   |                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Field Placement                          | 1/05/2026 - 4/22/2026 |                 |                |                 | Restricted to Elementary or Middle Education Majors.                                                                     |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                                  |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |            |              |                       |                                                               |
|                                        |                                      |                       |                 |                |            |              |                       |                                                               |
| <b>EDUC-122-01</b>                     | <b>Field Based Instruction</b>       |                       | 1               | 27             | Ferren     | \$300        | <a href="#">Books</a> |                                                               |
|                                        | Field Placement                      | 1/05/2026 - 4/22/2026 |                 |                |            |              |                       |                                                               |
| <b>EDUC-128-01</b>                     | <b>Field-Based Instr Secondary I</b> |                       | 1               | 27             | Ferren     |              | <a href="#">Books</a> |                                                               |
|                                        | Field Placement                      | 1/05/2026 - 4/22/2026 |                 |                |            |              |                       |                                                               |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to Secondary Education Majors                      |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to Secondary Education Majors.                     |
| <b>EDUC-132-01</b>                     | <b>Field-Based Instruction</b>       |                       | 1               | 27             | Ferren     | \$300        | <a href="#">Books</a> |                                                               |
|                                        | Field Placement                      | 1/05/2026 - 4/22/2026 |                 |                |            |              |                       |                                                               |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to Secondary Education Majors                      |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to Secondary Education Majors.                     |
| <b>EDUC-200-01</b>                     | <b>Foundations of Education</b>      |                       | 3               | 0              | Ashby      |              | <a href="#">Books</a> |                                                               |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |            |              |                       |                                                               |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to High School/Bellarmino Program only:<br>Doss    |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to High School/Bellarmino Program only.            |
| <b>EDUC-200-02</b>                     | <b>Foundations of Education</b>      |                       | 3               | 0              | Kolb       |              | <a href="#">Books</a> |                                                               |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |            |              |                       |                                                               |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to High School/Bellarmino Program only:<br>Eastern |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to High School/Bellarmino Program only.            |
| <b>EDUC-200-03</b>                     | <b>Foundations of Education</b>      |                       | 3               | 0              | Jankowski  |              | <a href="#">Books</a> |                                                               |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |            |              |                       |                                                               |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to High School/Bellarmino Program only:<br>Male    |
|                                        |                                      |                       |                 |                |            |              |                       | Restricted to High School/Bellarmino Program only.            |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                                                                                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                                                                                                                                                                                                    |                       |              |
|                                        |                                      |                       |                 |                |                   |                                                                                                                                                                                                                    |                       |              |
| <b>EDUC-200-04</b>                     | <b>Foundations of Education</b>      |                       | 3               | 0              | Cummings          |                                                                                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                   | Restricted to High School/Bellarmino Program only:<br>Ballard<br><br>Restricted to High School/Bellarmino Program only.                                                                                            |                       |              |
| <b>EDUC-200-05</b>                     | <b>Foundations of Education</b>      |                       | 3               | 0              | Faulkner          |                                                                                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                   | Restricted to High School/Bellarmino Program only:<br>Waggener<br><br>Restricted to High School/Bellarmino Program only.                                                                                           |                       |              |
| <b>EDUC-220-01</b>                     | <b>Typ &amp; Atyp Chld Dev, Pt B</b> |                       | 3               | 27             | Taylor            | \$200                                                                                                                                                                                                              | <a href="#">Books</a> | CEC          |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | TTh 9:25-10:40 AM | Students will complete a minimum of 8 hours of<br>community engagement during this course for the<br>mutual benefit of experiential learning and meeting<br>the goals of the faculty-identified community partner. |                       |              |
| <b>EDUC-220-02</b>                     | <b>Typ &amp; Atyp Chld Dev, Pt B</b> |                       | 3               | 27             | Taylor            | \$200                                                                                                                                                                                                              | <a href="#">Books</a> | CEC          |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | TTh 12:15-1:30 PM | Students will complete a minimum of 8 hours of<br>community engagement during this course for the<br>mutual benefit of experiential learning and meeting<br>the goals of the faculty-identified community partner. |                       |              |
| <b>EDUC-228-01</b>                     | <b>Building Equitable Classrooms</b> |                       | 3               | 27             | STAFF             |                                                                                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | T 6:00-8:45 PM    | Admission to Teacher Education required<br><br>Admission to Teacher Education required.                                                                                                                            |                       |              |
| <b>EDUC-309-01</b>                     | <b>Classroom Management Strategy</b> |                       | 3               | 27             | Courington        |                                                                                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | W 1:00-3:30 PM    | Restricted to Elementary Education Majors<br><br>Restricted to Elementary Education Majors.                                                                                                                        |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                       |                       | Credit<br>Hours | Section<br>Cap   | Instructor         | Est'd<br>Fee                                                                                                                                                                                              | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method                     | Dates                 |                 |                  |                    |                                                                                                                                                                                                           |               |              |
|                                        |                                             |                       |                 |                  |                    |                                                                                                                                                                                                           |               |              |
| <b>EDUC-312-01</b>                     | <b>Meth &amp; Proced Chldrn w/LBD</b>       | 3                     | 27              | STAFF            |                    | \$30                                                                                                                                                                                                      | Books         |              |
|                                        | Lecture                                     | 1/05/2026 - 4/22/2026 |                 | ALLN 308         | W 1:00-3:30 PM     |                                                                                                                                                                                                           |               |              |
| <b>EDUC-315-ON</b>                     | <b>Speech &amp; Lang Dev, &amp; Culture</b> | 3                     | 25              | Taylor, C Smith  |                    |                                                                                                                                                                                                           | Books         |              |
|                                        | Online Lecture                              | 1/05/2026 - 4/22/2026 |                 |                  |                    |                                                                                                                                                                                                           |               |              |
| <b>EDUC-316-01</b>                     | <b>Computer Applications in Edu</b>         | 3                     | 27              | Thomas           |                    | \$30                                                                                                                                                                                                      | Books         |              |
|                                        | Lecture                                     | 1/05/2026 - 4/22/2026 |                 | ALLN 209         | F 9:30 AM-12:00 PM |                                                                                                                                                                                                           |               |              |
| <b>EDUC-334-01</b>                     | <b>Literature for Chldrn &amp; Youth</b>    | 3                     | 27              | Wheeler, C Smith |                    | \$30                                                                                                                                                                                                      | Books         | CEC          |
|                                        | Lecture                                     | 1/05/2026 - 4/22/2026 |                 | ALLN 209         | M 9:30 AM-12:00 PM | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. |               |              |
| <b>EDUC-337-01</b>                     | <b>Teaching Science</b>                     | 3                     | 27              | Cook             |                    | \$30                                                                                                                                                                                                      | Books         |              |
|                                        | Lecture                                     | 1/05/2026 - 4/22/2026 |                 | ALLN 308         | M 9:30 AM-12:00 PM | Restricted to Elementary Education Majors                                                                                                                                                                 |               |              |
|                                        |                                             |                       |                 |                  |                    | Restricted to Elementary Education Majors.                                                                                                                                                                |               |              |
| <b>EDUC-338-01</b>                     | <b>Teaching Social Studies</b>              | 3                     | 27              | STAFF            |                    | \$30                                                                                                                                                                                                      | Books         |              |
|                                        | Lecture                                     | 1/05/2026 - 4/22/2026 |                 | ALLN 308         | M 1:00-3:30 PM     | Restricted to Elementary Education Majors                                                                                                                                                                 |               |              |
|                                        |                                             |                       |                 |                  |                    | Restricted to Elementary Education Majors.                                                                                                                                                                |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                                                                                                                                                                                                                                                          | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |                                                                                                                                                                                                                                                                                                       |                       |              |
|                                        |                                       |                       |                 |                |                    |                                                                                                                                                                                                                                                                                                       |                       |              |
| <b>EDUC-339-01</b>                     | <b>Teaching Writing for Elem</b>      |                       | 3               | 27             | Wheeler            | \$30                                                                                                                                                                                                                                                                                                  | <a href="#">Books</a> | CEC          |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | W 9:30 AM-12:00 PM | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Restricted to Elementary Education Majors<br><br>Restricted to Elementary Education Majors. |                       |              |
| <b>EDUC-341-01</b>                     | <b>Spec Topics in Curr: Secondary</b> |                       | 3               | 20             | Gottbrath          |                                                                                                                                                                                                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | W 5:00-7:45 PM     | Restricted to Secondary Education Majors<br><br>Restricted to Secondary Education Majors.                                                                                                                                                                                                             |                       |              |
| <b>EDUC-342-ON</b>                     | <b>Teachg Secondary Schl Subjects</b> |                       | 3               | 20             | Courington         |                                                                                                                                                                                                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                    | Restricted to Secondary Education Majors<br><br>Restricted to Secondary Education Majors.                                                                                                                                                                                                             |                       |              |
| <b>EDUC-343-01</b>                     | <b>Spec Topics Curr: Middle Grade</b> |                       | 3               | 30             | Gottbrath          |                                                                                                                                                                                                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | W 5:00-7:45 PM     | Restricted to Middle Grades Education Majors<br><br>Restricted to Middle Grades Education Majors.                                                                                                                                                                                                     |                       |              |
| <b>EDUC-355-01</b>                     | <b>Sec Classroom as Lrng Evnmt</b>    |                       | 3               | 27             | Colen              |                                                                                                                                                                                                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 308       | TTh 1:40-2:55 PM   | Restricted to Middle Grades or Secondary Education Majors<br><br>Restricted to Middle Grades or Secondary Education Majors.                                                                                                                                                                           |                       |              |
| <b>EDUC-382-ON</b>                     | <b>Special Education Transition</b>   |                       | 3               | 25             | Taylor             |                                                                                                                                                                                                                                                                                                       | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                    |                                                                                                                                                                                                                                                                                                       |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor     |                                                              | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|----------------|--------------------------------------------------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 | Location       | Times          | Notes                                                        |                       |               |              |
|                                        |                                          |                       |                 |                |                |                                                              |                       |               |              |
| <b>EDUC-420-01</b>                     | <b>Supervised Prof Sem: LBD&amp;Elem</b> | 6                     | 25              | Ferren         |                | \$500                                                        | <a href="#">Books</a> |               |              |
|                                        | Field Placement                          | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                |                                                              |                       |               |              |
| <b>EDUC-421-01</b>                     | <b>Supervised Prof Sem: LBD&amp; Mid</b> | 6                     | 25              | Ferren         |                | \$500                                                        | <a href="#">Books</a> |               |              |
|                                        | Field Placement                          | 1/05/2026 - 4/22/2026 |                 |                |                |                                                              |                       |               |              |
| <b>EDUC-431-01</b>                     | <b>Supervised Prof Sem: Elem P-5</b>     | 6                     | 25              | Ferren         |                | \$500                                                        | <a href="#">Books</a> |               |              |
|                                        | Field Placement                          | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                |                                                              |                       |               |              |
| <b>EDUC-436-01</b>                     | <b>Spec Topic in Curr: Elementary</b>    | 3                     | 25              | Gottbrath      |                |                                                              | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | ALLN 209       | W 5:00-7:45 PM | Restricted to Elementary Education Majors                    |                       |               |              |
|                                        |                                          |                       |                 |                |                | Restricted to Elementary Education Majors.                   |                       |               |              |
| <b>EDUC-436-02</b>                     | <b>Spec Topic in Curr: Elementary</b>    | 3                     | 0               | Lee            |                |                                                              | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                | Restricted to High School/Bellarmino Program only:<br>Butler |                       |               |              |
|                                        |                                          |                       |                 |                |                | Restricted to High School/Bellarmino Program only.           |                       |               |              |
| <b>EDUC-436-03</b>                     | <b>Spec Topic in Curr: Elementary</b>    | 3                     | 0               | Ashby          |                |                                                              | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                | Restricted to High School/Bellarmino Program only:<br>Doss   |                       |               |              |
|                                        |                                          |                       |                 |                |                | Restricted to High School/Bellarmino Program only.           |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee                                                                                                            | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                  |                                                                                                                         |                       |              |
|                                        |                                       |                       |                 |                |                  |                                                                                                                         |                       |              |
| <b>EDUC-436-04</b>                     | <b>Spec Topic in Curr: Elementary</b> |                       | 3               | 0              | Kolb             |                                                                                                                         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  | Restricted to High School/Bellarmino Program only:<br>Eastern<br><br>Restricted to High School/Bellarmino Program only. |                       |              |
| <b>EDUC-436-05</b>                     | <b>Spec Topic in Curr: Elementary</b> |                       | 3               | 0              | Cummings         |                                                                                                                         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  | Restricted to High School/Bellarmino Program only:<br>Ballard<br><br>Restricted to High School/Bellarmino Program only. |                       |              |
| <b>EDUC-441-01</b>                     | <b>Suprvsd Prof Sem I: Secondary</b>  |                       | 6               | 25             | Ferren           | \$500                                                                                                                   | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  |                                                                                                                         |                       |              |
| <b>EDUC-442-01</b>                     | <b>Suprvsd Prof Sem II:Secondary</b>  |                       | 6               | 25             | Ferren           | \$500                                                                                                                   | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  |                                                                                                                         |                       |              |
| <b>EDUC-443-01</b>                     | <b>Suprvsd Prof Sem: Middle 5-9</b>   |                       | 6               | 25             | Ferren           | \$500                                                                                                                   | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/22/2026 |                 |                |                  |                                                                                                                         |                       |              |
| <b>EDUC-444-01</b>                     | <b>Internship</b>                     |                       | 1-6             | 0              | Thomas           |                                                                                                                         | <a href="#">Books</a> |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  | Handshake Internship Application required to register<br><br>Handshake Internship Application required to register.     |                       |              |
| <b>ENGL-101-01</b>                     | <b>Intro to Academic Writing</b>      |                       | 3               | 20             | Horine           |                                                                                                                         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 102       | MWF 9:00-9:50 AM |                                                                                                                         |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                      | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------|-----------------------|-----------------|----------------|--------------------|----------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method           | Dates                 |                 |                |                    |                      |              |                       |              |
|                                        |                                   |                       |                 |                |                    |                      |              |                       |              |
| <b>ENGL-101-02</b>                     | <b>Intro to Academic Writing</b>  |                       | 3               | 20             | Catron             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 108       | MWF 10:00-10:50 AM |                      |              |                       |              |
| <b>ENGL-101-03</b>                     | <b>Intro to Academic Writing</b>  |                       | 3               | 20             | Horine             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 102       | MWF 10:00-10:50 AM |                      |              |                       |              |
| <b>ENGL-101-04</b>                     | <b>Intro to Academic Writing</b>  |                       | 3               | 20             | Horine             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 102       | MWF 11:00-11:50 AM |                      |              |                       |              |
| <b>ENGL-200-01</b>                     | <b>Introduction to Literature</b> |                       | 3               | 25             | Catron             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | MWF 9:00-9:50 AM   |                      |              |                       |              |
| <b>ENGL-200-02</b>                     | <b>Introduction to Literature</b> |                       | 3               | 25             | Hatten             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | MWF 10:00-10:50 AM |                      |              |                       |              |
| <b>ENGL-200-03</b>                     | <b>Introduction to Literature</b> |                       | 3               | 25             | Hatten             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | MWF 11:00-11:50 AM |                      |              |                       |              |
| <b>ENGL-200-04</b>                     | <b>Introduction to Literature</b> |                       | 3               | 0              | STAFF              |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | MW 12:00-1:15 PM   | Will open if needed. |              |                       |              |
| <b>ENGL-200-05</b>                     | <b>Introduction to Literature</b> |                       | 3               | 25             | Picken             |                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | MW 1:30-2:45 PM    |                      |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                              | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-------------------|-------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                                                                           |                       |              |
|                                        |                                      |                       |                 |                |                   |                                                                                           |                       |              |
| <b>ENGL-200-06</b>                     | <b>Introduction to Literature</b>    |                       | 3               | 25             | Birk              |                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | TTh 12:15-1:30 PM |                                                                                           |                       |              |
| <b>ENGL-200-07</b>                     | <b>Introduction to Literature</b>    |                       | 3               | 15             | Picken            |                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | TTh 12:15-1:30 PM | Restricted to Norton Nursing dual-enrollment students                                     |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to Norton Nursing dual-enrollment students.                                    |                       |              |
| <b>ENGL-200-08</b>                     | <b>Introduction to Literature</b>    |                       | 3               | 25             | STAFF             |                                                                                           | <a href="#">Books</a> | 7W2          |
|                                        | Lecture                              | 3/12/2026 - 4/30/2026 |                 | CNHH 110       | TTh 4:00-6:45 PM  | Late-start course begins March 12. Student Success Center Permission required to register |                       |              |
|                                        |                                      |                       |                 |                |                   | Student Success Center Permission required to register.                                   |                       |              |
| <b>ENGL-200-09</b>                     | <b>Introduction to Literature</b>    |                       | 3               | 0              | STAFF             |                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MILE 307       | TTh 9:25-10:40 AM | Will open if needed.                                                                      |                       |              |
| <b>ENGL-200-ON</b>                     | <b>Introduction to Literature</b>    |                       | 3               | 23             | West              |                                                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                           |                       |              |
| <b>ENGL-200-ON2</b>                    | <b>Introduction to Literature</b>    |                       | 3               | 25             | West              |                                                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                           |                       |              |
| <b>ENGL-200H-01</b>                    | <b>Hnrs Film: Japanese Animation</b> |                       | 3               | 15             | Barker            | \$50                                                                                      | <a href="#">Books</a> | HONR         |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 013       | TTh 3:05-4:20 PM  | Restricted to students in the Honors Program                                              |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to students in the Honors Program.                                             |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                   |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                 | Dates                 |                 |                |                   |              |                       |              |
|                                        |                                         |                       |                 |                |                   |              |                       |              |
| <b>ENGL-205-01</b>                     | <b>Literary Form and Interp</b>         |                       | 3               | 18             | West              |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | TTh 1:40-2:55 PM  |              |                       |              |
| <b>ENGL-251-01</b>                     | <b>Writing Ctr Theory and Prac</b>      |                       | 1               | 10             | Clayton           |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 |                |                   |              |                       |              |
| <b>ENGL-299-01</b>                     | <b>Intro to the Prof of English</b>     |                       | 1               | 20             | Picken            |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | PAST 275       | W 10:00-10:50 AM  |              |                       |              |
| <b>ENGL-313-01</b>                     | <b>Creative Writing: Fiction</b>        |                       | 3               | 18             | Weinberg          |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | CNTH 221       | TTh 1:40-2:55 PM  |              |                       |              |
| <b>ENGL-315-01</b>                     | <b>CW: Grief and Recovery</b>           |                       | 3               | 18             | Greenwald         |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | CNTH 221       | MW 3:00-4:15 PM   |              |                       |              |
| <b>ENGL-325-01</b>                     | <b>Southern Literature</b>              |                       | 3               | 18             | Picken            |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | TTh 9:25-10:40 AM |              |                       |              |
| <b>ENGL-341-01</b>                     | <b>Shakespeare</b>                      |                       | 3               | 18             | Ross              |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | GBCH 234       | TTh 3:05-4:20 PM  |              |                       |              |
| <b>ENGL-410-01</b>                     | <b>Gothic &amp; Hist 19th C Fiction</b> |                       | 3               | 15             | Hatten            |              | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | CNHH 108       | MW 1:30-2:45 PM   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor          |       | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                                                                                                              |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                     |       |              |                       |                                                                                                                                           |
|                                        |                                       |                       |                 |                |                     |       |              |                       |                                                                                                                                           |
| <b>ENGL-410-02</b>                     | <b>Modernism Across Genres</b>        | 3                     | 15              | West           |                     |       |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 108       | MW 12:00-1:15 PM    |       |              |                       |                                                                                                                                           |
| <b>ENGL-444-01</b>                     | <b>Internship</b>                     | 1-6                   | 0               | STAFF          |                     |       |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 |                |                     |       |              |                       | Handshake Internship Application required to register.                                                                                    |
| <b>ENGL-450-01</b>                     | <b>Capstone</b>                       | 1                     | 15              | West           |                     |       |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | W 11:00-11:50 AM    |       |              |                       | Must have Senior standing                                                                                                                 |
|                                        |                                       |                       |                 |                |                     |       |              |                       | Must have Senior standing.                                                                                                                |
| <b>ENVS-111-01</b>                     | <b>Environmental Science</b>          | 4                     | 28              | Darst          |                     |       |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | MWF 9:00-9:50 AM    |       |              |                       |                                                                                                                                           |
| <b>ENVS-111L-01</b>                    | <b>Environmental Science Lab</b>      | 0                     | 14              | Darst          |                     | \$100 |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | MILE 120       | F 10:00 AM-12:00 PM |       |              |                       |                                                                                                                                           |
| <b>ENVS-111L-02</b>                    | <b>Environmental Science Lab</b>      | 0                     | 14              | Darst          |                     | \$100 |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | MILE 120       | F 12:00-2:00 PM     |       |              |                       |                                                                                                                                           |
| <b>ENVS-112-01</b>                     | <b>Current Issues, Future Impacts</b> | 1                     | 4               | Mazur          |                     |       |              | <a href="#">Books</a> |                                                                                                                                           |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNMH 081       | F 10:00-10:50 AM    |       |              |                       | Friday 10-10:50 AM onsite meetings with online work throughout the semester. Restricted to Environmental Science/Studies Majors or Minors |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                     |       |              |                       | Restricted to Environmental Science/Studies Majors or Minors.                                                                             |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                          | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |                                                                          |                       |               |              |
|                                        |                                       |                       |                 |                |                    |                                                                          |                       |               |              |
| <b>ENVS-130-01</b>                     | <b>Understanding Planet Earth</b>     | 4                     | 22              | Bulinski       |                    | \$100                                                                    | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 120       | MW 12:00-2:50 PM   | Lab time included in lecture.                                            |                       |               |              |
| <b>ENVS-151-01</b>                     | <b>Understanding Environ Systems</b>  | 4                     | 21              | Mazur          |                    |                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNMH 081       | MWF 10:00-10:50 AM |                                                                          |                       |               |              |
| <b>ENVS-151H-01</b>                    | <b>Honors Environmental Systems</b>   | 4                     | 7               | Mazur          |                    |                                                                          | <a href="#">Books</a> | HONR          |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | CNMH 081       | MWF 10:00-10:50 AM | Restricted to students in the Honors Program                             |                       |               |              |
|                                        |                                       |                       |                 |                |                    | Restricted to students in the Honors Program.                            |                       |               |              |
| <b>ENVS-151L-01</b>                    | <b>Understanding Envr Systems Lab</b> | 0                     | 7               | Mazur          |                    | \$100                                                                    | <a href="#">Books</a> |               |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NEWM 222       | M 12:00-3:00 PM    | Restricted to Environmental Majors, Minors, or Terra Learning Community  |                       |               |              |
|                                        |                                       |                       |                 |                |                    | Restricted to Environmental Majors, Minors, or Terra Learning Community. |                       |               |              |
| <b>ENVS-151L-02</b>                    | <b>Understanding Envr Systems Lab</b> | 0                     | 14              | Mazur          |                    | \$100                                                                    | <a href="#">Books</a> |               |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NEWM 222       | W 12:00-3:00 PM    |                                                                          |                       |               |              |
| <b>ENVS-151LH-01</b>                   | <b>Understanding Envr Systems Lab</b> | 0                     | 7               | Mazur          |                    | \$100                                                                    | <a href="#">Books</a> | HONR          |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NEWM 222       | M 12:00-3:00 PM    | Restricted to students in the Honors Program                             |                       |               |              |
|                                        |                                       |                       |                 |                |                    | Restricted to students in the Honors Program.                            |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                                                                                                                                                   | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                   |                                                                                                                                                                                                                                                                                |                       |              |
|                                        |                                       |                       |                 |                |                   |                                                                                                                                                                                                                                                                                |                       |              |
| <b>ENVS-305-01</b>                     | <b>Environmental Justice</b>          |                       | 3               | 20             | Abee Biskis       |                                                                                                                                                                                                                                                                                | <a href="#">Books</a> | CEC          |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 210       | MW 3:05-4:20 PM   | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner.                                                                      |                       |              |
| <b>ENVS-320-01</b>                     | <b>Environmental Geology</b>          |                       | 4               | 14             | Bulinski          |                                                                                                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | NEWM 222       | TTh 9:25-10:40 AM |                                                                                                                                                                                                                                                                                |                       |              |
| <b>ENVS-320L-01</b>                    | <b>Environmental Geology Lab</b>      |                       | 0               | 14             | Bulinski          | \$100                                                                                                                                                                                                                                                                          | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | NEWM 222       | T 12:00-3:00 PM   |                                                                                                                                                                                                                                                                                |                       |              |
| <b>ENVS-380-01</b>                     | <b>Environ Research &amp; Careers</b> |                       | 1               | 0              | STAFF             |                                                                                                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Contract Course                       | 1/05/2026 - 4/22/2026 |                 |                |                   | Contract Course Form required to register Restricted to Environmental Science/Studies Majors<br><br>Restricted to Environmental Science/Studies Majors. Contract Course Form required to register.                                                                             |                       |              |
| <b>ENVS-390-01</b>                     | <b>JR Environmental Research I</b>    |                       | 1-3             | 0              | STAFF             |                                                                                                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Research                              | 1/05/2026 - 4/22/2026 |                 |                |                   | Restricted to Environmental Science/Studies Majors<br>Contract Course Form required to register Must have Junior standing or higher<br><br>Restricted to Environmental Science/Studies Majors. Must have Junior standing or higher. Contract Course Form required to register. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap   | Instructor |                                                                                                                                                                                                                                                                                   | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method             | Dates                 | Location        |                  | Times      | Notes                                                                                                                                                                                                                                                                             |                       |               |              |
| <b>ENVS-391-01</b>                     | <b>JR Environmental Research II</b> | 1-3                   | 0               | STAFF            |            |                                                                                                                                                                                                                                                                                   | <a href="#">Books</a> |               |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                  |            | Restricted to Environmental Science/Studies Majors<br>Contract Course Form required to register Must have Junior standing or higher<br><br>Restricted to Environmental Science/Studies Majors.<br>Must have Junior standing or higher. Contract Course Form required to register. |                       |               |              |
| <b>ENVS-410-01</b>                     | <b>Environmental Law and Policy</b> | 3                     | 14              | Strobo           |            | \$30                                                                                                                                                                                                                                                                              | <a href="#">Books</a> |               |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 | PAST 255        | TTh 3:05-4:20 PM |            |                                                                                                                                                                                                                                                                                   |                       |               |              |
| <b>ENVS-420-01</b>                     | <b>SR Environmental Research I</b>  | 1-3                   | 0               | STAFF            |            |                                                                                                                                                                                                                                                                                   | <a href="#">Books</a> |               |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                  |            | Restricted to Environmental Science/Studies Majors<br>Contract Course Form required to register Must have Senior standing<br><br>Restricted to Environmental Science/Studies Majors.<br>Must have Senior standing. Contract Course Form required to register.                     |                       |               |              |
| <b>ENVS-421-01</b>                     | <b>SR Environmental Research II</b> | 1-3                   | 0               | STAFF            |            |                                                                                                                                                                                                                                                                                   | <a href="#">Books</a> |               |              |
|                                        | Research                            | 1/05/2026 - 4/22/2026 |                 |                  |            | Restricted to Environmental Science/Studies Majors<br>Contract Course Form required to register Must have Senior standing<br><br>Restricted to Environmental Science/Studies Majors.<br>Must have Senior standing. Contract Course Form required to register.                     |                       |               |              |
| <b>ENVS-423-01</b>                     | <b>Independent Study</b>            | 3                     | 0               | Abee Biskis      |            |                                                                                                                                                                                                                                                                                   | <a href="#">Books</a> |               |              |
|                                        | Independent Study                   | 1/05/2026 - 4/30/2026 |                 |                  |            | Independent Study Form required to register<br><br>Independent Study Form required to register.                                                                                                                                                                                   |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                                                                                                                                                                                                                 | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|----------------------------------|-----------------------|-----------------|----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method          | Dates                 | Location        |                | Times             | Notes                                                                                                                                                                                                                                                                                                           |              |                       |              |
|                                        |                                  |                       |                 |                |                   |                                                                                                                                                                                                                                                                                                                 |              |                       |              |
| <b>ENVS-444-01</b>                     | <b>Internship</b>                |                       | 1-6             | 0              | Waters            |                                                                                                                                                                                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Internship                       | 1/05/2026 - 4/22/2026 | Off-Campus      |                |                   | Restricted to Environmental Science/Studies Majors<br>Handshake Internship Application required to register<br>Must have Junior standing or higher<br><br>Restricted to Environmental Science/Studies Majors.<br>Must have Junior standing or higher. Handshake<br>Internship Application required to register. |              |                       |              |
| <b>ENVS-490-01</b>                     | <b>Environmental Seminar</b>     |                       | 3               | 16             | Abee Biskis       |                                                                                                                                                                                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | PAST 275        |                | MWF 9:00-9:50 AM  | Restricted to Environmental Science/Studies Majors<br>Must have Senior standing<br><br>Restricted to Environmental Science/Studies Majors.<br>Must have Senior standing.                                                                                                                                        |              |                       |              |
| <b>EXSC-110-01</b>                     | <b>Intro to Exercise Science</b> |                       | 3               | 20             | STAFF             |                                                                                                                                                                                                                                                                                                                 | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNHH 102        |                | TTh 8:00-9:15 AM  |                                                                                                                                                                                                                                                                                                                 |              |                       |              |
| <b>EXSC-110-02</b>                     | <b>Intro to Exercise Science</b> |                       | 3               | 20             | STAFF             |                                                                                                                                                                                                                                                                                                                 | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNHH 102        |                | TTh 12:15-1:30 PM |                                                                                                                                                                                                                                                                                                                 |              |                       |              |
| <b>EXSC-140-01</b>                     | <b>Prin of Personal Wellness</b> |                       | 3               | 25             | STAFF             |                                                                                                                                                                                                                                                                                                                 | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNHH 013        |                | MW 12:00-1:15 PM  |                                                                                                                                                                                                                                                                                                                 |              |                       |              |
| <b>EXSC-140-02</b>                     | <b>Prin of Personal Wellness</b> |                       | 3               | 25             | Kimble            |                                                                                                                                                                                                                                                                                                                 | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | CNHH 102        |                | MW 4:30-5:45 PM   |                                                                                                                                                                                                                                                                                                                 |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|---------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                     |              |                       |              |
|                                        |                                       |                       |                 |                |                     |              |                       |              |
| <b>EXSC-140-ON</b>                     | <b>Prin of Personal Wellness</b>      | 3                     | 25              | STAFF          |                     | \$20         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                     |              |                       |              |
| <b>EXSC-240-01</b>                     | <b>Physiology of Exercise</b>         | 4                     | 25              | Mahoney        |                     | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | TTh 9:25-10:40 AM   |              |                       |              |
| <b>EXSC-240-02</b>                     | <b>Physiology of Exercise</b>         | 4                     | 25              | Mahoney        |                     | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | TTh 12:15-1:30 PM   |              |                       |              |
| <b>EXSC-240L-01</b>                    | <b>Physiology of Exercise Lab</b>     | 0                     | 16              | Carnes         |                     | \$125        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | ALLN 203       | T 12:00-3:00 PM     |              |                       |              |
| <b>EXSC-240L-02</b>                    | <b>Physiology of Exercise Lab</b>     | 0                     | 16              | Carnes         |                     | \$125        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | ALLN 203       | F 12:00-3:00 PM     |              |                       |              |
| <b>EXSC-240L-03</b>                    | <b>Physiology of Exercise Lab</b>     | 0                     | 16              | Carnes         |                     | \$125        | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/22/2026 |                 | ALLN 203       | Th 9:00 AM-12:00 PM |              |                       |              |
| <b>EXSC-330-01</b>                     | <b>Motor Learning</b>                 | 3                     | 20              | L Miller       |                     | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | MW 8:00-9:15 AM     |              |                       |              |
| <b>EXSC-360-01</b>                     | <b>Exerc Testing and Prescription</b> | 4                     | 25              | Carnes         |                     | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 207       | MW 12:00-1:15 PM    |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                  |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|----------------------------------------|-----------------------|-----------------|----------------|--------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                | Dates                 |                 |                |                    |              |                       |              |
|                                        |                                        |                       |                 |                |                    |              |                       |              |
| <b>EXSC-360-02</b>                     | <b>Exerc Testing and Prescription</b>  | 4                     | 25              | Carnes         |                    | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | MW 3:00-4:15 PM    |              |                       |              |
| <b>EXSC-360L-01</b>                    | <b>Exer Testing &amp; Prescrip Lab</b> | 0                     | 16              | STAFF          |                    | \$125        | <a href="#">Books</a> |              |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | ALLN 203       | M 9:00 AM-12:00 PM |              |                       |              |
| <b>EXSC-360L-02</b>                    | <b>Exer Testing &amp; Prescrip Lab</b> | 0                     | 16              | STAFF          |                    | \$125        | <a href="#">Books</a> |              |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | ALLN 203       | T 9:00 AM-12:00 PM |              |                       |              |
| <b>EXSC-360L-03</b>                    | <b>Exer Testing &amp; Prescrip Lab</b> | 0                     | 16              | STAFF          |                    | \$125        | <a href="#">Books</a> |              |
|                                        | Lab                                    | 1/05/2026 - 4/22/2026 |                 | ALLN 203       | Th 12:00-3:00 PM   |              |                       |              |
| <b>EXSC-365-01</b>                     | <b>Health Behavior</b>                 | 3                     | 15              | Wojcicki       |                    | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | F 9:00-11:30 AM    |              |                       |              |
| <b>EXSC-365-02</b>                     | <b>Health Behavior</b>                 | 3                     | 15              | Wojcicki       |                    | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | ALLN 204       | T 6:00-8:45 PM     |              |                       |              |
| <b>EXSC-370-01</b>                     | <b>Community Nutrition</b>             | 3                     | 25              | Wiedmar        |                    | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | ALLN 204       | TTh 9:25-10:40 AM  |              |                       |              |
| <b>EXSC-410-01</b>                     | <b>Prin of Athletic Conditioning</b>   | 3                     | 25              | Mahoney        |                    | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | MW 12:00-1:15 PM   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                                                                                |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|-------------------|--------------|-----------------------|-------------------------------------------------------------------------------------------------------------|
|                                        | Instructional<br>Method             | Dates                 |                 |                |                   |              |                       |                                                                                                             |
|                                        |                                     |                       |                 |                |                   |              |                       |                                                                                                             |
| <b>EXSC-430-01</b>                     | <b>Exercise and Chronic Disease</b> | 3                     | 20              | L Miller       |                   | \$20         | <a href="#">Books</a> |                                                                                                             |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | ALLN 214       | MW 10:00-11:15 AM |              |                       |                                                                                                             |
| <b>EXSC-444-01</b>                     | <b>Internship</b>                   | 3                     | 30              | L Miller       |                   | \$50         | <a href="#">Books</a> |                                                                                                             |
|                                        | Internship                          | 1/05/2026 - 4/22/2026 |                 |                |                   |              |                       | Course will meet four times arranged by instructor.                                                         |
| <b>FILM-271-01</b>                     | <b>Classical Hollywood Cinema</b>   | 3                     | 24              | Barker         |                   |              | <a href="#">Books</a> |                                                                                                             |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 013       | T 1:40-2:55 PM    |              |                       | Hybrid: Face to Face Lecture T 1:40-2:55 with an additional 75 minutes of asynchronous class time each week |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                   |              |                       |                                                                                                             |
| <b>FILM-370-01</b>                     | <b>Horror Film</b>                  | 3                     | 20              | Barker         |                   |              | <a href="#">Books</a> |                                                                                                             |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 013       | TTh 12:15-1:30 PM |              |                       |                                                                                                             |
| <b>FINA-315-01</b>                     | <b>Business Finance</b>             | 3                     | 30              | Fairfield      |                   |              | <a href="#">Books</a> |                                                                                                             |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNMH 180       | MW 12:00-1:15 PM  |              |                       | Must have Junior standing or higher                                                                         |
|                                        |                                     |                       |                 |                |                   |              |                       | Must have Junior standing or higher.                                                                        |
| <b>FINA-315-02</b>                     | <b>Business Finance</b>             | 3                     | 30              | Bauer          |                   |              | <a href="#">Books</a> |                                                                                                             |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNMH 180       | TTh 9:25-10:40 AM |              |                       | Must have Junior standing or higher                                                                         |
|                                        |                                     |                       |                 |                |                   |              |                       | Must have Junior standing or higher.                                                                        |
| <b>FINA-427-01</b>                     | <b>Topics in Corporate Finance</b>  | 3                     | 24              | Stevenson      |                   |              | <a href="#">Books</a> |                                                                                                             |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | MW 12:00-1:15 PM  |              |                       |                                                                                                             |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                     | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|--------------------|---------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                |                    |                                                                     |              |                       |              |
|                                        |                                           |                       |                 |                |                    |                                                                     |              |                       |              |
| <b>FLIS-444-01</b>                     | <b>Internship</b>                         |                       | 1-6             | 0              | Rincon Perez       |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Internship                                | 1/05/2026 - 4/22/2026 |                 |                |                    | Handshake Internship Application required to register               |              |                       |              |
|                                        |                                           |                       |                 |                |                    | Handshake Internship Application required to register.              |              |                       |              |
| <b>FLIS-490-01</b>                     | <b>FLIS Senior Capstone</b>               |                       | 3               | 0              | Rincon Perez       |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/22/2026 |                 |                |                    | Contract Course Form required to register                           |              |                       |              |
|                                        |                                           |                       |                 |                |                    | Contract Course Form required to register.                          |              |                       |              |
| <b>FREN-101-01</b>                     | <b>Introd to French Lang &amp; Cult I</b> |                       | 3               | 20             | STAFF              |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | MWF 12:00-12:50 PM |                                                                     |              |                       |              |
| <b>FREN-102-01</b>                     | <b>Intro to French Lang &amp; Cult II</b> |                       | 3               | 20             | STAFF              |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | MWF 10:00-10:50 AM |                                                                     |              |                       |              |
| <b>FREN-102-02</b>                     | <b>Intro to French Lang &amp; Cult II</b> |                       | 3               | 20             | STAFF              |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | MWF 11:00-11:50 AM |                                                                     |              |                       |              |
| <b>GEOG-175-ON</b>                     | <b>Intro to Human Geography</b>           |                       | 3               | 30             | Abee Biskis        |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                |                    |                                                                     |              |                       |              |
| <b>GERM-102-01</b>                     | <b>Intro to German Lang &amp; Cult II</b> |                       | 3               | 20             | Domine             |                                                                     |              | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | PAST 252       | M 1:30-2:45 PM     | Hybrid Course. Meets face to face Mondays. Meets Online Wednesdays. |              |                       |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                | W 3:00-4:15 PM     |                                                                     |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                                      | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 | Location       | Times             | Notes                                                                                                                                |                       |               |              |
|                                        |                                      |                       |                 |                |                   |                                                                                                                                      |                       |               |              |
| <b>HIST-116-01</b>                     | <b>Western World I, 1450 to 1870</b> | 3                     | 0               | Ping, Redmon   |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                   | Restricted to High School/Bellarmino Program only:<br>Presentation Academy<br><br>Restricted to High School/Bellarmino Program only. |                       |               |              |
| <b>HIST-120-01</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Wade           |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 100       | MWF 8:00-8:50 AM  |                                                                                                                                      |                       |               |              |
| <b>HIST-120-02</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Clos           |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | TTh 9:25-10:40 AM |                                                                                                                                      |                       |               |              |
| <b>HIST-120-03</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Clos           |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | TTh 12:15-1:30 PM |                                                                                                                                      |                       |               |              |
| <b>HIST-120-04</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Buric          |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 180       | TTh 12:15-1:30 PM |                                                                                                                                      |                       |               |              |
| <b>HIST-120-05</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Clos           |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | TTh 1:40-2:55 PM  |                                                                                                                                      |                       |               |              |
| <b>HIST-120-06</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Schumacher     |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 180       | MW 12:00-1:15 PM  |                                                                                                                                      |                       |               |              |
| <b>HIST-120-07</b>                     | <b>Global Perspective</b>            | 3                     | 27              | Schumacher     |                   |                                                                                                                                      | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 274       | MW 1:30-2:45 PM   |                                                                                                                                      |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                  | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|--------------------|-----------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                    |                                               |                       |              |
|                                        |                                      |                       |                 |                |                    |                                               |                       |              |
| <b>HIST-120-08</b>                     | <b>Global Perspective</b>            |                       | 3               | 27             | Schumacher         |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MW 3:00-4:15 PM    |                                               |                       |              |
| <b>HIST-120-09</b>                     | <b>Global Perspective</b>            |                       | 3               | 27             | Ping               |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 100       | MW 12:00-1:15 PM   |                                               |                       |              |
| <b>HIST-120-10</b>                     | <b>Global Perspective</b>            |                       | 3               | 27             | Wade               |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | TTh 4:30-5:45 PM   |                                               |                       |              |
| <b>HIST-120-ON</b>                     | <b>Global Perspective</b>            |                       | 3               | 27             | Ping               |                                               | <a href="#">Books</a> |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |                    |                                               |                       |              |
| <b>HIST-120H-01</b>                    | <b>Honors Global Perspective</b>     |                       | 3               | 20             | Buric              |                                               | <a href="#">Books</a> | HONR         |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | LIBR B24       | MW 1:30-2:45 PM    | Restricted to students in the Honors Program  |                       |              |
|                                        |                                      |                       |                 |                |                    | Restricted to students in the Honors Program. |                       |              |
| <b>HIST-202-01</b>                     | <b>History of US 1877 to Present</b> |                       | 3               | 30             | Ping               |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 100       | MWF 10:00-10:50 AM |                                               |                       |              |
| <b>HIST-319-01</b>                     | <b>The Islamic World to 1500</b>     |                       | 3               | 25             | Welliver           |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 275       | MW 12:00-1:15 PM   |                                               |                       |              |
| <b>HIST-323-01</b>                     | <b>Methodology of History</b>        |                       | 3               | 20             | Welliver           |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 275       | MW 1:30-2:45 PM    |                                               |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                         | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                   |                                                                                                                                                      |                       |              |
|                                        |                                       |                       |                 |                |                   |                                                                                                                                                      |                       |              |
| <b>HIST-419-01</b>                     | <b>Genocide: Comparative History</b>  | 3                     | 25              | Buric          |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | PAST 210       | TTh 9:25-10:40 AM |                                                                                                                                                      |                       |              |
| <b>HIST-444-01</b>                     | <b>Internship</b>                     | 1-6                   | 0               | Ping           |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                   | Handshake Internship Application required to register                                                                                                |                       |              |
|                                        |                                       |                       |                 |                |                   | Handshake Internship Application required to register.                                                                                               |                       |              |
| <b>HLTH-120-ON</b>                     | <b>Medical Terminology</b>            | 3                     | 25              | Blair          |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                   | Online asynchronous. Nursing and Pre-Nursing students may take this course only as an optional elective. Students should consult with advisor first. |                       |              |
| <b>HLTH-120-ON2</b>                    | <b>Medical Terminology</b>            | 3                     | 25              | Warren         |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                   | Online asynchronous. Nursing and Pre-Nursing students may take this course only as an optional elective. Students should consult with advisor first. |                       |              |
| <b>HLTH-120-ON3</b>                    | <b>Medical Terminology</b>            | 3                     | 25              | Harlowe        |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                                                      |                       |              |
| <b>HLTH-240-01</b>                     | <b>Overview of the Health Care Sy</b> | 3                     | 25              | STAFF          |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | TTh 9:25-10:40 AM |                                                                                                                                                      |                       |              |
| <b>HLTH-321-01</b>                     | <b>Legal Iss in Health Care Deliv</b> | 3                     | 30              | Nunley         |                   |                                                                                                                                                      | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 315       | M 6:00-8:30 PM    |                                                                                                                                                      |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee                                                                                                                                                                                   | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 |                 |                |                  |                                                                                                                                                                                                |                       |              |
|                                        |                                          |                       |                 |                |                  |                                                                                                                                                                                                |                       |              |
| <b>HLTH-331-01</b>                     | <b>Qual Assur &amp; Perf Improvement</b> |                       | <b>3</b>        | <b>25</b>      | <b>STAFF</b>     |                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MILE 315       | MW 12:00-1:15 PM | Must have Junior standing or higher<br>Must have Junior standing or higher.                                                                                                                    |                       |              |
| <b>HLTH-400-01</b>                     | <b>Health Policy</b>                     |                       | <b>3</b>        | <b>25</b>      | <b>Darnell</b>   |                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNHH 013       | MW 1:30-2:45 PM  |                                                                                                                                                                                                |                       |              |
| <b>HLTH-423-01</b>                     | <b>Independent Study</b>                 |                       | <b>1</b>        | <b>0</b>       | <b>Harlowe</b>   |                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Independent Study                        | 1/05/2026 - 4/30/2026 |                 |                |                  | Independent Study Form required to register<br>Independent Study Form required to register.                                                                                                    |                       |              |
| <b>HLTH-430-01</b>                     | <b>Capstone Hlth Serv Leadership</b>     |                       | <b>3</b>        | <b>10</b>      | <b>Harlowe</b>   |                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNTH 221       | T 5:00-7:30 PM   | Must have Junior standing or higher<br>Must have Junior standing or higher.                                                                                                                    |                       |              |
| <b>HLTH-440-01</b>                     | <b>Capstone in Public Health</b>         |                       | <b>1</b>        | <b>10</b>      | <b>STAFF</b>     | <b>\$100</b>                                                                                                                                                                                   | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 |                |                  | Must have Senior standing<br>Must have Senior standing.                                                                                                                                        |                       |              |
| <b>HLTH-444-01</b>                     | <b>Internship</b>                        |                       | <b>1-6</b>      | <b>0</b>       | <b>STAFF</b>     |                                                                                                                                                                                                | <a href="#">Books</a> |              |
|                                        | Internship                               | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  | Handshake Internship Application required to register<br>Must have Junior standing or higher<br>Handshake Internship Application required to register.<br>Must have Junior standing or higher. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap  | Instructor |                                                                                                                                                                                                    | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 | Location        |                 | Times      | Notes                                                                                                                                                                                              |                       |               |              |
| <b>HLTH-491-01</b>                     | <b>Admin in Training Internship 2</b> | 1-6                   | 0               | Harlowe         |            |                                                                                                                                                                                                    | <a href="#">Books</a> |               |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 | Off-Campus      |                 |            | Handshake Internship Application required to register<br>Must have Junior standing or higher<br><br>Handshake Internship Application required to register.<br>Must have Junior standing or higher. |                       |               |              |
| <b>HLTH-492-01</b>                     | <b>Admin in Training Internship 3</b> | 1-6                   | 0               | Harlowe         |            |                                                                                                                                                                                                    | <a href="#">Books</a> |               |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 | Off-Campus      |                 |            | Handshake Internship Application required to register<br>Must have Junior standing or higher<br><br>Handshake Internship Application required to register.<br>Must have Junior standing or higher. |                       |               |              |
| <b>HLTH-499-01</b>                     | <b>Comp Rev Hlth Serv Ldshp</b>       | 1                     | 10              | STAFF           |            | \$180                                                                                                                                                                                              | <a href="#">Books</a> |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 |                 |            | Restricted to Health Care Administration Majors Must<br>have Senior standing<br><br>Must have Senior standing. Restricted to Health Care<br>Administration Majors.                                 |                       |               |              |
| <b>HONR-341H-01</b>                    | <b>Childhood &amp; Youth in U.S.</b>  | 3                     | 15              | Bingham         |            |                                                                                                                                                                                                    | <a href="#">Books</a> |               | HONR         |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 | LIBR B10        | MW 4:30-5:45 PM |            | Restricted to students in the Honors Program<br><br>Restricted to students in the Honors Program.                                                                                                  |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor |                                                                                                                                                                                                                                                                                                                                                                                  | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 | Location        |                | Times      | Notes                                                                                                                                                                                                                                                                                                                                                                            |              |                       |              |
| <b>HONR-353H-ON</b>                    | <b>Honors Jr Research Mentorship</b> |                       | 1               | 15             | Blandford  |                                                                                                                                                                                                                                                                                                                                                                                  |              | <a href="#">Books</a> | HONR         |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |            | <p>HONR 353 is a required course that must be taken in addition to the minimum of five (5) Honors courses needed to complete the program. Minimum 3.5 cumulative GPA required Restricted to students in the Honors Program.</p> <p>Restricted to students in the Honors Program. Minimum 3.5 cumulative GPA required.</p>                                                        |              |                       |              |
| <b>HONR-353H-ON2</b>                   | <b>Honors Jr Research Mentorship</b> |                       | 1               | 15             | Jareczek   |                                                                                                                                                                                                                                                                                                                                                                                  |              | <a href="#">Books</a> | HONR         |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |            | <p>Minimum 3.5 cumulative GPA required Restricted to students in the Honors Program.</p> <p>Restricted to students in the Honors Program. Minimum 3.5 cumulative GPA required.</p>                                                                                                                                                                                               |              |                       |              |
| <b>HONR-450H-01</b>                    | <b>Honors Senior Research</b>        |                       | 3               | 50             | Ross       |                                                                                                                                                                                                                                                                                                                                                                                  | \$30         | <a href="#">Books</a> | HONR         |
|                                        | Research                             | 1/05/2026 - 4/30/2026 |                 |                |            | <p>HONR 450 is a required course that must be taken in addition to the minimum of five (5) Honors courses you need to complete the program. Minimum 3.5 cumulative GPA required Restricted to students in the Honors Program. Must have Senior standing</p> <p>Must have Senior standing. Restricted to students in the Honors Program. Minimum 3.5 cumulative GPA required.</p> |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap     | Instructor                                        |                                                                                                                                                                                                                                                                                                                             | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method            | Dates                 | Location        |                    | Times                                             | Notes                                                                                                                                                                                                                                                                                                                       |                       |               |              |
| <b>HONR-451H-01</b>                    | <b>Honors Senior Thesis</b>        | 3                     | 50              | Ross               |                                                   | \$30                                                                                                                                                                                                                                                                                                                        | <a href="#">Books</a> | HONR          |              |
|                                        | Thesis                             | 1/05/2026 - 4/22/2026 |                 |                    |                                                   | <p>HONR 451 is a required course that must be taken in addition to the minimum of five (5) Honors courses you need to complete the program. Minimum 3.5 cumulative GPA required Restricted to students in the Honors Program.</p> <p>Restricted to students in the Honors Program. Minimum 3.5 cumulative GPA required.</p> |                       |               |              |
| <b>INTS-490-ON</b>                     | <b>Integrated Studies Capstone</b> | 1-3                   | 20              | Speliotis          |                                                   |                                                                                                                                                                                                                                                                                                                             | <a href="#">Books</a> | 7W2           |              |
|                                        | Online Lecture                     | 3/12/2026 - 4/22/2026 |                 |                    |                                                   | <p>Restricted to Degree Completion Majors Must have Senior standing</p> <p>Must have Senior standing. Restricted to Degree Completion Majors.</p>                                                                                                                                                                           |                       |               |              |
| <b>KNGT-102-01</b>                     | <b>Peer Health and Leadership</b>  | 3                     | 24              | Werner             |                                                   |                                                                                                                                                                                                                                                                                                                             | <a href="#">Books</a> |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | CNHH 110        | MW 8:00-8:50 AM    | hybrid: in person MW + 50 min asynchronous online |                                                                                                                                                                                                                                                                                                                             |                       |               |              |
|                                        | Online Lecture                     | 1/05/2026 - 4/22/2026 |                 |                    |                                                   |                                                                                                                                                                                                                                                                                                                             |                       |               |              |
| <b>KNGT-102-02</b>                     | <b>Wellness</b>                    | 3                     | 24              | Murphy             |                                                   |                                                                                                                                                                                                                                                                                                                             | <a href="#">Books</a> |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 232        | MWF 10:00-10:50 AM |                                                   |                                                                                                                                                                                                                                                                                                                             |                       |               |              |
| <b>KNGT-102-03</b>                     | <b>The Worth of Parks</b>          | 3                     | 24              | Schroeder          |                                                   |                                                                                                                                                                                                                                                                                                                             | <a href="#">Books</a> |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 232        | MW 12:00-1:15 PM   |                                                   |                                                                                                                                                                                                                                                                                                                             |                       |               |              |
| <b>KNGT-102-04</b>                     | <b>Writing in the Age of AI</b>    | 3                     | 24              | Greenwald          |                                                   |                                                                                                                                                                                                                                                                                                                             | <a href="#">Books</a> |               |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 | GBCH 217        | MW 12:00-1:15 PM   |                                                   |                                                                                                                                                                                                                                                                                                                             |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                   |              |                       |              |
|                                        |                                       |                       |                 |                |                   |              |                       |              |
| <b>KNGT-102-05</b>                     | <b>Knight Life II</b>                 |                       | 3               | 24             | Adams             |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | MW 1:30-2:45 PM   |              |                       |              |
| <b>KNGT-102-06</b>                     | <b>Care for Our Common Home</b>       |                       | 3               | 24             | Bell              |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | MW 4:30-5:45 PM   |              |                       |              |
| <b>KNGT-102-07</b>                     | <b>Care for Our Common Home</b>       |                       | 3               | 24             | Bell              |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | MW 6:00-7:15 PM   |              |                       |              |
| <b>KNGT-102-08</b>                     | <b>Knight Life II</b>                 |                       | 3               | 24             | STAFF             |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | MW 6:00-7:15 PM   |              |                       |              |
| <b>KNGT-102-09</b>                     | <b>Bodies Political &amp; Eternal</b> |                       | 3               | 24             | Spalione          |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | TTh 8:00-9:15 AM  |              |                       |              |
| <b>KNGT-102-10</b>                     | <b>America's Founding Texts</b>       |                       | 3               | 24             | Rodriguez         |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | TTh 9:25-10:40 AM |              |                       |              |
| <b>KNGT-102-11</b>                     | <b>Holocaust: a Study of Hate</b>     |                       | 3               | 24             | Penner            |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 207       | TTh 12:15-1:30 PM |              |                       |              |
| <b>KNGT-102-12</b>                     | <b>Justice and Society</b>            |                       | 3               | 24             | Richardson        |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 234       | TTh 12:15-1:30 PM |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                        |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                              | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method      | Dates                 |                 |                |                   |                                                           |                       |              |
|                                        |                              |                       |                 |                |                   |                                                           |                       |              |
| <b>KNGT-102-13</b>                     | <b>Surviving Vs Thriving</b> |                       | 3               | 24             | Navin             |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ALLN 204       | TTh 12:15-1:30 PM |                                                           |                       |              |
| <b>KNGT-102-14</b>                     | <b>Surviving Vs Thriving</b> |                       | 3               | 24             | Navin             |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ALLN 204       | TTh 1:40-2:55 PM  |                                                           |                       |              |
| <b>KNGT-102-16</b>                     | <b>Knight Life II</b>        |                       | 3               | 24             | STAFF             |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | TTh 3:05-4:20 PM  |                                                           |                       |              |
| <b>KNGT-102-17</b>                     | <b>Meeting Basic Needs</b>   |                       | 3               | 24             | Pavlov            |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | TTh 4:30-5:45 PM  |                                                           |                       |              |
| <b>KNGT-102-18</b>                     | <b>Meeting Basic Needs</b>   |                       | 3               | 24             | Pavlov            |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | GBCH 232       | TTh 6:00-7:15 PM  |                                                           |                       |              |
| <b>KNGT-102-20</b>                     | <b>Ethics and Technology</b> |                       | 3               | 24             | Elias             |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | LIBR B24       | Th 6:00-7:15 PM   | hybrid: in person on Th + 75 min asynchronous online      |                       |              |
|                                        | Online Lecture               | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                           |                       |              |
| <b>KNGT-102-LC01</b>                   | <b>My Mentality Moves Me</b> |                       | 3               | 24             | Siegel            |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | LIBR B24       | MWF 8:00-8:50 AM  | Restricted to students in the Galileo Learning Community  |                       |              |
|                                        |                              |                       |                 |                |                   | Restricted to students in the Galileo Learning Community. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                          |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                             | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method        | Dates                 | Location        |                | Times             | Notes                                                                       |              |                       |              |
| <b>KNGT-102-LC02</b>                   | <b>Movement Is Medicine</b>    |                       | 3               | 24             | McGrew            |                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 | LIBR B24        |                | MW 3:00-4:15 PM   | Restricted to students in the Galileo Learning Community                    |              |                       |              |
|                                        |                                |                       |                 |                |                   | Restricted to students in the Galileo Learning Community.                   |              |                       |              |
| <b>KNGT-102-LC03</b>                   | <b>Disabilities in Society</b> |                       | 3               | 24             | STAFF             |                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 | KENN KG1        |                | MW 9:00-9:50 AM   | hybrid: in person MW + 50 min asynchronous online                           |              |                       |              |
|                                        | Online Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                   | Restricted to students in the Galileo Learning Community                    |              |                       |              |
|                                        |                                |                       |                 |                |                   | Restricted to students in the Galileo Learning Community.                   |              |                       |              |
| <b>KNGT-102-LC04</b>                   | <b>Ethics and Technology</b>   |                       | 3               | 24             | Elias             |                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 | LIBR B24        |                | Th 4:30-5:45 PM   | hybrid: in person on THU + 75 min asynchronous online                       |              |                       |              |
|                                        | Online Lecture                 | 1/05/2026 - 4/22/2026 |                 |                |                   | Restricted to students in the Eureka, Explore, or Terra Learning Community  |              |                       |              |
|                                        |                                |                       |                 |                |                   | Restricted to students in the Eureka, Explore, or Terra Learning Community. |              |                       |              |
| <b>KNGT-102-LC05</b>                   | <b>Money Matters</b>           |                       | 3               | 24             | Bosi-Linton       |                                                                             |              | <a href="#">Books</a> |              |
|                                        | Lecture                        | 1/05/2026 - 4/22/2026 | KENN KG1        |                | TTh 12:15-1:30 PM | Restricted to students in the Compassio Learning Community                  |              |                       |              |
|                                        |                                |                       |                 |                |                   | Restricted to students in the Compassio Learning Community.                 |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                  |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                               | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                | Dates                 |                 |                |                   |                                                            |                       |              |
|                                        |                                        |                       |                 |                |                   |                                                            |                       |              |
| <b>KNGT-102-LC06</b>                   | <b>Knight Life II</b>                  |                       | 3               | 24             | Wright            |                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | KENN KG1       | TTh 1:40-2:55 PM  | Restricted to students in the Business Learning Community  |                       |              |
|                                        |                                        |                       |                 |                |                   | Restricted to students in the Business Learning Community. |                       |              |
| <b>KNGT-102H-01</b>                    | <b>Honors US Constitution</b>          |                       | 3               | 15             | Hoffman           |                                                            | <a href="#">Books</a> | HONR         |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 202       | TTh 1:40-2:55 PM  | Restricted to students in the Honors Program.              |                       |              |
| <b>KNGT-102H-02</b>                    | <b>Honors Art &amp; Science Hiking</b> |                       | 3               | 15             | Abee Biskis       | \$50                                                       | <a href="#">Books</a> | HONR         |
|                                        | Lecture                                | 1/05/2026 - 4/30/2026 |                 | LIBR B24       | MW 12:00-1:15 PM  | Restricted to students in the Honors Program.              |                       |              |
| <b>KNGT-102H-03</b>                    | <b>Honr Global Social Justice</b>      |                       | 3               | 15             | Wallitsch         |                                                            | <a href="#">Books</a> | HONR         |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | LIBR B10       | TTh 12:15-1:30 PM | Restricted to students in the Honors Program.              |                       |              |
| <b>KNGT-102H-04</b>                    | <b>Honr Speeches, Songs, Politics</b>  |                       | 3               | 15             | Remington         |                                                            | <a href="#">Books</a> | HONR         |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 202       | TTh 9:25-10:40 AM | Restricted to students in the Honors Program.              |                       |              |
| <b>KNGT-102H-05</b>                    | <b>Honors Neo, Einstein &amp; God</b>  |                       | 3               | 15             | Holt              |                                                            | <a href="#">Books</a> | HONR         |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | LIBR B10       | MW 3:00-4:15 PM   | Restricted to students in the Honors Program.              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor       |                                                                                                                                                                                                                                                        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method             | Dates                 |                 |                |                  |                                                                                                                                                                                                                                                        |              |               |              |
|                                        |                                     |                       |                 |                |                  |                                                                                                                                                                                                                                                        |              |               |              |
| <b>KNGT-401-01</b>                     | <b>Merici Community Engaged Sem</b> |                       | <b>3</b>        | <b>24</b>      | <b>Cecil</b>     |                                                                                                                                                                                                                                                        | <b>\$25</b>  | <b>Books</b>  | <b>CEC</b>   |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | T 6:00-8:45 PM   | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing. |              |               |              |
|                                        |                                     |                       |                 |                |                  | Must be within 3 credits of Senior standing.                                                                                                                                                                                                           |              |               |              |
| <b>KNGT-401-02</b>                     | <b>Quality of Life</b>              |                       | <b>3</b>        | <b>24</b>      | <b>Catron</b>    |                                                                                                                                                                                                                                                        | <b>\$25</b>  | <b>Books</b>  | <b>CEC</b>   |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | MILE 304       | MW 12:00-1:15 PM | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing. |              |               |              |
|                                        |                                     |                       |                 |                |                  | Must be within 3 credits of Senior standing.                                                                                                                                                                                                           |              |               |              |
| <b>KNGT-401-03</b>                     | <b>Justice: Whose and How?</b>      |                       | <b>3</b>        | <b>24</b>      | <b>Fuller</b>    |                                                                                                                                                                                                                                                        | <b>\$25</b>  | <b>Books</b>  | <b>CEC</b>   |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | MILE 304       | MW 1:30-2:45 PM  | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing. |              |               |              |
|                                        |                                     |                       |                 |                |                  | Must be within 3 credits of Senior standing.                                                                                                                                                                                                           |              |               |              |
| <b>KNGT-401-04</b>                     | <b>Working W Community Partners</b> |                       | <b>3</b>        | <b>24</b>      | <b>Williams</b>  |                                                                                                                                                                                                                                                        | <b>\$25</b>  | <b>Books</b>  | <b>CEC</b>   |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | TTh 8:00-9:15 AM | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing. |              |               |              |
|                                        |                                     |                       |                 |                |                  | Must be within 3 credits of Senior standing.                                                                                                                                                                                                           |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                           |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                                                                                                                                                                                                                                                                                                                               | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method         | Dates                 | Location        |                | Times             | Notes                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                       |              |
| <b>KNGT-401-05</b>                     | <b>Community-Based Programs</b> |                       | 3               | 24             | Readus            |                                                                                                                                                                                                                                                                                                                                                                                                                               | \$25         | <a href="#">Books</a> | CEC          |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 | MILE 234       | TTh 9:25-10:40 AM | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing.<br><br>Must be within 3 credits of Senior standing.                                                                                                                    |              |                       |              |
| <b>KNGT-401-06</b>                     | <b>People, Power, and Place</b> |                       | 3               | 24             | Spalione          |                                                                                                                                                                                                                                                                                                                                                                                                                               | \$25         | <a href="#">Books</a> | CEC          |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | W 6:00-7:15 PM    | This course is a hybrid course. Meeting in person W 6:00-7:15 and 75 minutes of asynchronous course time per week. Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing.<br><br>Must be within 3 credits of Senior standing. |              |                       |              |
|                                        | Online Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                       |              |
| <b>KNGT-401-07</b>                     | <b>People, Power, and Place</b> |                       | 3               | 24             | Spalione          |                                                                                                                                                                                                                                                                                                                                                                                                                               | \$25         | <a href="#">Books</a> | CEC          |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | W 7:30-8:45 PM    | This course is a hybrid course. Meeting in person W 7:30-8:45 and 75 minutes of asynchronous course time per week. Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing.<br><br>Must be within 3 credits of Senior standing. |              |                       |              |
|                                        | Online Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                                                                                                                           | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                                                                                                                                                                                                                                        |                       |              |
|                                        |                                      |                       |                 |                |                   |                                                                                                                                                                                                                                                        |                       |              |
| <b>KNGT-401-ON</b>                     | <b>Theatre and Prison</b>            |                       | 3               | 20             | Stewart           | \$25                                                                                                                                                                                                                                                   | <a href="#">Books</a> | CEC          |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |                   | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing. |                       |              |
|                                        |                                      |                       |                 |                |                   | Must be within 3 credits of Senior standing.                                                                                                                                                                                                           |                       |              |
| <b>KNGT-401-ON2</b>                    | <b>Theatre and Prison</b>            |                       | 3               | 17             | Stewart           | \$25                                                                                                                                                                                                                                                   | <a href="#">Books</a> | CEC          |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                |                   | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must be within 3 credits of Senior standing. |                       |              |
|                                        |                                      |                       |                 |                |                   | Must be within 3 credits of Senior standing.                                                                                                                                                                                                           |                       |              |
| <b>KNGT-401H-01</b>                    | <b>Honors Story and Community</b>    |                       | 3               | 15             | Weinberg          |                                                                                                                                                                                                                                                        | <a href="#">Books</a> | HONR         |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | TTh 9:25-10:40 AM | Restricted to students in the Honors Program                                                                                                                                                                                                           |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to students in the Honors Program.                                                                                                                                                                                                          |                       |              |
| <b>MATH-102-01</b>                     | <b>Foundations of Mathematics II</b> |                       | 3               | 20             | Raymond           | \$25                                                                                                                                                                                                                                                   | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 180       | TTh 1:40-2:55 PM  | Restricted to Elementary or Middle Education Majors                                                                                                                                                                                                    |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to Elementary or Middle Education Majors.                                                                                                                                                                                                   |                       |              |
| <b>MATH-102-02</b>                     | <b>Foundations of Mathematics II</b> |                       | 3               | 20             | Raymond           | \$25                                                                                                                                                                                                                                                   | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 180       | TTh 3:05-4:20 PM  | Restricted to Elementary or Middle Education Majors                                                                                                                                                                                                    |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to Elementary or Middle Education Majors.                                                                                                                                                                                                   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor         |  | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method             | Dates                 |                 |                |                    |  |              |                       |              |
|                                        |                                     |                       |                 |                |                    |  |              |                       |              |
| <b>MATH-105-01</b>                     | <b>College Algebra</b>              |                       | 3               | 30             | F Wells            |  | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | LIBR B24       | MWF 9:00-9:50 AM   |  |              |                       |              |
| <b>MATH-107-01</b>                     | <b>Mathematics for Liberal Arts</b> |                       | 3               | 35             | F Wells            |  | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 180       | MWF 10:00-10:50 AM |  |              |                       |              |
| <b>MATH-116-01</b>                     | <b>Precalculus</b>                  |                       | 3               | 30             | White              |  | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNMH 170       | TTh 12:15-1:30 PM  |  |              |                       |              |
| <b>MATH-117-01</b>                     | <b>Calculus I</b>                   |                       | 4               | 32             | F Wells            |  | \$50         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 104       | MWF 11:00-11:50 AM |  |              |                       |              |
|                                        | Lab                                 | 1/05/2026 - 4/22/2026 |                 | PAST 104       | T 12:15-2:15 PM    |  |              |                       |              |
| <b>MATH-118-01</b>                     | <b>Calculus II</b>                  |                       | 4               | 32             | Cartor             |  | \$50         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MWF 11:00-11:50 AM |  |              |                       |              |
|                                        | Lab                                 | 1/05/2026 - 4/22/2026 |                 | PAST 214       | T 12:15-2:15 PM    |  |              |                       |              |
| <b>MATH-125-01</b>                     | <b>Business Calculus</b>            |                       | 3               | 30             | F Wells            |  | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 274       | TTh 9:25-10:40 AM  |  |              |                       |              |
| <b>MATH-200-01</b>                     | <b>Statistics &amp; Society</b>     |                       | 3               | 32             | H Wells            |  | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 105       | TTh 4:30-5:45 PM   |  |              |                       |              |
| <b>MATH-205-01</b>                     | <b>Elementary Statistics</b>        |                       | 3               | 32             | Padgett            |  | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 214       | TTh 6:00-7:15 PM   |  |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                  | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method             | Dates                 |                 |                |                    |                                               |                       |              |
|                                        |                                     |                       |                 |                |                    |                                               |                       |              |
| <b>MATH-205-02</b>                     | <b>Elementary Statistics</b>        |                       | 3               | 32             | STAFF              | \$25                                          | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MW 4:30-5:45 PM    |                                               |                       |              |
| <b>MATH-205-03</b>                     | <b>Elementary Statistics</b>        |                       | 3               | 32             | STAFF              | \$25                                          | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 214       | MW 6:00-7:15 PM    |                                               |                       |              |
| <b>MATH-205-ON</b>                     | <b>Elementary Statistics</b>        |                       | 3               | 32             | Padgett            | \$25                                          | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                    |                                               |                       |              |
| <b>MATH-205-ON2</b>                    | <b>Elementary Statistics</b>        |                       | 3               | 32             | Ward               | \$25                                          | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                    |                                               |                       |              |
| <b>MATH-205-ON3</b>                    | <b>Elementary Statistics</b>        |                       | 3               | 32             | Ward               | \$25                                          | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                    |                                               |                       |              |
| <b>MATH-205-ON4</b>                    | <b>Elementary Statistics</b>        |                       | 3               | 32             | Ward               | \$25                                          | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                    |                                               |                       |              |
| <b>MATH-205H-01</b>                    | <b>Honors Elementary Statistics</b> |                       | 4               | 15             | M Ackerman         | \$25                                          | <a href="#">Books</a> | HONR         |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | LIBR B10       | TTh 1:40-2:55 PM   | Restricted to students in the Honors Program  |                       |              |
|                                        |                                     |                       |                 |                |                    | Restricted to students in the Honors Program. |                       |              |
| <b>MATH-215-01</b>                     | <b>Linear Algebra</b>               |                       | 3               | 32             | Cartor             |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | LIBR B24       | MWF 10:00-10:50 AM | Must have Sophomore standing or higher        |                       |              |
|                                        |                                     |                       |                 |                |                    | Must have Sophomore standing or higher.       |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                  |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                               | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                | Dates                 |                 |                |                    |                                                                            |                       |              |
|                                        |                                        |                       |                 |                |                    |                                                                            |                       |              |
| <b>MATH-231-01</b>                     | <b>Numbers and Proof</b>               |                       | 3               | 20             | Raymond            |                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | CNHH 108       | TTh 9:25-10:40 AM  |                                                                            |                       |              |
| <b>MATH-305-01</b>                     | <b>Modern Geometry</b>                 |                       | 3               | 15             | Cartor             |                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 106       | TTh 3:05-4:20 PM   |                                                                            |                       |              |
| <b>MATH-315-01</b>                     | <b>Probability &amp; Math Stats II</b> |                       | 3               | 20             | M Ackerman         |                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 106       | MW 1:30-2:45 PM    |                                                                            |                       |              |
| <b>MATH-321-01</b>                     | <b>Combinatorics</b>                   |                       | 3               | 15             | White              |                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 106       | TTh 1:40-2:55 PM   |                                                                            |                       |              |
| <b>MATH-340-01</b>                     | <b>Introduction to Actuarial Math</b>  |                       | 3               | 15             | M Ackerman         |                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 252       | MWF 11:00-11:50 AM |                                                                            |                       |              |
| <b>MATH-444-01</b>                     | <b>Internship</b>                      |                       | 1-6             | 0              | M Ackerman         |                                                                            | <a href="#">Books</a> |              |
|                                        | Internship                             | 1/05/2026 - 4/22/2026 |                 |                |                    | Handshake Internship Application required to register                      |                       |              |
|                                        |                                        |                       |                 |                |                    | Handshake Internship Application required to register.                     |                       |              |
| <b>MATH-450-01</b>                     | <b>Mathematics Senior Capstone</b>     |                       | 3               | 20             | Raymond            |                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                | 1/05/2026 - 4/22/2026 |                 | PAST 106       | TTh 8:00-9:15 AM   | Restricted to Math or Actuarial Science Majors Must have Senior standing   |                       |              |
|                                        |                                        |                       |                 |                |                    | Must have Senior standing. Restricted to Math or Actuarial Science Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                               | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                                                                                                                            |                       |              |
|                                        |                                      |                       |                 |                |                   |                                                                                                                                            |                       |              |
| <b>MKTG-305-01</b>                     | <b>Principles of Marketing</b>       |                       | 3               | 30             | Pepper            |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | TTh 12:15-1:30 PM |                                                                                                                                            |                       |              |
| <b>MKTG-305-02</b>                     | <b>Principles of Marketing</b>       |                       | 3               | 30             | Pepper            |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 102       | TTh 9:25-10:40 AM |                                                                                                                                            |                       |              |
| <b>MKTG-330-01</b>                     | <b>Digital Marketing</b>             |                       | 3               | 30             | Childers          |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 081       | MW 12:00-1:15 PM  |                                                                                                                                            |                       |              |
| <b>MKTG-450-01</b>                     | <b>Marketing Strategy Capstone</b>   |                       | 3               | 30             | Pepper            |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 081       | TTh 1:40-2:55 PM  |                                                                                                                                            |                       |              |
| <b>MUSC-100-01</b>                     | <b>Introduction to Music Theory</b>  |                       | 3               | 30             | Roseland          |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MUS 101        | TTh 9:25-10:40 AM | Open to all majors. Fulfills Gen Ed requirement.                                                                                           |                       |              |
| <b>MUSC-101-01</b>                     | <b>Music Theory I</b>                |                       | 3               | 30             | Hehman            |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MUS 101        | MW 10:00-10:50 AM | All first-year Music majors should enroll in this course.<br>Restricted to Music Majors or Minors<br>Restricted to Music Majors or Minors. |                       |              |
| <b>MUSC-103-01</b>                     | <b>Music in American Pop Culture</b> |                       | 3               | 30             | Hildreth          |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MUS 101        | MW 1:30-2:45 PM   | Open to all majors. Fulfills Gen Ed requirement.                                                                                           |                       |              |
| <b>MUSC-103-02</b>                     | <b>Music in American Pop Culture</b> |                       | 3               | 30             | Simpson           |                                                                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MUS 101        | TTh 1:40-2:55 PM  | Open to all majors. Fulfills Gen Ed requirement.                                                                                           |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                                                                                     | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                   |                                                                                                                                                |              |                       |              |
|                                        |                                      |                       |                 |                   |                                                                                                                                                |              |                       |              |
| <b>MUSC-103-ON</b>                     | <b>Music in American Pop Culture</b> | 3                     | 30              | Barnsfather       |                                                                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                   | Open to all majors. Fulfills Gen Ed requirement.                                                                                               |              |                       |              |
| <b>MUSC-105-01</b>                     | <b>Aural Skills I</b>                | 1                     | 20              | Steeves           |                                                                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | MUS 201         | M 9:00-9:50 AM    | All first-year Music majors should enroll in this course.<br>Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors. |              |                       |              |
| <b>MUSC-200-01</b>                     | <b>Music Lit: From Bach to Rock</b>  | 3                     | 30              | Simpson           |                                                                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | MUS 101         | TTh 12:15-1:30 PM | Open to all majors. Fulfills Gen Ed requirement.                                                                                               |              |                       |              |
| <b>MUSC-200-ON</b>                     | <b>Music Lit: From Bach to Rock</b>  | 3                     | 30              | Barnsfather       |                                                                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                   | Open to all majors. Fulfills Gen Ed requirement.                                                                                               |              |                       |              |
| <b>MUSC-201-01</b>                     | <b>Music Theory III</b>              | 3                     | 25              | Taylor            |                                                                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | MUS 201         | MW 11:00-11:50 AM | Restricted to Music Majors or Minors                                                                                                           |              |                       |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                   |                                                                                                                                                |              |                       |              |
| <b>MUSC-206-01</b>                     | <b>Aural Skills III</b>              | 1                     | 15              | Steeves           |                                                                                                                                                |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | MUS 201         | W 9:00-9:50 AM    | Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors.                                                              |              |                       |              |
| <b>MUSC-310-01</b>                     | <b>Junior Recital</b>                | 1                     | 20              | Glasscock         |                                                                                                                                                | \$100        | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                   | Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors.                                                              |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                   |                                                        |              |                       |              |
|                                        |                                       |                       |                 |                |                   |                                                        |              |                       |              |
| <b>MUSC-319-01</b>                     | <b>Special Topic: Hist of Hip-Hop</b> |                       | 3               | 30             | Barnsfather       |                                                        |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MUS 201        | TTh 9:25-10:40 AM | Hybrid in-person/online course. Open to all majors.    |              |                       |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                        |              |                       |              |
| <b>MUSC-320-01</b>                     | <b>Conducting I</b>                   |                       | 2               | 30             | Glasscock         |                                                        |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 102       | TTh 12:15-1:05 PM | Restricted to Music Majors                             |              |                       |              |
|                                        |                                       |                       |                 |                |                   | Restricted to Music Majors.                            |              |                       |              |
| <b>MUSC-362-01</b>                     | <b>Instrument Pedagogy II</b>         |                       | 2               | 30             | Hehman            |                                                        |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MUS 201        | TTh 1:40-2:30 PM  | Restricted to Music Majors or Minors                   |              |                       |              |
|                                        |                                       |                       |                 |                |                   | Restricted to Music Majors or Minors.                  |              |                       |              |
| <b>MUSC-385-01</b>                     | <b>Foreign Language Vocal Diction</b> |                       | 2               | 20             | Eaves             |                                                        |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MUS 201        | MW 1:00-1:50 PM   | Restricted to Music Majors                             |              |                       |              |
|                                        |                                       |                       |                 |                |                   | Restricted to Music Majors.                            |              |                       |              |
| <b>MUSC-410-01</b>                     | <b>Senior Recital</b>                 |                       | 1               | 20             | Glasscock         |                                                        | \$100        | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 |                |                   | Restricted to Music Majors or Minors                   |              |                       |              |
|                                        |                                       |                       |                 |                |                   | Restricted to Music Majors or Minors.                  |              |                       |              |
| <b>MUSC-444-01</b>                     | <b>Internship</b>                     |                       | 1-6             | 0              | Lamkin            |                                                        |              | <a href="#">Books</a> |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 |                |                   | Handshake Internship Application required to register  |              |                       |              |
|                                        |                                       |                       |                 |                |                   | Handshake Internship Application required to register. |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee                                                                                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 |                 |                |                  |                                                                                                    |                       |              |
|                                        |                                          |                       |                 |                |                  |                                                                                                    |                       |              |
| <b>MUSC-444-02</b>                     | <b>Internship</b>                        |                       | 1-6             | 0              | Kincaid          |                                                                                                    | <a href="#">Books</a> |              |
|                                        | Internship                               | 1/05/2026 - 4/22/2026 |                 |                |                  | Handshake Internship Application required to register                                              |                       |              |
|                                        |                                          |                       |                 |                |                  | Handshake Internship Application required to register.                                             |                       |              |
| <b>MUSE-113-01</b>                     | <b>Schola Cantorum Ensemble</b>          |                       | 0-1             | 28             | Glasscock        | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | GBCH 234       | TTh 3:00-4:30 PM | Audition only. Must be a member of another ensemble to participate.                                |                       |              |
| <b>MUSE-115-01</b>                     | <b>Singing Knights (pop Acapella)</b>    |                       | 0-1             | 30             | Glasscock        | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | WYAT 102       | M 3:00-4:30 PM   | All Majors welcome.                                                                                |                       |              |
| <b>MUSE-123-01</b>                     | <b>Chapel Music Ensemble</b>             |                       | 0-1             | 20             | Whittington      | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 |                | Su 5:00-7:00 PM  | All Majors welcome. Meets in Chapel. This ensemble does not count for Music Major ensemble credit. |                       |              |
| <b>MUSE-125-01</b>                     | <b>Concert Band</b>                      |                       | 0-1             | 40             | Simpson          | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MUS 101        | T 4:30-6:00 PM   | All Majors welcome. All instrumental Music Majors should be enrolled in this ensemble.             |                       |              |
| <b>MUSE-127-01</b>                     | <b>Chamber Strings Ens: Bluegrass</b>    |                       | 0-1             | 30             | Halliday         | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MUS 101        | F 1:00-2:30 PM   | All Majors welcome.                                                                                |                       |              |
| <b>MUSE-127-02</b>                     | <b>Chamber Strings Ens: Orchestra</b>    |                       | 0-1             | 30             | Halliday         | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MUS 101        | T 7:00-8:30 PM   | All majors welcome.                                                                                |                       |              |
| <b>MUSE-131-01</b>                     | <b>Chamber Ensemble: Rock &amp; Funk</b> |                       | 0-1             | 12             | Oberhausen       | \$25                                                                                               | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MUS 101        | W 3:00-4:20 PM   | All majors welcome.                                                                                |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap  | Instructor                                                                                   |                                    | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method          | Dates                 | Location        |                 | Times                                                                                        | Notes                              |                       |               |              |
| <b>MUSE-133-01</b>                     | <b>Oratorio Society Ensemble</b> | 0-1                   | 50              | Glasscock       |                                                                                              | \$25                               | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | WYAT 102        | M 6:30-9:00 PM  | All Majors, faculty, staff, and students welcome.                                            |                                    |                       |               |              |
| <b>MUSE-137-01</b>                     | <b>Brass Ensemble</b>            | 0-1                   | 30              | Simpson         |                                                                                              | \$25                               | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 |                 | All Majors welcome. Times TBD with instructor.                                               |                                    |                       |               |              |
| <b>MUSE-146-01</b>                     | <b>Nouveau Gumbo Ensemble</b>    | 0-1                   | 20              | Hildreth        |                                                                                              | \$25                               | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | MUS 101         | MW 4:30-6:00 PM | All Majors welcome with audition. Music majors should also be in Concert Band.               |                                    |                       |               |              |
| <b>MUSE-151-01</b>                     | <b>Percussion Ensemble</b>       | 0-1                   | 20              | O'Mahoney       |                                                                                              | \$25                               | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | MUS 103         | T 4:30-6:00 PM  | All Majors welcome with audition.                                                            |                                    |                       |               |              |
| <b>MUSE-173-01</b>                     | <b>Pep Band Ensemble</b>         | 0-1                   | 40              | Simpson         |                                                                                              | \$25                               | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 | MUS 101         | Th 4:30-6:00 PM | Open to all majors welcome. Must have been enrolled during the Fall semester to participate. |                                    |                       |               |              |
| <b>MUSI-100-01</b>                     | <b>Beginning Piano</b>           | 1                     | 50              | Crain           |                                                                                              | \$250                              | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 |                 | Open to all majors                                                                           |                                    |                       |               |              |
| <b>MUSI-111-01</b>                     | <b>Applied Piano</b>             | 1-2                   | 30              | Helman          |                                                                                              | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |               |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 |                 | Open to all majors with extensive experience, and Piano Music majors.                        |                                    |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                           |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                                                                                                 | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method         | Dates                 |                 |                |                                                                                                                                            |                                    |                       |              |
|                                        |                                 |                       |                 |                |                                                                                                                                            |                                    |                       |              |
| <b>MUSI-111-02</b>                     | <b>Applied Piano</b>            |                       | 1-2             | 30             | Johnson                                                                                                                                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors with prior experience. All first-year Music majors should enroll in this course after taking MUSI 100 for one semester. |                                    |                       |              |
| <b>MUSI-111-03</b>                     | <b>Applied Piano</b>            |                       | 1-2             | 5              | Crain                                                                                                                                      | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors with prior experience. All first-year Music majors should enroll in this course after taking MUSI 100 for one semester. |                                    |                       |              |
| <b>MUSI-111-04</b>                     | <b>Applied Piano: Accordion</b> |                       | 1-2             | 30             | Hildreth                                                                                                                                   | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors.                                                                                                                        |                                    |                       |              |
| <b>MUSI-113-01</b>                     | <b>Applied Organ</b>            |                       | 1-2             | 30             | Whittington                                                                                                                                | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors                                                                                                                         |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                       | Credit<br>Hours | Section<br>Cap | Instructor  |                                                                          | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method           | Dates                 |                 | Location       | Times       |                                                                          | Notes                              |                       |              |
| <b>MUSI-113-02</b>                     | <b>Applied Organ: Harpsichord</b> |                       | 1-2             | 30             | Whittington |                                                                          | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |             | Open to all majors                                                       |                                    |                       |              |
| <b>MUSI-115-01</b>                     | <b>Applied Voice</b>              |                       | 1-2             | 20             | Kano        |                                                                          | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |             | Open to all majors with prior voice study, and vocal performance majors. |                                    |                       |              |
| <b>MUSI-115-02</b>                     | <b>Applied Voice</b>              |                       | 1-2             | 30             | Eaves       |                                                                          | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |             | Open to all majors                                                       |                                    |                       |              |
| <b>MUSI-115-03</b>                     | <b>Applied Voice</b>              |                       | 1-2             | 20             | Tonini      |                                                                          | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |             | Open to all majors                                                       |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                   |                       | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method | Dates                 |                 |                |                     |                                    |                       |              |
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| <b>MUSI-115-04</b>                     | <b>Applied Voice</b>    |                       | 1-2             | 20             | Galletti            | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors. |                                    |                       |              |
| <b>MUSI-121-01</b>                     | <b>Applied Flute</b>    |                       | 1-2             | 30             | Watson              | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/22/2026 |                 |                |                     |                                    |                       |              |
| <b>MUSI-123-01</b>                     | <b>Applied Clarinet</b> |                       | 1-2             | 30             | Nije                | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors  |                                    |                       |              |
| <b>MUSI-125-01</b>                     | <b>Applied Oboe</b>     |                       | 1-2             | 30             | Alberts             | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors  |                                    |                       |              |
| <b>MUSI-127-01</b>                     | <b>Applied Bassoon</b>  |                       | 1-2             | 30             | Drummond            | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors  |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                      |                       | Credit<br>Hours | Section<br>Cap | Instructor |                    | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method    | Dates                 |                 | Location       | Times      |                    | Notes                              |                       |              |
|                                        |                            |                       |                 |                |            |                    |                                    |                       |              |
| <b>MUSI-131-01</b>                     | <b>Applied Saxophone</b>   |                       | 1-2             | 30             | Oberhausen |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-133-01</b>                     | <b>Applied Violin</b>      |                       | 1-2             | 30             | Halliday   |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-135-01</b>                     | <b>Applied Viola</b>       |                       | 1-2             | 30             | Mueller    |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-137-01</b>                     | <b>Applied Cello</b>       |                       | 1-2             | 30             | Olsen      |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-141-01</b>                     | <b>Applied Bass Violin</b> |                       | 1-2             | 30             | Olsen      |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                    |                       | Credit<br>Hours | Section<br>Cap | Instructor |                    | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method  | Dates                 |                 | Location       | Times      |                    | Notes                              |                       |              |
|                                        |                          |                       |                 |                |            |                    |                                    |                       |              |
| <b>MUSI-143-01</b>                     | <b>Applied Trumpet</b>   |                       | 1-2             | 30             | Simpson    |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-145-01</b>                     | <b>Applied Horn</b>      |                       | 1-2             | 30             | Taylor     |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-151-01</b>                     | <b>Applied Trombone</b>  |                       | 1-2             | 30             | Fafalios   |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-153-01</b>                     | <b>Applied Euphonium</b> |                       | 1-2             | 30             | Schmidt    |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |
| <b>MUSI-155-01</b>                     | <b>Applied Tuba</b>      |                       | 1-2             | 30             | Schmidt    |                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                  | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                      |                       | Credit<br>Hours | Section<br>Cap | Instructor |                                                                              | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method    | Dates                 |                 | Location       | Times      | Notes                                                                        |                                    |                       |              |
|                                        |                            |                       |                 |                |            |                                                                              |                                    |                       |              |
| <b>MUSI-161-01</b>                     | <b>Applied Jazz Piano</b>  |                       | 1-2             | 30             | Hildreth   |                                                                              | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | All Majors welcome with audition.                                            |                                    |                       |              |
| <b>MUSI-163-01</b>                     | <b>Applied Jazz Guitar</b> |                       | 1-2             | 30             | Wagner     |                                                                              | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | This section is for students with prior guitar study.<br>Open to all majors. |                                    |                       |              |
| <b>MUSI-165-01</b>                     | <b>Applied Jazz Bass</b>   |                       | 1-2             | 30             | Kiely      |                                                                              | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors                                                           |                                    |                       |              |
| <b>MUSI-167-01</b>                     | <b>Applied Jazz Drum</b>   |                       | 1-2             | 30             | O'Mahoney  |                                                                              | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                    | 1/05/2026 - 4/22/2026 |                 |                |            | Open to all majors                                                           |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                           |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                                  | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------|-----------------------|-----------------|----------------|-----------------------------------------------------------------------------|------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method         | Dates                 |                 |                |                                                                             |                                    |                       |              |
|                                        |                                 |                       |                 |                |                                                                             |                                    |                       |              |
| <b>MUSI-171-01</b>                     | <b>Applied Classical Guitar</b> |                       | 1-2             | 30             | Roseland                                                                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to students in all majors.                                             |                                    |                       |              |
| <b>MUSI-181-01</b>                     | <b>Applied Rock Guitar</b>      |                       | 1-2             | 30             | Wagner                                                                      | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | This section is for students with prior guitar study.<br>Open to all majors |                                    |                       |              |
| <b>MUSI-181-02</b>                     | <b>Applied Rock Guitar</b>      |                       | 1-2             | 30             | Roseland                                                                    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors.                                                         |                                    |                       |              |
| <b>MUSI-183-01</b>                     | <b>Applied Percussion</b>       |                       | 1-2             | 30             | O'Mahoney                                                                   | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                         | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors                                                          |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                                                                                                                                              | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------|-----------------------|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method           | Dates                 |                 |                |                                                                                                                                                                                         |                                    |                       |              |
|                                        |                                   |                       |                 |                |                                                                                                                                                                                         |                                    |                       |              |
| <b>MUSI-187-01</b>                     | <b>Applied Rock Drum</b>          |                       | 1-2             | 30             | O'Mahoney                                                                                                                                                                               | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors                                                                                                                                                                      |                                    |                       |              |
| <b>MUSI-191-01</b>                     | <b>Recital Attendance</b>         |                       | 0               | 100            | Kano                                                                                                                                                                                    |                                    | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                | Required for all Music majors.                                                                                                                                                          |                                    |                       |              |
| <b>MUSI-201-01</b>                     | <b>Applied Jazz Improvisation</b> |                       | 1-2             | 30             | Hildreth                                                                                                                                                                                | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                | Open to all majors. Must have completed Music Theory II to enroll, or have extensive experience. Must have Sophomore standing or higher.<br><br>Must have Sophomore standing or higher. |                                    |                       |              |
| <b>MUSI-301-01</b>                     | <b>Applied Composition</b>        |                       | 1-2             | 30             | Lamkin                                                                                                                                                                                  | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                           | 1/05/2026 - 4/22/2026 |                 |                | Requires audition. Open to all majors with previous composition experience. Must have Junior standing or higher.<br><br>Must have Junior standing or higher.                            |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                                        | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 | Location        |                | Times             | Notes                                                                                                                                  |                                    |                       |              |
| <b>MUSI-301-02</b>                     | <b>Applied Composition</b>           |                       | 1-2             | 30             | Taylor            |                                                                                                                                        | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                |                   | Open to all majors with prior Music Theory experience. Must have Junior standing or higher<br><br>Must have Junior standing or higher. |                                    |                       |              |
| <b>MUST-182-01</b>                     | <b>Performance Music Technology</b>  |                       | 2               | 15             | Lamkin            |                                                                                                                                        | \$200                              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/23/2026 |                 | MUS 212        | TTh 12:15-1:05 PM | Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors.                                                      |                                    |                       |              |
| <b>MUST-282-01</b>                     | <b>Mixing and Critical Listening</b> |                       | 2               | 15             | Lamkin            |                                                                                                                                        | \$200                              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/23/2026 |                 | MUS 212        | TTh 1:40-2:30 PM  | Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors.                                                      |                                    |                       |              |
| <b>MUST-365-01</b>                     | <b>Music and Video Production</b>    |                       | 3               | 16             | Lamkin            |                                                                                                                                        | \$100                              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | ART 211        | MW 1:00-2:15 PM   | Restricted to DAT Majors<br><br>Restricted to DAT Majors.                                                                              |                                    |                       |              |
| <b>MUST-374-01</b>                     | <b>Mus Tech VI: Junr Proj/ Recit</b> |                       | 2               | 15             | Kincaid           |                                                                                                                                        | \$200                              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MUS 212        |                   | Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors.                                                      |                                    |                       |              |
| <b>MUST-474-01</b>                     | <b>Mus Tech VIII: Sen Proj/Recit</b> |                       | 2               | 15             | Kincaid           |                                                                                                                                        | \$200                              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MUS 212        |                   | Restricted to Music Majors or Minors<br><br>Restricted to Music Majors or Minors.                                                      |                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                        | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|--------------------|--------------------------------------------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 | Location        |                | Times              | Notes                                                  |                       |               |              |
| <b>NEUR-419-01</b>                     | <b>Neuroscience Research</b>              | 1-2                   | 0               | Doyle          |                    |                                                        | <a href="#">Books</a> |               |              |
|                                        | Contract Course                           | 1/05/2026 - 4/22/2026 |                 |                |                    | Contract Course Form required to register              |                       |               |              |
|                                        |                                           |                       |                 |                |                    | Contract Course Form required to register.             |                       |               |              |
| <b>NEUR-423-01</b>                     | <b>Neuroscience Ind Study</b>             | 1-3                   | 0               | STAFF          |                    |                                                        | <a href="#">Books</a> |               |              |
|                                        | Independent Study                         | 1/05/2026 - 4/22/2026 |                 |                |                    | Independent Study Form required to register            |                       |               |              |
|                                        |                                           |                       |                 |                |                    | Independent Study Form required to register.           |                       |               |              |
| <b>NEUR-424-01</b>                     | <b>Neuroscience Clinical Exp</b>          | 1-3                   | 0               | STAFF          |                    |                                                        | <a href="#">Books</a> |               |              |
|                                        | Clinic                                    | 1/05/2026 - 4/22/2026 |                 |                |                    | Contract Course Form required to register              |                       |               |              |
|                                        |                                           |                       |                 |                |                    | Contract Course Form required to register.             |                       |               |              |
| <b>NEUR-430-01</b>                     | <b>Sensory System &amp; Motor Control</b> | 4                     | 16              | Kiser          |                    | \$100                                                  | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | PAST 100        |                | MWF 11:00-11:50 AM |                                                        |                       |               |              |
|                                        | Lab                                       | 1/05/2026 - 4/22/2026 | NHSC 117        |                | M 12:00-3:00 PM    |                                                        |                       |               |              |
| <b>NEUR-444-01</b>                     | <b>Internship</b>                         | 1-6                   | 0               | Kiser          |                    |                                                        | <a href="#">Books</a> |               |              |
|                                        | Internship                                | 1/05/2026 - 4/22/2026 |                 |                |                    | Handshake Internship Application required to register  |                       |               |              |
|                                        |                                           |                       |                 |                |                    | Handshake Internship Application required to register. |                       |               |              |
| <b>NURA-300-A1</b>                     | <b>Fdtns of Nursing Concepts</b>          | 4.5                   | 72              | Wiggins        |                    | \$964                                                  | <a href="#">Books</a> | ABSN2         |              |
|                                        | Lecture                                   | 3/09/2026 - 4/30/2026 | ALLN 460A       |                | ThF 12:10-3:00 PM  | Restricted to Accelerated Nursing Majors               |                       |               |              |
|                                        |                                           |                       |                 |                |                    | Restricted to Accelerated Nursing Majors.              |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                         |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                           | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method       | Dates                 |                 | Location       | Times             | Notes                                     |              |               |              |
|                                        |                               |                       |                 |                |                   |                                           |              |               |              |
| NURA-300-A2                            | Fdtns of Nursing Concepts     |                       | 4.5             | 72             | STAFF             |                                           | \$964        | Books         | ABSN2        |
|                                        | Lecture                       | 3/09/2026 - 4/30/2026 |                 |                | ThF 8:00-10:50 AM | Restricted to Accelerated Nursing Majors  |              |               |              |
|                                        |                               |                       |                 |                |                   | Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-300L-A                            | Fdtns of Nursing Concepts Lab |                       | 0               | 36             | Wiggins           |                                           |              | Books         | ABSN2        |
|                                        | Lab                           | 3/11/2026 - 4/22/2026 |                 | MILE 233       | W 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors  |              |               |              |
|                                        |                               |                       |                 |                |                   | Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-300L-B                            | Fdtns of Nursing Concepts Lab |                       | 0               | 36             | Degener           |                                           |              | Books         | ABSN2        |
|                                        | Lab                           | 3/09/2026 - 4/19/2026 |                 | MILE 233       | M 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors  |              |               |              |
|                                        |                               |                       |                 |                |                   | Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-300L-C                            | Fdtns of Nursing Concepts Lab |                       | 0               | 16             | Wiggins           |                                           |              | Books         | ABSN2        |
|                                        | Lab                           | 3/11/2026 - 4/22/2026 |                 | MILE 233       | W 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors  |              |               |              |
|                                        |                               |                       |                 |                |                   | Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-300L-D                            | Fdtns of Nursing Concepts Lab |                       | 0               | 16             | Degener           |                                           |              | Books         | ABSN2        |
|                                        | Lab                           | 3/09/2026 - 4/19/2026 |                 | MILE 233       | M 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors  |              |               |              |
|                                        |                               |                       |                 |                |                   | Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-302-A1                            | Hlth Assess Across Lifespan   |                       | 4               | 72             | Russell           |                                           | \$794        | Books         | ABSN1        |
|                                        | Lecture                       | 1/05/2026 - 2/28/2026 |                 | ALLN 460A      | F 8:00-10:50 AM   | Restricted to Accelerated Nursing Majors  |              |               |              |
|                                        | Lecture                       | 1/05/2026 - 2/28/2026 |                 | ALLN 460A      | Th 12:10-3:00 PM  | Restricted to Accelerated Nursing Majors. |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap    | Instructor |                                                                                                             | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 | Location        |                   | Times      | Notes                                                                                                       |                       |               |              |
| <b>NURA-302-A2</b>                     | <b>Hlth Assmt Across Lifespan</b>     | 4                     | 40              | STAFF             |            | \$794                                                                                                       | <a href="#">Books</a> | ABSN1         |              |
|                                        | Lecture                               | 1/05/2026 - 2/28/2026 | MILE 233        | F 12:10-3:00 PM   |            | Restricted to Accelerated Nursing Majors                                                                    |                       |               |              |
|                                        | Lecture                               | 1/05/2026 - 2/28/2026 | MILE 233        | Th 8:00-10:50 AM  |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-302L-A</b>                     | <b>Hlth Assmt Across Lifespan Lab</b> | 0                     | 36              | Russell           |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Lab                                   | 1/05/2026 - 2/28/2026 | MILE 233        | W 8:00 AM-4:00 PM |            | Students must register for Clinical Group A for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                       |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-302L-B</b>                     | <b>Hlth Assmt Across Lifespan Lab</b> | 0                     | 36              | Russell           |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Lab                                   | 1/05/2026 - 2/28/2026 | MILE 234        | M 8:00 AM-4:00 PM |            | Students must register for Clinical Group B for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                       |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-302L-C</b>                     | <b>Hlth Assmt Across Lifespan Lab</b> | 0                     | 24              | STAFF             |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Lab                                   | 1/07/2026 - 2/25/2026 | MILE 300        | W 8:00 AM-4:00 PM |            | Students must register for Clinical Group C for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                       |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-302L-D</b>                     | <b>Hlth Assmt Across Lifespan Lab</b> | 0                     | 16              | STAFF             |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Lab                                   | 1/05/2026 - 2/23/2026 | MILE 300        | M 8:00 AM-4:00 PM |            | Students must register for Clinical Group D for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                       |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                                                             | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                    |                                                                                                             |              |                       |              |
|                                        |                                      |                       |                 |                |                    |                                                                                                             |              |                       |              |
| <b>NURA-303-A1</b>                     | <b>Applied Pharmacology</b>          |                       | <b>3</b>        | <b>72</b>      | <b>Degener</b>     |                                                                                                             | <b>\$618</b> | <a href="#">Books</a> | <b>ABSN2</b> |
|                                        | Lecture                              | 3/09/2026 - 4/30/2026 |                 | ALLN 460A      | F 8:00-10:50 AM    | Restricted to Accelerated Nursing Majors                                                                    |              |                       |              |
|                                        | Lecture                              | 3/09/2026 - 4/30/2026 |                 | ALLN 460A      | T 12:10-3:00 PM    | Restricted to Accelerated Nursing Majors.                                                                   |              |                       |              |
| <b>NURA-303-A2</b>                     | <b>Applied Pharmacology</b>          |                       | <b>3</b>        | <b>32</b>      | <b>STAFF</b>       |                                                                                                             | <b>\$618</b> | <a href="#">Books</a> | <b>ABSN2</b> |
|                                        | Lecture                              | 3/09/2026 - 4/30/2026 |                 | MILE 233       | F 12:10-3:00 PM    | Restricted to Accelerated Nursing Majors                                                                    |              |                       |              |
|                                        | Lecture                              | 3/09/2026 - 4/30/2026 |                 | MILE 233       | T 8:00-10:50 AM    | Restricted to Accelerated Nursing Majors.                                                                   |              |                       |              |
| <b>NURA-305-A1</b>                     | <b>Nursing Process with Children</b> |                       | <b>4.5</b>      | <b>64</b>      | <b>Russell</b>     |                                                                                                             | <b>\$301</b> | <a href="#">Books</a> | <b>ABSN2</b> |
|                                        | Lecture                              | 3/09/2026 - 4/30/2026 |                 |                | M 8:00-10:50 AM    | Restricted to Accelerated Nursing Majors                                                                    |              |                       |              |
|                                        | Lecture                              | 3/09/2026 - 4/30/2026 |                 | ALLN 460A      | W 8:00-10:50 AM    | Restricted to Accelerated Nursing Majors.                                                                   |              |                       |              |
| <b>NURA-305C-A</b>                     | <b>Nursing Process Clinical</b>      |                       | <b>0</b>        | <b>32</b>      | <b>STAFF</b>       |                                                                                                             |              | <a href="#">Books</a> | <b>ABSN2</b> |
|                                        | Clinic                               | 3/10/2026 - 4/21/2026 |                 | Off-Campus     | T 6:30 AM-5:30 PM  | Students must register for Clinical Group A for NURS 305, NURS 415 Restricted to Accelerated Nursing Majors |              |                       |              |
|                                        |                                      |                       |                 |                |                    | Restricted to Accelerated Nursing Majors.                                                                   |              |                       |              |
| <b>NURA-305C-B</b>                     | <b>Nursing Process Clinical</b>      |                       | <b>0</b>        | <b>32</b>      | <b>STAFF</b>       |                                                                                                             |              | <a href="#">Books</a> | <b>ABSN2</b> |
|                                        | Clinic                               | 3/12/2026 - 4/16/2026 |                 | Off-Campus     | Th 6:30 AM-5:30 PM | Students must register for Clinical Group B for NURS 305, NURS 415 Restricted to Accelerated Nursing Majors |              |                       |              |
|                                        |                                      |                       |                 |                |                    | Restricted to Accelerated Nursing Majors.                                                                   |              |                       |              |
| <b>NURA-335-A1</b>                     | <b>Population Health I</b>           |                       | <b>4</b>        | <b>72</b>      | <b>Zurkuhlen</b>   |                                                                                                             | <b>\$816</b> | <a href="#">Books</a> | <b>ABSN1</b> |
|                                        | Lecture                              | 1/05/2026 - 2/28/2026 |                 |                | TTh 8:00-10:50 AM  | Restricted to Accelerated Nursing Majors                                                                    |              |                       |              |
|                                        |                                      |                       |                 |                |                    | Restricted to Accelerated Nursing Majors.                                                                   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap    | Instructor |                                                                                                             | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|-------------------|------------|-------------------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method             | Dates                 | Location        |                   | Times      | Notes                                                                                                       |                       |               |              |
| <b>NURA-335-A2</b>                     | <b>Population Health I</b>          | 4                     | 40              | STAFF             |            | \$816                                                                                                       | <a href="#">Books</a> | ABSN1         |              |
|                                        | Lecture                             | 1/05/2026 - 2/28/2026 | MILE 233        | TTh 12:10-3:00 PM |            | Restricted to Accelerated Nursing Majors                                                                    |                       |               |              |
|                                        |                                     |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-335C-A</b>                     | <b>Population Health I Clinical</b> | 0                     | 36              | STAFF             |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Clinic                              | 1/05/2026 - 2/23/2026 | Off-Campus      | M 8:00 AM-7:00 PM |            | Students must register for Clinical Group A for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                     |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-335C-B</b>                     | <b>Population Health I Clinical</b> | 0                     | 36              | STAFF             |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Clinic                              | 1/07/2026 - 2/25/2026 | Off-Campus      | W 8:00 AM-7:00 PM |            | Students must register for Clinical Group B for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                     |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-335C-C</b>                     | <b>Population Health I Clinical</b> | 0                     | 24              | STAFF             |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Clinic                              | 1/05/2026 - 2/23/2026 | Off-Campus      | M 8:00 AM-7:00 PM |            | Students must register for Clinical Group C for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                     |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |
| <b>NURA-335C-D</b>                     | <b>Population Health I Clinical</b> | 0                     | 16              | STAFF             |            |                                                                                                             | <a href="#">Books</a> | ABSN1         |              |
|                                        | Clinic                              | 1/07/2026 - 2/25/2026 | Off-Campus      | W 8:00 AM-7:00 PM |            | Students must register for Clinical Group D for NURS 335, NURS 302 Restricted to Accelerated Nursing Majors |                       |               |              |
|                                        |                                     |                       |                 |                   |            | Restricted to Accelerated Nursing Majors.                                                                   |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                          |                       | Credit<br>Hours | Section<br>Cap | Instructor      |                                                                                                             | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------|-----------------------|-----------------|----------------|-----------------|-------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method        | Dates                 | Location        |                | Times           | Notes                                                                                                       |              |               |              |
|                                        |                                |                       |                 |                |                 |                                                                                                             |              |               |              |
| NURA-341-A1                            | Professional Nursing I         | 3                     | 72              | Taylor         |                 |                                                                                                             | \$104        | Books         | ABSN1        |
|                                        | Lecture                        | 1/05/2026 - 2/28/2026 | ALLN 460A       | TF             | 12:10-3:00 PM   | Restricted to Accelerated Nursing Majors                                                                    |              |               |              |
|                                        |                                |                       |                 |                |                 | Restricted to Accelerated Nursing Majors.                                                                   |              |               |              |
| NURA-415-A1                            | Community & Public Health Nrsg | 4                     | 64              | Warren         |                 |                                                                                                             | \$325        | Books         | ABSN2        |
|                                        | Lecture                        | 3/09/2026 - 4/30/2026 | ALLN 460A       | MW             | 12:10-3:00 PM   | Restricted to Accelerated Nursing Majors                                                                    |              |               |              |
|                                        |                                |                       |                 |                |                 | Restricted to Accelerated Nursing Majors.                                                                   |              |               |              |
| NURA-415C-A                            | Community & Publ Hlth Clinical | 0                     | 32              | STAFF          |                 |                                                                                                             |              | Books         | ABSN2        |
|                                        | Clinic                         | 3/12/2026 - 4/16/2026 | Off-Campus      | Th             | 8:00 AM-7:00 PM | Students must register for Clinical Group A for NURS 305, NURS 415 Restricted to Accelerated Nursing Majors |              |               |              |
|                                        |                                |                       |                 |                |                 | Restricted to Accelerated Nursing Majors.                                                                   |              |               |              |
| NURA-415C-B                            | Community & Publ Hlth Clinical | 0                     | 32              | STAFF          |                 |                                                                                                             |              | Books         | ABSN2        |
|                                        | Clinic                         | 3/10/2026 - 4/21/2026 | Off-Campus      | T              | 8:00 AM-7:00 PM | Students must register for Clinical Group B for NURS 305, NURS 415 Restricted to Accelerated Nursing Majors |              |               |              |
|                                        |                                |                       |                 |                |                 | Restricted to Accelerated Nursing Majors.                                                                   |              |               |              |
| NURA-430-A1                            | Complex Health Problems        | 5                     | 64              | Pike           |                 |                                                                                                             | \$270        | Books         | ABSN1        |
|                                        | Lecture                        | 1/05/2026 - 2/28/2026 |                 | MW             | 12:30-3:20 PM   | Restricted to Accelerated Nursing Majors                                                                    |              |               |              |
|                                        |                                |                       |                 |                |                 | Restricted to Accelerated Nursing Majors.                                                                   |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                        |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                                                                                                                        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method      | Dates                 | Location        |                | Times              | Notes                                                                                                                                                                  |              |               |              |
|                                        |                              |                       |                 |                |                    |                                                                                                                                                                        |              |               |              |
| NURA-430C-A                            | Complex Health Prob Clinical |                       | 0               | 32             | STAFF              |                                                                                                                                                                        |              | Books         | ABSN1        |
|                                        | Clinic                       | 1/06/2026 - 2/24/2026 |                 | Off-Campus     | T 6:30 AM-7:30 PM  | Students must register for Clinical Group A for NURS 430, NURS 455, NURA 499 Restricted to Accelerated Nursing Majors<br><br>Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-430C-B                            | Complex Health Prob Clinical |                       | 0               | 32             | STAFF              |                                                                                                                                                                        |              | Books         | ABSN1        |
|                                        | Clinic                       | 1/08/2026 - 2/19/2026 |                 | Off-Campus     | Th 6:30 AM-7:30 PM | Students must register for Clinical Group B for NURS 430, NURS 455, NURA 499 Restricted to Accelerated Nursing Majors<br><br>Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-455-A1                            | Leadership and Management    |                       | 4.5             | 64             | Noorani            |                                                                                                                                                                        | \$80         | Books         | ABSN1        |
|                                        | Lecture                      | 1/05/2026 - 2/28/2026 |                 |                | M 8:00-10:50 AM    | Students must register for Clinical Group A for NURS 430, NURS 455, NURA 499 Restricted to Accelerated Nursing Majors<br><br>Restricted to Accelerated Nursing Majors. |              |               |              |
|                                        | Lecture                      | 1/05/2026 - 2/28/2026 |                 | ALLN 460A      | W 8:00-10:50 AM    |                                                                                                                                                                        |              |               |              |
| NURA-455C-A                            | Leadership and Mgmt Clinical |                       | 0               | 32             | STAFF              |                                                                                                                                                                        |              | Books         | ABSN1        |
|                                        | Clinic                       | 1/08/2026 - 2/19/2026 |                 | Off-Campus     | Th 6:30 AM-7:30 PM | Students must register for Clinical Group A for NURS 430, NURS 455, NURA 499 Restricted to Accelerated Nursing Majors<br><br>Restricted to Accelerated Nursing Majors. |              |               |              |
| NURA-455C-B                            | Leadership and Mgmt Clinical |                       | 0               | 32             | STAFF              |                                                                                                                                                                        |              | Books         | ABSN1        |
|                                        | Clinic                       | 1/06/2026 - 2/24/2026 |                 | Off-Campus     | T 6:30 AM-7:30 PM  | Students must register for Clinical Group B for NURS 430, NURS 455, NURA 499 Restricted to Accelerated Nursing Majors<br><br>Restricted to Accelerated Nursing Majors. |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
|                                        |                                       |                       |                 |                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
| <b>NURA-498-A1</b>                     | <b>Comprehensive Review in Nrsg I</b> |                       | 0               | 64             | STAFF             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$144        | <a href="#">Books</a> | ABSN1        |
|                                        | Lecture                               | 1/05/2026 - 2/28/2026 |                 |                | F 8:00 AM-4:30 PM | Restricted to Accelerated Nursing Majors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                       |              |
| <b>NURA-499-A1</b>                     | <b>Comprehensive Review in Nrs II</b> |                       | 2               | 64             | Taylor            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$54         | <a href="#">Books</a> | ABSN2        |
|                                        | Lecture                               | 3/09/2026 - 4/30/2026 |                 |                | F 8:00 AM-4:30 PM | In addition to on-campus times listed: Friday 1/23 - 9a-2:30p - NHC OR Sim Lab, Lower Level, Norton Healthcare Pavilion, 315 E. Broadway Friday 1/30 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 2/13 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 2/27 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 3/20 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 3/27 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 4/4 - Make-up Day - To be used at instructor's discretion Contract Course Form required to register. Restricted to Accelerated Nursing Majors<br><br>Restricted to Accelerated Nursing Majors. Contract Course Form required to register. |              |                       |              |
| <b>NURS-110-01</b>                     | <b>Introduction to Nursing</b>        |                       | 3               | 32             | Wiggins           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$233        | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | T 3:05-4:55 PM    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
| <b>NURS-110L-01</b>                    | <b>Introduction to Nursing Lab</b>    |                       | 0               | 32             | Wiggins           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <a href="#">Books</a> |              |
|                                        | Lab                                   | 1/05/2026 - 4/21/2026 |                 | MILE 234       | Th 3:00-6:30 PM   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
| <b>NURS-200-01</b>                     | <b>Nutrition</b>                      |                       | 3               | 28             | Wiedmar           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$18         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 315       | MWF 9:00-9:50 AM  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                                 | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|--------------------|------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |                                                                              |                       |              |
|                                        |                                       |                       |                 |                |                    |                                                                              |                       |              |
| <b>NURS-200-02</b>                     | <b>Nutrition</b>                      |                       | 3               | 28             | Wiedmar            | \$18                                                                         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 315       | MWF 10:00-10:50 AM |                                                                              |                       |              |
| <b>NURS-200-03</b>                     | <b>Nutrition</b>                      |                       | 3               | 28             | Wiedmar            | \$18                                                                         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 315       | MWF 11:00-11:50 AM |                                                                              |                       |              |
| <b>NURS-200-04</b>                     | <b>Nutrition</b>                      |                       | 3               | 28             | Sells              | \$18                                                                         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 300       | T 3:00-6:00 PM     |                                                                              |                       |              |
| <b>NURS-303-01</b>                     | <b>Applied Pharmacology</b>           |                       | 3               | 64             | M Smith            | \$435                                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 |                | Th 12:10-3:00 PM   |                                                                              |                       |              |
| <b>NURS-325-01</b>                     | <b>Mental Health Nursing</b>          |                       | 4               | 64             | Hart-Williams      | \$482                                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 |                | T 12:10-3:00 PM    |                                                                              |                       |              |
| <b>NURS-325C-A</b>                     | <b>Mental Health Nursing Clinical</b> |                       | 0               | 32             | STAFF              |                                                                              | <a href="#">Books</a> |              |
|                                        | Clinic                                | 3/11/2026 - 4/22/2026 |                 | Off-Campus     | W 8:00 AM-4:30 PM  | Students must register for Clinical Group A for NURS 325, NURS 321, NURS 336 |                       |              |
| <b>NURS-325C-B</b>                     | <b>Mental Health Nursing Clinical</b> |                       | 0               | 32             | STAFF              |                                                                              | <a href="#">Books</a> |              |
|                                        | Clinic                                | 1/05/2026 - 4/24/2026 |                 | Off-Campus     | F 8:00 AM-4:30 PM  | Students must register for Clinical Group B for NURS 325, NURS 321, NURS 336 |                       |              |
| <b>NURS-331-01</b>                     | <b>Complex Nurs Care Adults I</b>     |                       | 5               | 64             | Minton             | \$822                                                                        | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | ALLN 460A      | T 8:00-10:50 AM    |                                                                              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
|                                        |                                       |                       |                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
| <b>NURS-331C-A</b>                     | <b>Complex Care Adults I Clinical</b> | 0                     | 32              | STAFF             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <a href="#">Books</a> |              |
|                                        | Clinic                                | 1/05/2026 - 4/20/2026 | Off-Campus      | M 6:30 AM-3:30 PM | Students must register for Clinical Group A for NURS 325, NURS 321, NURS 336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                       |              |
| <b>NURS-331C-B</b>                     | <b>Complex Care Adults I Clinical</b> | 0                     | 32              | STAFF             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <a href="#">Books</a> |              |
|                                        | Clinic                                | 1/07/2026 - 4/22/2026 | Off-Campus      | W 6:30 AM-3:30 PM | Students must register for Clinical Group B for NURS 325, NURS 321, NURS 336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                       |              |
| <b>NURS-336-01</b>                     | <b>Population Health Nursing II</b>   | 4                     | 64              | M Smith           | \$515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 | ALLN 460A       | Th 8:00-10:50 AM  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |              |
| <b>NURS-336C-A</b>                     | <b>Population Hlt Nur II Clinical</b> | 0                     | 32              | STAFF             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <a href="#">Books</a> |              |
|                                        | Clinic                                | 1/07/2026 - 2/25/2026 | Off-Campus      | W 8:00 AM-5:00 PM | Students must register for Clinical Group A for NURS 325, NURS 321, NURS 336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                       |              |
| <b>NURS-336C-B</b>                     | <b>Population Hlt Nur II Clinical</b> | 0                     | 32              | STAFF             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <a href="#">Books</a> |              |
|                                        | Clinic                                | 1/09/2026 - 2/27/2026 | Off-Campus      | F 8:00 AM-5:00 PM | Students must register for Clinical Group B for NURS 325, NURS 321, NURS 336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                       |              |
| <b>NURS-346-01</b>                     | <b>Perioperative Nursing</b>          | 3                     | 10              | STAFF             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | <a href="#">Books</a> |              |
|                                        | Contract Course                       | 1/05/2026 - 4/22/2026 | MILE 300        | F 9:00 AM-2:30 PM | In addition to on-campus times listed: Friday 1/23 - 9a-2:30p - NHC OR Sim Lab, Lower Level, Norton Healthcare Pavilion, 315 E. Broadway Friday 1/30 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 2/13 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 2/27 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 3/20 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 3/27 - 6:15 am to 4:45 pm - Norton Clinical Location Friday 4/4 - Make-up Day - To be used at instructor's discretion Independent Study Form required to register<br><br>Independent Study Form required to register. |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap     | Instructor                                                                   | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method             | Dates                 |                 |                    |                                                                              |              |                       |              |
|                                        |                                     |                       |                 |                    |                                                                              |              |                       |              |
| <b>NURS-430-01</b>                     | <b>Complex Health Problems</b>      | 5                     | 64              | Minton             |                                                                              | \$566        | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | M 12:10-3:00 PM    |                                                                              |              |                       |              |
| <b>NURS-430C-A</b>                     | <b>Complex Health Prob Clinical</b> | 0                     | 32              | STAFF              |                                                                              |              | <a href="#">Books</a> |              |
|                                        | Clinic                              | 2/24/2026 - 4/21/2026 | Off-Campus      | T 6:30 AM-7:30 PM  | Students must register for Clinical Group A for NURS 430, NURS 455, NURS 499 |              |                       |              |
| <b>NURS-430C-B</b>                     | <b>Complex Health Prob Clinical</b> | 0                     | 32              | STAFF              |                                                                              |              | <a href="#">Books</a> |              |
|                                        | Clinic                              | 2/26/2026 - 4/16/2026 | Off-Campus      | Th 6:30 AM-7:30 PM | Students must register for Clinical Group B for NURS 430, NURS 455, NURS 499 |              |                       |              |
| <b>NURS-455-01</b>                     | <b>Leadership and Management</b>    | 4.5                   | 64              | STAFF              |                                                                              | \$380        | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 | ALLN 460A       | M 8:00-10:50 AM    |                                                                              |              |                       |              |
| <b>NURS-455C-A</b>                     | <b>Leadership and Mgmt Clinical</b> | 0                     | 32              | STAFF              |                                                                              |              | <a href="#">Books</a> |              |
|                                        | Clinic                              | 2/26/2026 - 4/16/2026 | Off-Campus      | Th 6:30 AM-7:30 PM | Students must register for Clinical Group A for NURS 430, NURS 455, NURS 499 |              |                       |              |
| <b>NURS-455C-B</b>                     | <b>Leadership and Mgmt Clinical</b> | 0                     | 32              | STAFF              |                                                                              |              | <a href="#">Books</a> |              |
|                                        | Clinic                              | 2/24/2026 - 4/21/2026 | Off-Campus      | T 6:30-7:30 PM     | Students must register for Clinical Group B for NURS 430, NURS 455, NURS 499 |              |                       |              |
| <b>NURS-499-01</b>                     | <b>Senior Comprehensive Review</b>  | 2.5                   | 64              | Taylor             |                                                                              | \$170        | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 | ALLN 460A       | W 8:00 AM-3:00 PM  |                                                                              |              |                       |              |
| <b>NURS-499C-A</b>                     | <b>Senior Comp Review Clinical</b>  | 0                     | 64              | STAFF              |                                                                              |              | <a href="#">Books</a> |              |
|                                        | Clinic                              | 1/09/2026 - 2/20/2026 | Off-Campus      | F 7:00 AM-7:00 PM  |                                                                              |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                    |              |                       |              |
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| <b>PHIL-101-01</b>                     | <b>Introduction to Philosophy</b>    |                       | 3               | 27             | Speliotis          |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | MWF 10:00-10:50 AM |              |                       |              |
| <b>PHIL-101-02</b>                     | <b>Introduction to Philosophy</b>    |                       | 3               | 27             | Hoffman            |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | MWF 11:00-11:50 AM |              |                       |              |
| <b>PHIL-101-03</b>                     | <b>Introduction to Philosophy</b>    |                       | 3               | 27             | Fout               |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | MWF 12:00-12:50 PM |              |                       |              |
| <b>PHIL-101-04</b>                     | <b>Introduction to Philosophy</b>    |                       | 3               | 27             | Baise              |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | MW 12:00-1:15 PM   |              |                       |              |
| <b>PHIL-101-05</b>                     | <b>Introduction to Philosophy</b>    |                       | 3               | 27             | Baise              |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | MW 1:30-2:45 PM    |              |                       |              |
| <b>PHIL-101-06</b>                     | <b>Introduction to Philosophy</b>    |                       | 3               | 27             | Simpson            |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 275       | TTh 9:25-10:40 AM  |              |                       |              |
| <b>PHIL-101-07</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                       | 3               | 27             | Scott              |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 100       | TTh 9:25-10:40 AM  |              |                       |              |
| <b>PHIL-101-08</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                       | 3               | 27             | Simpson            |              | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | TTh 1:40-2:55 PM   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                  | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method              | Dates                 |                 |                |                    |                                               |                       |              |
|                                        |                                      |                       |                 |                |                    |                                               |                       |              |
| <b>PHIL-101-09</b>                     | <b>Intro to Phil: Love of Wisdom</b> | 3                     | 27              | Simpson        |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | TTh 3:05-4:20 PM   |                                               |                       |              |
| <b>PHIL-101-10</b>                     | <b>Introduction to Philosophy</b>    | 3                     | 27              | Scott          |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 109       | TTh 1:40-2:55 PM   |                                               |                       |              |
| <b>PHIL-101H-01</b>                    | <b>Honors Intro to Philosophy</b>    | 3                     | 15              | Scott          |                    |                                               | <a href="#">Books</a> | HONR         |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | TTh 12:15-1:30 PM  | Restricted to students in the Honors Program  |                       |              |
|                                        |                                      |                       |                 |                |                    | Restricted to students in the Honors Program. |                       |              |
| <b>PHIL-301-01</b>                     | <b>Ethics</b>                        | 3                     | 24              | Fout           |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | MWF 10:00-10:50 AM |                                               |                       |              |
| <b>PHIL-301-02</b>                     | <b>Ethics</b>                        | 3                     | 21              | Speliotis      |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | MW 4:30-5:45 PM    |                                               |                       |              |
| <b>PHIL-301-03</b>                     | <b>Ethics</b>                        | 3                     | 24              | Groenewold     |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 104       | TTh 1:40-2:55 PM   |                                               |                       |              |
| <b>PHIL-301-04</b>                     | <b>Ethics</b>                        | 3                     | 24              | Groenewold     |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | TTh 4:30-5:45 PM   |                                               |                       |              |
| <b>PHIL-320-01</b>                     | <b>Phil Found of US Constitution</b> | 3                     | 24              | Speliotis      |                    |                                               | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | TTh 1:40-2:55 PM   |                                               |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                 | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|--------------------|----------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method             | Dates                 |                 |                |                    |                                              |                       |              |
|                                        |                                     |                       |                 |                |                    |                                              |                       |              |
| <b>PHIL-323-01</b>                     | <b>Won't You Be My Neighbor?</b>    | 3                     | 24              | Scott          |                    |                                              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 210       | MW 12:00-1:15 PM   |                                              |                       |              |
| <b>PHIL-323-02</b>                     | <b>The Problem of Evil</b>          | 3                     | 24              | Baise          |                    |                                              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | CNHH 110       | MW 3:00-4:15 PM    |                                              |                       |              |
| <b>PHYS-106-01</b>                     | <b>Exploration of the Universe</b>  | 4                     | 16              | Mahmood        |                    |                                              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 109       | MWF 11:00-11:50 AM |                                              |                       |              |
| <b>PHYS-106L-01</b>                    | <b>Exploration of Universe Lab</b>  | 0                     | 16              | Mahmood        |                    | \$90                                         | <a href="#">Books</a> |              |
|                                        | Lab                                 | 1/05/2026 - 4/22/2026 |                 | PAST 157       | M 1:00-3:00 PM     |                                              |                       |              |
| <b>PHYS-108-ON</b>                     | <b>Physics of Music and Art</b>     | 4                     | 25              | Saleem         |                    |                                              | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/22/2026 |                 |                |                    |                                              |                       |              |
| <b>PHYS-108L-ON</b>                    | <b>Physics of Music and Art Lab</b> | 0                     | 25              | Saleem         |                    |                                              | <a href="#">Books</a> |              |
|                                        | Online Lab                          | 1/05/2026 - 4/22/2026 |                 |                |                    |                                              |                       |              |
| <b>PHYS-202-01</b>                     | <b>College Physics II</b>           | 4                     | 32              | Mahmood        |                    |                                              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 274       | MWF 10:00-10:50 AM | Students must register for PHYS202R 01 or 02 |                       |              |
| <b>PHYS-202-02</b>                     | <b>College Physics II</b>           | 4                     | 32              | Saleem         |                    |                                              | <a href="#">Books</a> |              |
|                                        | Lecture                             | 1/05/2026 - 4/22/2026 |                 | PAST 274       | MWF 11:00-11:50 AM | Students must register for PHYS202R 03 or 04 |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                       |               |              |
|                                        |                                      |                       |                 |                |                   |                       |               |              |
| <b>PHYS-202L-01</b>                    | <b>College Physics II Lab</b>        | 0                     | 16              | STAFF          | \$90              | <a href="#">Books</a> |               |              |
|                                        | Lab                                  | 1/05/2026 - 4/22/2026 |                 | PAST 157       | T 3:00-5:00 PM    |                       |               |              |
| <b>PHYS-202L-02</b>                    | <b>College Physics II Lab</b>        | 0                     | 16              | Sandid         | \$90              | <a href="#">Books</a> |               |              |
|                                        | Lab                                  | 1/05/2026 - 4/22/2026 |                 | PAST 157       | T 1:00-3:00 PM    |                       |               |              |
| <b>PHYS-202L-03</b>                    | <b>College Physics II Lab</b>        | 0                     | 16              | Sandid         | \$90              | <a href="#">Books</a> |               |              |
|                                        | Lab                                  | 1/05/2026 - 4/22/2026 |                 | PAST 157       | Th 1:00-3:00 PM   |                       |               |              |
| <b>PHYS-202L-04</b>                    | <b>College Physics II Lab</b>        | 0                     | 16              | STAFF          | \$90              | <a href="#">Books</a> |               |              |
|                                        | Lab                                  | 1/05/2026 - 4/22/2026 |                 | PAST 157       | Th 3:00-5:00 PM   |                       |               |              |
| <b>PHYS-202R-01</b>                    | <b>College Physics II Recitation</b> | 0                     | 16              | Mahmood        |                   | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 274       | T 12:00-12:50 PM  |                       |               |              |
| <b>PHYS-202R-02</b>                    | <b>College Physics II Recitation</b> | 0                     | 16              | Mahmood        |                   | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 274       | Th 12:00-12:50 PM |                       |               |              |
| <b>PHYS-202R-03</b>                    | <b>College Physics II Recitation</b> | 0                     | 16              | Saleem         |                   | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 210       | T 12:00-12:50 PM  |                       |               |              |
| <b>PHYS-202R-04</b>                    | <b>College Physics II Recitation</b> | 0                     | 16              | Saleem         |                   | <a href="#">Books</a> |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | PAST 210       | Th 12:00-12:50 PM |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                                                               | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                   |                                                                                                                          |              |               |              |
|                                        |                                      |                       |                 |                   |                                                                                                                          |              |               |              |
| <b>PHYS-214-ON</b>                     | <b>Health Science Physics</b>        | 4                     | 16              | Paronyan          |                                                                                                                          | Books        |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/22/2026 |                 |                   |                                                                                                                          |              |               |              |
| <b>PHYS-214L-01</b>                    | <b>Health Science Physics Lab</b>    | 0                     | 16              | Paronyan          | \$90                                                                                                                     | Books        |               |              |
|                                        | Lab                                  | 1/05/2026 - 4/22/2026 | PAST 157        | W 6:00-8:00 PM    |                                                                                                                          |              |               |              |
| <b>PHYS-214R-01</b>                    | <b>Health Sci Physics Recitation</b> | 0                     | 16              | Paronyan          |                                                                                                                          | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | PAST 100        | W 5:00-5:50 PM    |                                                                                                                          |              |               |              |
| <b>PHYS-420-01</b>                     | <b>Computational Physics</b>         | 4                     | 5               | Mahmood           |                                                                                                                          | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                   |                                                                                                                          |              |               |              |
| <b>PHYS-420L-01</b>                    | <b>Computational Physics Lab</b>     | 0                     | 5               | Mahmood           |                                                                                                                          | Books        |               |              |
|                                        | Lab                                  | 1/05/2026 - 4/22/2026 |                 |                   |                                                                                                                          |              |               |              |
| <b>PHYS-450-01</b>                     | <b>Special Topics in Physics</b>     | 3                     | 5               | Mahmood           |                                                                                                                          | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                   |                                                                                                                          |              |               |              |
| <b>PS-101-01</b>                       | <b>American Government</b>           | 3                     | 0               | Kerns             |                                                                                                                          | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | PAST 214        | TTh 9:25-10:40 AM | Restricted to High School/Bellarmino Program only:<br>Eminence<br><br>Restricted to High School/Bellarmino Program only. |              |               |              |
| <b>PS-101-02</b>                       | <b>American Government</b>           | 3                     | 35              | Remington         |                                                                                                                          | Books        |               |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 | PAST 105        | MW 12:00-1:15 PM  |                                                                                                                          |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap    | Instructor                                                                                                      |       | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------------|-------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 | Location        |                   | Times                                                                                                           | Notes |                       |               |              |
|                                        |                                           |                       |                 |                   |                                                                                                                 |       |                       |               |              |
| <b>PS-104-01</b>                       | <b>Person &amp; Community in Poli Sci</b> | 3                     | 25              | Hoffman           |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | PAST 207        | TTh 4:30-5:45 PM  | First-Year Political Science majors/minors should enroll in this course. Also open to all students.             |       |                       |               |              |
| <b>PS-204-01</b>                       | <b>Modern Political Theory</b>            | 3                     | 30              | Hoffman           |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | PAST 207        | MW 1:30-2:45 PM   | Must have Sophomore standing or higher<br>Must have Sophomore standing or higher.                               |       |                       |               |              |
| <b>PS-323-01</b>                       | <b>Peace and War in Film</b>              | 3                     | 20              | Hoffman           |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | PAST 207        | MW 4:30-5:45 PM   |                                                                                                                 |       |                       |               |              |
| <b>PS-324-ON</b>                       | <b>Sports &amp; Politics</b>              | 3                     | 20              | Coyle             |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                   |                                                                                                                 |       |                       |               |              |
| <b>PS-347-01</b>                       | <b>Civil Liberties</b>                    | 3                     | 20              | Remington         |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | PAST 207        | MW 3:00-4:15 PM   |                                                                                                                 |       |                       |               |              |
| <b>PS-360-01</b>                       | <b>Scope &amp; Methods of Poli Sci</b>    | 3                     | 20              | Remington         |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 | CNHH 015        | TTh 12:15-1:30 PM | Must have Junior standing or higher<br>Must have Junior standing or higher.                                     |       |                       |               |              |
| <b>PS-444-01</b>                       | <b>Internship</b>                         | 1-6                   | 0               | Hoffman           |                                                                                                                 |       | <a href="#">Books</a> |               |              |
|                                        | Internship                                | 1/05/2026 - 4/22/2026 | Off-Campus      |                   | Handshake Internship Application required to register<br>Handshake Internship Application required to register. |       |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                                                                                                                 | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method          | Dates                 |                 |                |                    |                                                                                                                                                 |              |                       |              |
|                                        |                                  |                       |                 |                |                    |                                                                                                                                                 |              |                       |              |
| <b>PSYC-103-01</b>                     | <b>Introductory Psychology</b>   |                       | 3               | 0              | Santamassino       |                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | TTh 9:25-10:40 AM  | Restricted to High School/Bellarmino Program only:<br>Eminence<br><br>Restricted to High School/Bellarmino Program only.                        |              |                       |              |
| <b>PSYC-103-02</b>                     | <b>Introductory Psychology</b>   |                       | 3               | 27             | Santamassino       |                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 013       | MWF 10:00-10:50 AM |                                                                                                                                                 |              |                       |              |
| <b>PSYC-103-03</b>                     | <b>Introductory Psychology</b>   |                       | 3               | 27             | STAFF              |                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | MWF 11:00-11:50 AM |                                                                                                                                                 |              |                       |              |
| <b>PSYC-103-04</b>                     | <b>Introductory Psychology</b>   |                       | 3               | 27             | STAFF              |                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 103       | MW 3:00-4:15 PM    |                                                                                                                                                 |              |                       |              |
| <b>PSYC-203-01</b>                     | <b>Foundations of Psychology</b> |                       | 3               | 22             | Lamont             |                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | PAST 210       | WF 9:00-9:50 AM    | Restricted to Neuroscience Majors or Psychology<br>Majors or Minors<br><br>Restricted to Neuroscience Majors or Psychology<br>Majors or Minors. |              |                       |              |
| <b>PSYC-203-02</b>                     | <b>Foundations of Psychology</b> |                       | 3               | 22             | Lamont             |                                                                                                                                                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | PAST 210       | MWF 10:00-10:50 AM | Restricted to Neuroscience Majors or Psychology<br>Majors or Minors<br><br>Restricted to Neuroscience Majors or Psychology<br>Majors or Minors. |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor     |                                                                                                          | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|----------------|----------------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 | Location        |                | Times          | Notes                                                                                                    |                       |               |              |
| <b>PSYC-203-03</b>                     | <b>Foundations of Psychology</b>         | 3                     | 22              | Rothgerber     |                |                                                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | CNTH 221        | TTh            | 9:25-10:40 AM  | Restricted to Neuroscience Majors or Psychology Majors or Minors                                         |                       |               |              |
|                                        |                                          |                       |                 |                |                | Restricted to Neuroscience Majors or Psychology Majors or Minors.                                        |                       |               |              |
| <b>PSYC-203-04</b>                     | <b>Foundations of Psychology</b>         | 3                     | 22              | Rothgerber     |                |                                                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | CNTH 221        | TTh            | 12:15-1:30 PM  | Restricted to Neuroscience Majors or Psychology Majors or Minors                                         |                       |               |              |
|                                        |                                          |                       |                 |                |                | Restricted to Neuroscience Majors or Psychology Majors or Minors.                                        |                       |               |              |
| <b>PSYC-208-01</b>                     | <b>Personality:Theories&amp;Research</b> | 3                     | 27              | Petiprin       |                |                                                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | CNMH 276        | MW             | 3:00-4:15 PM   |                                                                                                          |                       |               |              |
| <b>PSYC-208-02</b>                     | <b>Personality:Theories&amp;Research</b> | 3                     | 27              | Eismann        |                |                                                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | CNHH 013        | WF             | 10:00-10:50 AM | Course is taught hybrid, Meetings in person on W & F, 50 minutes of class material asynchronous per week |                       |               |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                |                                                                                                          |                       |               |              |
| <b>PSYC-214-01</b>                     | <b>Sport Psychology</b>                  | 3                     | 28              | STAFF          |                |                                                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | MILE 300        | T              | 9:25-10:40 AM  | Course is taught hybrid. Meetings in person on T, 75 minutes of class material asynchronous per week     |                       |               |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                |                                                                                                          |                       |               |              |
| <b>PSYC-214-02</b>                     | <b>Sport Psychology</b>                  | 3                     | 28              | STAFF          |                |                                                                                                          | <a href="#">Books</a> |               |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | MILE 300        | Th             | 9:25-10:40 AM  | Course is taught hybrid. Meetings in person on TH, 75 minutes of class material asynchronous per week    |                       |               |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                |                                                                                                          |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                        |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                          | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------|-----------------------|-----------------|----------------|-------------------|----------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method      | Dates                 |                 |                |                   |                                                                                                          |              |                       |              |
|                                        |                              |                       |                 |                |                   |                                                                                                          |              |                       |              |
| <b>PSYC-218-01</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | Golway            |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | ALLN 207       | TTh 9:25-10:40 AM | Restricted to Norton Nursing dual-enrollment students                                                    |              |                       |              |
|                                        |                              |                       |                 |                |                   | Restricted to Norton Nursing dual-enrollment students.                                                   |              |                       |              |
| <b>PSYC-218-02</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | Shaaban           |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | PAST 275       | TTh 8:00-9:15 AM  |                                                                                                          |              |                       |              |
| <b>PSYC-218-03</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | Shaaban           |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | MILE 315       | TTh 9:25-10:40 AM |                                                                                                          |              |                       |              |
| <b>PSYC-218-04</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | Golway            |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/23/2026 |                 | MILE 315       | TTh 12:15-1:30 PM |                                                                                                          |              |                       |              |
| <b>PSYC-218-05</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | STAFF             |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | MILE 315       | TTh 1:40-2:55 PM  |                                                                                                          |              |                       |              |
| <b>PSYC-218-06</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | Kanchewa          |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | GBCH 234       | WF 1:00-1:50 PM   | Course is taught hybrid, Meetings in person on W & F, 50 minutes of class material asynchronous per week |              |                       |              |
|                                        | Online Lecture               | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                          |              |                       |              |
| <b>PSYC-218-07</b>                     | <b>Life-Span Development</b> |                       | 3               | 27             | Shaaban           |                                                                                                          |              | <a href="#">Books</a> |              |
|                                        | Lecture                      | 1/05/2026 - 4/22/2026 |                 | MILE 234       | TTh 12:15-1:30 PM |                                                                                                          |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                              | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------|-----------------------|-----------------|----------------|-------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method            | Dates                 |                 |                |                   |                                                                                                           |                       |              |
|                                        |                                    |                       |                 |                |                   |                                                                                                           |                       |              |
| <b>PSYC-218-ON</b>                     | <b>Life-Span Development</b>       |                       | 3               | 25             | Rogers            |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                     | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                           |                       |              |
| <b>PSYC-230-01</b>                     | <b>Psychology of Learning</b>      |                       | 3               | 28             | Kanchewa          |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | WF 10:00-10:50 AM | Course is taught hybrid, Meetings in person on W & F, 50 minutes of class material asynchronous per week. |                       |              |
|                                        | Online Lecture                     | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                           |                       |              |
| <b>PSYC-230-02</b>                     | <b>Psychology of Learning</b>      |                       | 3               | 28             | Kanchewa          |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | WF 11:00-11:50 AM | Course is taught hybrid, Meetings in person on W & F, 50 minutes of class material asynchronous per week. |                       |              |
|                                        | Online Lecture                     | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                           |                       |              |
| <b>PSYC-240-01</b>                     | <b>Biological Psychology</b>       |                       | 3               | 28             | Rogers            |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | MILE 304       | TTh 12:15-1:30 PM |                                                                                                           |                       |              |
| <b>PSYC-240-02</b>                     | <b>Biological Psychology</b>       |                       | 3               | 28             | Rogers            |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | MILE 304       | TTh 1:40-2:55 PM  |                                                                                                           |                       |              |
| <b>PSYC-299-01</b>                     | <b>Intro to Professional Psych</b> |                       | 1               | 25             | Bosi-Linton       |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | CNMH 276       | M 4:30-5:20 PM    | Must have Sophomore standing or higher. Restricted to Psychology Majors.                                  |                       |              |
| <b>PSYC-299-02</b>                     | <b>Intro to Professional Psych</b> |                       | 1               | 25             | Kanchewa          |                                                                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                            | 1/05/2026 - 4/22/2026 |                 | PAST 255       | W 2:00-2:50 PM    | Must have Sophomore standing or higher. Restricted to Psychology Majors.                                  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                                                         | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|--------------------|------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                |                    |                                                                                                      |                       |              |
|                                        |                                           |                       |                 |                |                    |                                                                                                      |                       |              |
| <b>PSYC-304-01</b>                     | <b>Abnormal Psychology</b>                |                       | 3               | 25             | Eismann            |                                                                                                      | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | PAST 255       | MWF 9:00-9:50 AM   | Must have Sophomore standing or higher                                                               |                       |              |
|                                        |                                           |                       |                 |                |                    | Must have Sophomore standing or higher.                                                              |                       |              |
| <b>PSYC-310-01</b>                     | <b>Resrch Meth in Behav Science I</b>     |                       | 4               | 20             | Wolfe              | \$20                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 015       | F 1:30-2:20 PM     | Must have Sophomore standing or higher Restricted to Psychology Majors                               |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | MW 1:30-2:45 PM    |                                                                                                      |                       |              |
|                                        |                                           |                       |                 |                |                    | Restricted to Psychology Majors. Must have Sophomore standing or higher.                             |                       |              |
| <b>PSYC-313-01</b>                     | <b>Memory and Cognition</b>               |                       | 3               | 25             | Wolfe              |                                                                                                      | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | MWF 10:00-10:50 AM | Must have Junior standing or higher                                                                  |                       |              |
|                                        |                                           |                       |                 |                |                    | Must have Junior standing or higher.                                                                 |                       |              |
| <b>PSYC-317-ON</b>                     | <b>Social Psychology</b>                  |                       | 3               | 25             | Rothgerber         |                                                                                                      | <a href="#">Books</a> |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                |                    | Must have Junior standing or higher                                                                  |                       |              |
|                                        |                                           |                       |                 |                |                    | Must have Junior standing or higher.                                                                 |                       |              |
| <b>PSYC-318-ON</b>                     | <b>Intro Industrl &amp; Orgnztl Psych</b> |                       | 3               | 0              | Keim               |                                                                                                      | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                            | 1/05/2026 - 2/23/2026 |                 |                |                    | Restricted to Degree Completion Majors                                                               |                       |              |
|                                        |                                           |                       |                 |                |                    | Restricted to Degree Completion Majors.                                                              |                       |              |
| <b>PSYC-342-01</b>                     | <b>Tests, Measures and Evaluation</b>     |                       | 3               | 25             | Phillips           | \$70                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | T 6:00-7:15 PM     | Course is taught hybrid, Meetings in person on T, 75 minutes of class material asynchronous per week |                       |              |
|                                        |                                           |                       |                 |                |                    | Must have Sophomore standing or higher                                                               |                       |              |
|                                        |                                           |                       |                 |                |                    | Must have Sophomore standing or higher.                                                              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap    | Instructor |                                                                                                                                                                                                                                                                                           | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 | Location        |                   | Times      | Notes                                                                                                                                                                                                                                                                                     |                       |               |              |
| <b>PSYC-350-01</b>                     | <b>Practicum: Applied Psych II</b>       | 1-3                   | 0               | STAFF             |            |                                                                                                                                                                                                                                                                                           | <a href="#">Books</a> |               |              |
|                                        | Internship                               | 1/05/2026 - 4/22/2026 |                 |                   |            | Contract Course Form required to register Psychology Practicum Coordinator Permission required to register<br><br>Psychology Practicum Coordinator Permission required to register. Contract Course Form required to register.                                                            |                       |               |              |
| <b>PSYC-350-02</b>                     | <b>Practicum: Applied Psych II</b>       | 1-3                   | 0               | STAFF             |            |                                                                                                                                                                                                                                                                                           | <a href="#">Books</a> |               |              |
|                                        | Internship                               | 1/05/2026 - 4/22/2026 |                 |                   |            | Contract Course Form required to register Psychology Practicum Coordinator Permission required to register<br><br>Psychology Practicum Coordinator Permission required to register. Contract Course Form required to register.                                                            |                       |               |              |
| <b>PSYC-402-01</b>                     | <b>Organiztl Behavior&amp;Leadership</b> | 3                     | 25              | Keim              |            |                                                                                                                                                                                                                                                                                           | <a href="#">Books</a> |               | CEC          |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 | CNMH 270        | MW 11:00-11:50 AM |            | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. Must have Junior standing or higher<br><br>Must have Junior standing or higher. |                       |               |              |
| <b>PSYC-444-01</b>                     | <b>Internship</b>                        | 1-6                   | 0               | Jacobs-Lawson     |            |                                                                                                                                                                                                                                                                                           | <a href="#">Books</a> |               |              |
|                                        | Internship                               | 1/05/2026 - 4/22/2026 |                 |                   |            | Psychology Internship Coordinator Permission required to register. Handshake Internship Application required to register.                                                                                                                                                                 |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                   |                       | Credit<br>Hours | Section<br>Cap                 | Instructor                                                                                                                   | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-----------------------------------------|-----------------------|-----------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                 | Dates                 |                 |                                |                                                                                                                              |              |                       |              |
|                                        |                                         |                       |                 |                                |                                                                                                                              |              |                       |              |
| <b>PSYC-490-01</b>                     | <b>Capstone Seminar in Psychology</b>   | 3                     | 20              | Jacobs-Lawson                  |                                                                                                                              | \$20         | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | MWF 12:00-12:50 PM             | Restricted to Psychology Majors Must have Senior standing<br><br>Must have Senior standing. Restricted to Psychology Majors. |              |                       |              |
| <b>RTH-313-01</b>                      | <b>Resp Therapy Science II</b>          | 4                     | 15              | STAFF                          |                                                                                                                              | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | MILE 133 MW 8:00-9:50 AM       |                                                                                                                              |              |                       |              |
| <b>RTH-314-01</b>                      | <b>Resp Therapy Science II Lab</b>      | 1                     | 15              | Graham                         |                                                                                                                              | \$60         | <a href="#">Books</a> |              |
|                                        | Lab                                     | 1/05/2026 - 4/20/2026 |                 | MILE 133 M 10:30 AM-1:20 PM    |                                                                                                                              |              |                       |              |
| <b>RTH-330-01</b>                      | <b>Cardiopulmonary Dis Mgmt I</b>       | 2                     | 15              | Terry                          |                                                                                                                              | \$75         | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | MILE 133 W 10:30 AM-12:20 PM   |                                                                                                                              |              |                       |              |
| <b>RTH-350-01</b>                      | <b>Resp Therapy Clinical Educ II</b>    | 6                     | 15              | STAFF                          |                                                                                                                              | \$280        | <a href="#">Books</a> |              |
|                                        | Clinic                                  | 1/05/2026 - 4/22/2026 |                 | Off-Campus TTh 6:30 AM-7:00 PM |                                                                                                                              |              |                       |              |
| <b>RTH-440-01</b>                      | <b>Cardiopulmonary Monitoring</b>       | 3                     | 10              | Terry                          |                                                                                                                              | \$255        | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | MILE 133 Th 9:00-11:40 AM      |                                                                                                                              |              |                       |              |
| <b>RTH-455-01</b>                      | <b>Adv Life Support &amp; Emer Care</b> | 2                     | 10              | Vogt                           |                                                                                                                              | \$60         | <a href="#">Books</a> |              |
|                                        | Lecture                                 | 1/05/2026 - 4/22/2026 |                 | MILE 133 T 12:15-6:45 PM       |                                                                                                                              |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap  | Instructor         | Est'd<br>Fee                            | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method               | Dates                 |                 |                 |                    |                                         |                       |              |
|                                        |                                       |                       |                 |                 |                    |                                         |                       |              |
| <b>RTH-470-ON</b>                      | <b>Respiratory Therapy Leadership</b> | 3                     | 10              | Wisdom, Pehlke  |                    | \$15                                    | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                 |                    |                                         |                       |              |
| <b>RTH-485-01</b>                      | <b>Resp Therapy Clinical Educ IV</b>  | 3                     | 10              | STAFF           |                    | \$240                                   | <a href="#">Books</a> |              |
|                                        | Clinic                                | 1/05/2026 - 4/22/2026 |                 | Off-Campus      | W 6:00 AM-7:00 PM  |                                         |                       |              |
| <b>RTH-490-01</b>                      | <b>Seminar</b>                        | 3                     | 10              | Terry           |                    | \$750                                   | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 133        | T 8:00-10:40 AM    |                                         |                       |              |
| <b>RTT-320-01</b>                      | <b>Radiation Biology</b>              | 4                     | 10              | Scherbak        |                    | \$200                                   | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 123        | TTh 1:00-2:45 PM   | Restricted to Radiation Therapy Majors  |                       |              |
|                                        |                                       |                       |                 |                 |                    | Restricted to Radiation Therapy Majors. |                       |              |
| <b>RTT-321-01</b>                      | <b>Oncologic Pathology</b>            | 2                     | 10              | Scherbak        |                    | \$200                                   | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 123        | TTh 3:30-4:15 PM   | Restricted to Radiation Therapy Majors  |                       |              |
|                                        |                                       |                       |                 |                 |                    | Restricted to Radiation Therapy Majors. |                       |              |
| <b>RTT-325-01</b>                      | <b>Radiation Therapy Physics</b>      | 3                     | 10              | Weeks, Scherbak |                    | \$220                                   | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 123        | TTh 8:00-9:15 AM   | Restricted to Radiation Therapy Majors  |                       |              |
|                                        |                                       |                       |                 |                 |                    | Restricted to Radiation Therapy Majors. |                       |              |
| <b>RTT-391-01</b>                      | <b>Clinical Education I</b>           | 3                     | 10              | Scherbak        |                    | \$400                                   | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | MILE 123        | TTh 2:45-3:30 PM   | Restricted to Radiation Therapy Majors  |                       |              |
|                                        | Clinic                                | 1/05/2026 - 4/22/2026 |                 | Off-Campus      | MW 7:00 AM-4:00 PM | Restricted to Radiation Therapy Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor            |                                         | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 |                 |                |                       |                                         |              |                       |              |
|                                        |                                          |                       |                 |                |                       |                                         |              |                       |              |
| <b>RTT-460-01</b>                      | <b>Registry Review</b>                   |                       | 3               | 10             | Scherbak              |                                         | \$50         | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MILE 123       | TTh 8:00-9:15 AM      | Restricted to Radiation Therapy Majors  |              |                       |              |
|                                        |                                          |                       |                 |                |                       | Restricted to Radiation Therapy Majors. |              |                       |              |
| <b>RTT-461-01</b>                      | <b>Oper Issues &amp; QA in Rad Oncol</b> |                       | 3               | 10             | Scherbak              |                                         | \$50         | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MILE 123       | TTh 11:00 AM-12:15 PM | Restricted to Radiation Therapy Majors  |              |                       |              |
|                                        |                                          |                       |                 |                |                       | Restricted to Radiation Therapy Majors. |              |                       |              |
| <b>RTT-490-01</b>                      | <b>Radiation Therapy Capstone</b>        |                       | 3               | 10             | Scherbak              |                                         | \$50         | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MILE 123       | TTh 9:30-10:45 AM     | Restricted to Radiation Therapy Majors  |              |                       |              |
|                                        |                                          |                       |                 |                |                       | Restricted to Radiation Therapy Majors. |              |                       |              |
| <b>RTT-492-01</b>                      | <b>Clinical Education IV</b>             |                       | 4               | 10             | Scherbak              |                                         |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | MILE 123       | TTh 12:15-1:00 PM     | Restricted to Radiation Therapy Majors  |              |                       |              |
|                                        | Clinic                                   | 1/05/2026 - 4/22/2026 |                 | Off-Campus     | MWF 8:00 AM-5:00 PM   | Restricted to Radiation Therapy Majors. |              |                       |              |
| <b>SOAN-310-01</b>                     | <b>Medicine, Mind and Body</b>           |                       | 3               | 25             | Hutchins              |                                         | \$25         | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | TTh 12:15-1:30 PM     | Must have Junior standing or higher     |              |                       |              |
|                                        |                                          |                       |                 |                |                       | Must have Junior standing or higher.    |              |                       |              |
| <b>SOAN-323-01</b>                     | <b>Gender and Society</b>                |                       | 3               | 25             | Lambert-Swain         |                                         |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | TTh 3:05-4:20 PM      |                                         |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                                                                                                      | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
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|                                        | Instructional<br>Method                  | Dates                 |                 |                |                   |                                                                                                                      |              |                       |              |
|                                        |                                          |                       |                 |                |                   |                                                                                                                      |              |                       |              |
| <b>SOAN-490-01</b>                     | <b>Sociology &amp; Anth Capstone</b>     |                       | 3               | 20             | Lambert-Swain     |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 075       | MW 3:00-4:15 PM   | Must have Junior standing or higher                                                                                  |              |                       |              |
|                                        |                                          |                       |                 |                |                   | Must have Junior standing or higher.                                                                                 |              |                       |              |
| <b>SOC-101-01</b>                      | <b>Introduction to Sociology</b>         |                       | 3               | 0              | Lambert-Swain     |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNHH 106       | TTh 12:15-1:30 PM | Restricted to High School/Bellarmino Program only:<br>Eminence                                                       |              |                       |              |
|                                        |                                          |                       |                 |                |                   | Restricted to High School/Bellarmino Program only.                                                                   |              |                       |              |
| <b>SOC-101-02</b>                      | <b>Introduction to Sociology</b>         |                       | 3               | 27             | McCandless        |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 075       | Th 12:15-1:30 PM  | Courses meeting in person on campus on Th. One<br>hour 15 minutes of additional material delivered<br>asynchronously |              |                       |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                      |              |                       |              |
| <b>SOC-101-ON</b>                      | <b>Introduction to Sociology</b>         |                       | 3               | 27             | Orend             |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                      |              |                       |              |
| <b>SOC-235-ON</b>                      | <b>Social Inequality</b>                 |                       | 3               | 25             | Orend             |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                      |              |                       |              |
| <b>SOC-290-01</b>                      | <b>Sociological Theory</b>               |                       | 3               | 25             | McCandless        |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | TTh 1:40-2:55 PM  | Courses meeting in person on campus on Th. One<br>hour 15 minutes of additional material delivered<br>asynchronously |              |                       |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/22/2026 |                 |                |                   |                                                                                                                      |              |                       |              |
| <b>SPAN-101-01</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b> |                       | 3               | 20             | Jaentschke Gomez  |                                                                                                                      |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/22/2026 |                 | PAST 202       | MW 12:00-1:15 PM  |                                                                                                                      |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap   | Instructor         |                                                                     | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
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|                                        | Instructional<br>Method                   | Dates                 |                 |                  |                    |                                                                     |                       |               |              |
|                                        |                                           |                       |                 |                  |                    |                                                                     |                       |               |              |
| <b>SPAN-101-ON</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b>  | 3                     | 20              | Jaentschke Gomez |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                  |                    |                                                                     |                       |               |              |
| <b>SPAN-102-01</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> | 3                     | 20              | Castillo-Diaz    |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | PAST 252         | TTh 12:15-1:30 PM  |                                                                     |                       |               |              |
| <b>SPAN-102-02</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> | 3                     | 20              | Castillo-Diaz    |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | PAST 210         | TTh 1:40-2:55 PM   |                                                                     |                       |               |              |
| <b>SPAN-102-03</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> | 3                     | 20              | Rincon Perez     |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | MILE 300         | T 12:15-1:30 PM    | Hybrid Course. Meets face to face Tuesdays. Meets online Thursdays. |                       |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                  | Th 12:15-1:30 PM   |                                                                     |                       |               |              |
| <b>SPAN-102-ON</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> | 3                     | 20              | Rincon Perez     |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                  |                    |                                                                     |                       |               |              |
| <b>SPAN-444-01</b>                     | <b>Internship</b>                         | 1-6                   | 0               | Rincon Perez     |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Internship                                | 1/05/2026 - 4/22/2026 |                 |                  |                    | Handshake Internship Application required to register               |                       |               |              |
|                                        |                                           |                       |                 |                  |                    | Handshake Internship Application required to register.              |                       |               |              |
| <b>SPOR-101-01</b>                     | <b>Intro to Sports Administration</b>     | 3                     | 14              | Greenwell        |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/22/2026 |                 |                  |                    | Open to high school dual-credit                                     |                       |               |              |
| <b>SPOR-105-01</b>                     | <b>Introduction to eSports</b>            | 3                     | 28              | Greenwell        |                    |                                                                     | <a href="#">Books</a> |               |              |
|                                        | Lecture                                   | 1/05/2026 - 4/22/2026 |                 | CNMH 075         | MWF 10:00-10:50 AM |                                                                     |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor           | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|----------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                      |              |                       |              |
|                                        |                                       |                       |                 |                |                      |              |                       |              |
| <b>SPOR-205-01</b>                     | <b>Business of eSports</b>            |                       | 3               | 28             | Greenwell            |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNMH 075       | MWF 11:00-11:50 AM   |              |                       |              |
| <b>SPOR-341-01</b>                     | <b>Contemp Issues: Coaching</b>       |                       | 3               | 28             | Green                |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 |                |                      |              |                       |              |
| <b>SPOR-401-01</b>                     | <b>Sports Administration Capstone</b> |                       | 3               | 28             | Bauer                |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNMH 270       | M 3:00-5:30 PM       |              |                       |              |
| <b>THEA-101-ON</b>                     | <b>Experiencing Theatre</b>           |                       | 3               | 35             | Stewart              |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/22/2026 |                 |                |                      |              |                       |              |
| <b>THEA-110-01</b>                     | <b>Fundamentals of Acting</b>         |                       | 3               | 16             | Burnett              | \$70         | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | TTh 9:25-10:40 AM    |              |                       |              |
| <b>THEA-270-01</b>                     | <b>Rehearsal and Perf: Acting</b>     |                       | 1               | 20             | Ross                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | MTWThF 6:00-10:00 PM |              |                       |              |
| <b>THEA-271-01</b>                     | <b>Rehearsal and Perf: Crew Lab I</b> |                       | 1               | 20             | Ross                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | MTWThF 6:00-10:00 PM |              |                       |              |
| <b>THEA-272-01</b>                     | <b>Rehearsal and Perf: Advanced</b>   |                       | 1               | 20             | Ross                 |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | MTWThF 6:00-10:00 PM |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                                          | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|--------------------|---------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |                                                                                       |                       |              |
|                                        |                                       |                       |                 |                |                    |                                                                                       |                       |              |
| <b>THEA-299-01</b>                     | <b>Planning Your Theatre Career</b>   | 1                     | 16              | Burnett        |                    | \$50                                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 217       | M 2:00-2:50 PM     | Restricted to Theatre Majors                                                          |                       |              |
|                                        |                                       |                       |                 |                |                    | Restricted to Theatre Majors.                                                         |                       |              |
| <b>THEA-312-01</b>                     | <b>Styles of Acting</b>               | 3                     | 16              | Burnett        |                    | \$70                                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | TTh 12:15-1:30 PM  |                                                                                       |                       |              |
| <b>THEA-346-01</b>                     | <b>QLab for Live Performance</b>      | 1                     | 16              | Ross           |                    |                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 102       | F 12:00-12:50 PM   |                                                                                       |                       |              |
| <b>THEA-430H-01</b>                    | <b>Honors Community Based Theatre</b> | 3                     | 15              | Burnett        |                    | \$70                                                                                  | <a href="#">Books</a> | HONR         |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | TTh 3:05-4:20 PM   | Restricted to students in the Honors Program. Must have Sophomore standing or higher  |                       |              |
|                                        |                                       |                       |                 |                |                    | Restricted to students in the Honors Program. Must have Sophomore standing or higher. |                       |              |
| <b>THEA-444-01</b>                     | <b>Internship</b>                     | 1-6                   | 0               | Burnett        |                    |                                                                                       | <a href="#">Books</a> |              |
|                                        | Internship                            | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                    | Handshake Internship Application required to register                                 |                       |              |
|                                        |                                       |                       |                 |                |                    | Handshake Internship Application required to register.                                |                       |              |
| <b>THEA-499-01</b>                     | <b>Theatre Portfolio and Showcase</b> | 1                     | 16              | Burnett        |                    | \$50                                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | WYAT 101       | M 3:00-3:50 PM     | Restricted to Theatre Majors. Must have Senior standing.                              |                       |              |
| <b>THEO-200-01</b>                     | <b>Ultimate Questions</b>             | 3                     | 27              | Choi           |                    |                                                                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | MWF 10:00-10:50 AM |                                                                                       |                       |              |

| Course Subject,<br>Number &<br>Section | Title                     |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------|-----------------------|-----------------|----------------|--------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method   | Dates                 |                 |                |                    |              |                       |              |
|                                        |                           |                       |                 |                |                    |              |                       |              |
| <b>THEO-200-02</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | Fields             |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | MWF 11:00-11:50 AM |              |                       |              |
| <b>THEO-200-03</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | White              |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | MW 4:30-5:45 PM    |              |                       |              |
| <b>THEO-200-04</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | STAFF              |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | MW 3:00-4:15 PM    |              |                       |              |
| <b>THEO-200-05</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | Holladay           |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | TTh 8:00-9:15 AM   |              |                       |              |
| <b>THEO-200-06</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | Fuller             |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | TTh 9:25-10:40 AM  |              |                       |              |
| <b>THEO-200-07</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | Stone Porter       |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/30/2026 |                 | PAST 100       | TTh 12:15-1:30 PM  |              |                       |              |
| <b>THEO-200-08</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | Klassen            |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | TTh 1:40-2:55 PM   |              |                       |              |
| <b>THEO-200-09</b>                     | <b>Ultimate Questions</b> |                       | 3               | 27             | Lowe               |              | <a href="#">Books</a> |              |
|                                        | Lecture                   | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | TTh 3:05-4:20 PM   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                       | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee                                                     | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|----------------------------------|-----------------------|-----------------|----------------|------------------|------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method          | Dates                 |                 |                |                  |                                                                  |                       |              |
|                                        |                                  |                       |                 |                |                  |                                                                  |                       |              |
| <b>THEO-200-10</b>                     | <b>Ultimate Questions</b>        |                       | 3               | 27             | Lowe             |                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | TTh 4:30-5:45 PM |                                                                  |                       |              |
| <b>THEO-200-11</b>                     | <b>Ultimate Questions</b>        |                       | 3               | 27             | Stone Porter     |                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | MW 12:00-1:15 PM |                                                                  |                       |              |
| <b>THEO-200-12</b>                     | <b>Ultimate Questions</b>        |                       | 3               | 27             | Klassen          |                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 102       | TTh 3:05-4:20 PM |                                                                  |                       |              |
| <b>THEO-200H-01</b>                    | <b>Honors Ultimate Questions</b> |                       | 3               | 15             | Choi             |                                                                  | <a href="#">Books</a> | HONR         |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | LIBR B10       | MWF 1:00-1:50 PM | Restricted to students in the Honors Program.                    |                       |              |
| <b>THEO-300-01</b>                     | <b>The Catholic Traditions</b>   |                       | 3               | 24             | Stone Porter     |                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | CNHH 107       | MW 1:30-2:45 PM  |                                                                  |                       |              |
| <b>THEO-307-01</b>                     | <b>World Religions</b>           |                       | 3               | 24             | Fuller           |                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | MILE 233       | T 6:00-8:45 PM   |                                                                  |                       |              |
| <b>THEO-307-02</b>                     | <b>World Religions</b>           |                       | 3               | 0              | Monaghan         |                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                          | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                  | Restricted to High School/Bellarmino Program only:<br>Assumption |                       |              |
|                                        |                                  |                       |                 |                |                  | Restricted to High School/Bellarmino Program only.               |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                                                                                                                       | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                                                                                                                                    |                       |              |
|                                        |                                      |                       |                 |                |                   |                                                                                                                                                    |                       |              |
| <b>THEO-307-03</b>                     | <b>World Religions</b>               |                       | 3               | 0              | Freeman           |                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | Off-Campus     |                   | Restricted to High School/Bellarmino Program only:<br>Mercy Academy<br><br>Restricted to High School/Bellarmino Program only.                      |                       |              |
| <b>THEO-336H-01</b>                    | <b>Theo, Nat, Env Responsibility</b> |                       | 3               | 15             | Klassen           | \$20                                                                                                                                               | <a href="#">Books</a> | HONR         |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | LIBR B10       | TTh 9:25-10:40 AM | Restricted to Honors Program or Theology Majors or<br>Minors<br><br>Restricted to Honors Program or Theology Majors or<br>Minors.                  |                       |              |
| <b>THEO-402-01</b>                     | <b>History of Judaic Thought II</b>  |                       | 3               | 24             | Rapport           |                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | MILE 304       | TTh 9:25-10:40 AM |                                                                                                                                                    |                       |              |
| <b>THEO-450-01</b>                     | <b>Moral Issues in Health Care</b>   |                       | 3               | 24             | Choi              |                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 | CNHH 105       | TTh 12:15-1:30 PM |                                                                                                                                                    |                       |              |
| <b>THEO-499-01</b>                     | <b>Integrative Seminar</b>           |                       | 1               | 10             | Choi              |                                                                                                                                                    | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/22/2026 |                 |                |                   | Restricted to Theology Majors or Minors Must have<br>Senior standing<br><br>Must have Senior standing. Restricted to Theology<br>Majors or Minors. |                       |              |

## Graduate Courses

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor     | Est'd<br>Fee                                                                                                                                                                                                                                                 | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                |                                                                                                                                                                                                                                                              |               |              |
|                                        |                                       |                       |                 |                |                |                                                                                                                                                                                                                                                              |               |              |
| <b>COMM-605-01</b>                     | <b>Communication Theory and Lit</b>   | 3                     | 18              | Barnett        |                | <a href="#">Books</a>                                                                                                                                                                                                                                        |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/22/2026 |                 | GBCH 230       | M 6:00-8:45 PM |                                                                                                                                                                                                                                                              |               |              |
| <b>COMM-609-01</b>                     | <b>Tech Comm for Digital Platform</b> | 3                     | 18              | S Apostel      |                | <a href="#">Books</a>                                                                                                                                                                                                                                        |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | GBCH 230       | W 6:00-9:00 PM |                                                                                                                                                                                                                                                              |               |              |
| <b>COMM-613-01</b>                     | <b>Studies in Digital Media</b>       | 3                     | 18              | LaRocco        |                | <a href="#">Books</a>                                                                                                                                                                                                                                        |               |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | GBCH 230       | T 6:00-8:45 PM |                                                                                                                                                                                                                                                              |               |              |
| <b>COMM-644-01</b>                     | <b>Internship</b>                     | 1-6                   | 10              | Needham        |                | <a href="#">Books</a>                                                                                                                                                                                                                                        |               |              |
|                                        | Internship                            | 1/05/2026 - 4/30/2026 |                 | Off-Campus     |                | Handshake Internship Application required to register<br>Restricted to Master of Communication or Digital<br>Media Majors<br><br>Handshake Internship Application required to register.<br>Restricted to Master of Communication or Digital<br>Media Majors. |               |              |
| <b>COMM-696-01</b>                     | <b>Portfolio Option</b>               | 3                     | 0               | STAFF          |                | <a href="#">Books</a>                                                                                                                                                                                                                                        |               |              |
|                                        | Contract Course                       | 1/05/2026 - 4/30/2026 |                 |                |                | Contract Course Form required to register<br><br>Contract Course Form required to register.                                                                                                                                                                  |               |              |
| <b>COMM-697-01</b>                     | <b>Thesis I</b>                       | 3                     | 0               | STAFF          |                | <a href="#">Books</a>                                                                                                                                                                                                                                        |               |              |
|                                        | Thesis                                | 1/05/2026 - 4/30/2026 |                 |                |                | Contract Course Form required to register<br><br>Contract Course Form required to register.                                                                                                                                                                  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor      |                                            | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|-----------------|--------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 | Location        |                | Times           | Notes                                      |              |                       |              |
| <b>COMM-698-01</b>                     | <b>Thesis II</b>                      |                       | 3               | 0              | STAFF           |                                            |              | <a href="#">Books</a> |              |
|                                        | Thesis                                | 1/05/2026 - 4/30/2026 |                 |                |                 | Contract Course Form required to register  |              |                       |              |
|                                        |                                       |                       |                 |                |                 | Contract Course Form required to register. |              |                       |              |
| <b>COMM-699-01</b>                     | <b>Ethical Issues in Communicatio</b> |                       | 3               | 18             | Barnett         |                                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 | GBCH 230        |                | Th 6:00-8:45 PM |                                            |              |                       |              |
| <b>CS-601-ON</b>                       | <b>Prog Concepts &amp; Techniques</b> |                       | 3               | 20             | Johnson         |                                            |              | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                        | 1/05/2026 - 2/23/2026 |                 |                |                 |                                            |              |                       |              |
| <b>CS-603-ON</b>                       | <b>Computational Paradigms</b>        |                       | 3               | 20             | Karem           |                                            |              | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                        | 1/05/2026 - 2/23/2026 |                 |                |                 |                                            |              |                       |              |
| <b>CS-605-ON</b>                       | <b>Dsgn Objects and Abstraction</b>   |                       | 3               | 20             | Johnson         |                                            |              | <a href="#">Books</a> | 7W2          |
|                                        | Online Lecture                        | 3/12/2026 - 4/30/2026 |                 |                |                 |                                            |              |                       |              |
| <b>CS-607-ON</b>                       | <b>Data Structures</b>                |                       | 3               | 20             | STAFF           |                                            |              | <a href="#">Books</a> | 7W2          |
|                                        | Online Lecture                        | 3/12/2026 - 4/30/2026 |                 |                |                 |                                            |              |                       |              |
| <b>CS-611-ON</b>                       | <b>Software Engineering</b>           |                       | 3               | 20             | Shafaei         |                                            |              | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                        | 1/05/2026 - 2/23/2026 |                 |                |                 |                                            |              |                       |              |
| <b>CS-613-ON</b>                       | <b>Data Storage Systems</b>           |                       | 3               | 20             | Karem           |                                            |              | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                        | 1/05/2026 - 2/23/2026 |                 |                |                 |                                            |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                          |                       | Credit<br>Hours | Section<br>Cap | Instructor         |                                                        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------|-----------------------|-----------------|----------------|--------------------|--------------------------------------------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method        | Dates                 |                 |                |                    |                                                        |              |               |              |
|                                        |                                |                       |                 |                |                    |                                                        |              |               |              |
| CS-615-ON                              | Architecture & Operating Sytms |                       | 3               | 20             | Johnson            |                                                        |              | Books         | 7W2          |
|                                        | Online Lecture                 | 3/12/2026 - 4/30/2026 |                 |                |                    |                                                        |              |               |              |
| CS-644-ON                              | Internship                     |                       | 3               | 0              | Johnson            |                                                        |              | Books         | 7W2          |
|                                        | Internship                     | 3/12/2026 - 4/30/2026 |                 |                |                    | Handshake Internship Application required to register  |              |               |              |
|                                        |                                |                       |                 |                |                    | Handshake Internship Application required to register. |              |               |              |
| EDAD-707-01                            | Leading & Admin Secondary Schl |                       | 3               | 25             | W Wells            |                                                        |              | Books         |              |
|                                        | Lecture                        | 1/05/2026 - 4/30/2026 |                 | CNMH 081       | W 4:30-7:00 PM     |                                                        |              |               |              |
| EDAD-708-01                            | Fld Exp-Bldg-Level Ldrshp II   |                       | 3               | 25             | Young              |                                                        | \$300        | Books         |              |
|                                        | Field Placement                | 1/05/2026 - 4/30/2026 |                 |                |                    |                                                        |              |               |              |
| EDAD-714-01                            | Legal & Resource Mgmt Issues   |                       | 3               | 10             | Young              |                                                        |              | Books         |              |
|                                        | Lecture                        | 1/05/2026 - 4/30/2026 |                 | ALLN 209       | M 4:30-7:00 PM     |                                                        |              |               |              |
| EDRE-800-01                            | Research Methods               |                       | 3               | 25             | Colen              |                                                        | \$300        | Books         |              |
|                                        | Lecture                        | 1/09/2026             |                 | ALLN 308       | F 5:00-9:00 PM     | Restricted to School of Education Doctoral Majors      |              |               |              |
|                                        | Lecture                        | 1/10/2026             |                 | ALLN 308       | S 1:00-5:00 PM     | Restricted to School of Education Doctoral Majors.     |              |               |              |
|                                        | Lecture                        | 1/24/2026             |                 | ALLN 308       | S 8:00 AM-12:00 PM |                                                        |              |               |              |
|                                        | Online Lecture                 | 2/06/2026             |                 |                | F 5:00-9:00 PM     |                                                        |              |               |              |
|                                        | Online Lecture                 | 2/07/2026             |                 |                | S 1:00-5:00 PM     |                                                        |              |               |              |
|                                        | Online Lecture                 | 2/21/2026             |                 |                | S 8:00 AM-12:00 PM |                                                        |              |               |              |
|                                        | Lecture                        | 3/13/2026             |                 | ALLN 308       | F 5:00-9:00 PM     |                                                        |              |               |              |
|                                        | Online Lecture                 | 3/28/2026             |                 |                | S 8:00 AM-12:00 PM |                                                        |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                                       | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|------------|----------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |            |                                                    |                       |              |
|                                        |                                       |                       |                 |                |            |                                                    |                       |              |
| <b>EDRE-803-ON</b>                     | <b>Applied Multivariate Analysis</b>  |                       | 3               | 25             | G Smith    | \$300                                              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to School of Education Doctoral Majors  |                       |              |
|                                        |                                       |                       |                 |                |            | Restricted to School of Education Doctoral Majors. |                       |              |
| <b>EDUG-612-01</b>                     | <b>Advanced Field Placement</b>       |                       | 3               | 25             | Ferren     | \$300                                              | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/30/2026 |                 | Off-Campus     |            |                                                    |                       |              |
| <b>EDUG-613-01</b>                     | <b>Adv Professional Placement</b>     |                       | 3               | 25             | Ferren     | \$300                                              | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/30/2026 |                 | Off-Campus     |            |                                                    |                       |              |
| <b>EDUG-670-ON</b>                     | <b>Imprvmt Thru Assmt, Eval, Data</b> |                       | 3               | 25             | Thomas     | \$300                                              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            |                                                    |                       |              |
| <b>EDUG-677-ON</b>                     | <b>Creating Trauma Informed Schls</b> |                       | 3               | 25             | T Wells    | \$300                                              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            |                                                    |                       |              |
| <b>EDUG-683-ON</b>                     | <b>Assessment in STEAM</b>            |                       | 3               | 25             | Colen      | \$30                                               | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            |                                                    |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess                                 |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|--------------------|--------------|---------------|----------------------------------------------|
|                                        | Instructional<br>Method             | Dates                 |                 |                |                    |              |               |                                              |
|                                        |                                     |                       |                 |                |                    |              |               |                                              |
| <b>EDUG-805-01</b>                     | <b>Adv Rsch: Vulnerable Popltns</b> |                       | <b>3</b>        | <b>25</b>      | <b>W Wells</b>     | <b>\$300</b> | <b>Books</b>  |                                              |
|                                        | Lecture                             | 1/10/2026             |                 | CNHH 104       | S 8:00 AM-12:00 PM |              |               |                                              |
|                                        | Lecture                             | 1/23/2026             |                 | CNHH 104       | F 5:00-9:00 PM     |              |               |                                              |
|                                        | Lecture                             | 1/24/2026             |                 | CNHH 104       | S 1:00-5:00 PM     |              |               |                                              |
|                                        | Online Lecture                      | 2/07/2026             |                 |                | S 8:00 AM-12:00 PM |              |               |                                              |
|                                        | Online Lecture                      | 2/20/2026 - 4/30/2026 |                 |                | F 5:00-9:00 PM     |              |               |                                              |
|                                        | Online Lecture                      | 2/21/2026             |                 |                | S 1:00-5:00 PM     |              |               |                                              |
|                                        | Lecture                             | 3/14/2026             |                 | CNHH 104       | S 8:00 AM-12:00 PM |              |               |                                              |
|                                        | Online Lecture                      | 3/27/2026             |                 |                | F 5:00-9:00 PM     |              |               |                                              |
|                                        | Online Lecture                      | 3/28/2026             |                 |                | S 1:00-5:00 PM     |              |               |                                              |
| <b>EDUG-823-01</b>                     | <b>Independent Study</b>            |                       | <b>3</b>        | <b>0</b>       | <b>G Smith</b>     |              | <b>Books</b>  |                                              |
|                                        | Independent Study                   | 1/05/2026 - 4/30/2026 |                 |                |                    |              |               |                                              |
|                                        |                                     |                       |                 |                |                    |              |               | Independent Study Form required to register  |
|                                        |                                     |                       |                 |                |                    |              |               | Independent Study Form required to register. |
| <b>EDUG-841-ON</b>                     | <b>Survey Research</b>              |                       | <b>3</b>        | <b>25</b>      | <b>G Smith</b>     |              | <b>Books</b>  |                                              |
|                                        | Online Lecture                      | 1/05/2026 - 4/30/2026 |                 |                |                    |              |               |                                              |
| <b>EDUG-860-01</b>                     | <b>Readings &amp; Research</b>      |                       | <b>3</b>        | <b>25</b>      | <b>Stemmer</b>     |              | <b>Books</b>  |                                              |
|                                        | Lecture                             | 1/09/2026             |                 | CNMH 075       | F 5:00-9:00 PM     |              |               |                                              |
|                                        | Lecture                             | 1/10/2026             |                 | CNMH 075       | S 1:00-5:00 PM     |              |               |                                              |
|                                        | Lecture                             | 1/24/2026             |                 | CNMH 075       | S 8:00 AM-12:00 PM |              |               |                                              |
|                                        | Online Lecture                      | 2/06/2026             |                 |                | F 5:00-9:00 PM     |              |               |                                              |
|                                        | Online Lecture                      | 2/07/2026             |                 |                | S 1:00-5:00 PM     |              |               |                                              |
|                                        | Online Lecture                      | 2/21/2026             |                 |                | S 8:00 AM-12:00 PM |              |               |                                              |
|                                        | Lecture                             | 3/13/2026             |                 | CNMH 075       | F 5:00-9:00 PM     |              |               |                                              |
|                                        | Lecture                             | 3/14/2026             |                 | CNMH 075       | S 1:00-5:00 PM     |              |               |                                              |
|                                        | Online Lecture                      | 3/28/2026             |                 |                | S 8:00 AM-12:00 PM |              |               |                                              |

| Course Subject,<br>Number &<br>Section | Title                   |                       | Credit<br>Hours | Section<br>Cap | Instructor                        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------|-----------------------|-----------------|----------------|-----------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method | Dates                 |                 |                |                                   |              |                       |              |
|                                        |                         |                       |                 |                |                                   |              |                       |              |
| <b>EDUG-900-01</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | Archibald                         |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |
| <b>EDUG-900-02</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | G Smith                           |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |
| <b>EDUG-900-03</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | Wheeler                           |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                | Credits selected at registration. |              |                       |              |
| <b>EDUG-900-04</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | W Wells                           |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |
| <b>EDUG-900-05</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | Cook                              |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |
| <b>EDUG-900-06</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | Taylor                            |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |
| <b>EDUG-900-07</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | Dinkins                           |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |
| <b>EDUG-900-08</b>                     | <b>Dissertation</b>     |                       | 1-6             | 10             | J Smith                           |              | <a href="#">Books</a> |              |
|                                        | Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |                                   |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                                              | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|------------|-----------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |            |                                                           |                       |              |
|                                        |                                       |                       |                 |                |            |                                                           |                       |              |
| <b>EDUG-900-09</b>                     | <b>Dissertation</b>                   |                       | 1-6             | 10             | Young      |                                                           | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 |                |            |                                                           |                       |              |
| <b>HLTH-660-ON</b>                     | <b>Capstone</b>                       |                       | 3               | 15             | Blair      |                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            |                                                           |                       |              |
| <b>HLTH-660-ON2</b>                    | <b>Capstone</b>                       |                       | 3               | 15             | Terry      |                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            |                                                           |                       |              |
| <b>HLTH-830-ON</b>                     | <b>Student Assessment and Eval</b>    |                       | 3               | 15             | L Miller   |                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |                       |              |
|                                        |                                       |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |                       |              |
| <b>HLTH-835-ON</b>                     | <b>Thriving &amp; Surviving in HE</b> |                       | 1               | 15             | York       |                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |                       |              |
|                                        |                                       |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |                       |              |
| <b>HLTH-845-ON</b>                     | <b>The Dissertation Journey</b>       |                       | 2               | 15             | Blair      |                                                           | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |                       |              |
|                                        |                                       |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                       | Credit<br>Hours | Section<br>Cap | Instructor |                                                           | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------|-----------------------|-----------------|----------------|------------|-----------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method            | Dates                 | Location        |                | Times      | Notes                                                     |              |                       |              |
| <b>HLTH-861-ON</b>                     | <b>Statistics in Health Prof I</b> | 3                     | 15              | Blair          |            |                                                           |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                     | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |              |                       |              |
|                                        |                                    |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |              |                       |              |
| <b>HLTH-876-ON</b>                     | <b>Dissertation II</b>             | 3                     | 25              | Jackson        |            |                                                           |              | <a href="#">Books</a> |              |
|                                        | Contract Course                    | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |              |                       |              |
|                                        |                                    |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |              |                       |              |
| <b>HLTH-877-01</b>                     | <b>Dissertation Extension</b>      | 1                     | 25              | Blair          |            |                                                           |              | <a href="#">Books</a> |              |
|                                        | Contract Course                    | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |              |                       |              |
|                                        |                                    |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |              |                       |              |
| <b>HLTH-877-02</b>                     | <b>Dissertation Extension</b>      | 1                     | 25              | Danzl          |            |                                                           |              | <a href="#">Books</a> |              |
|                                        | Contract Course                    | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |              |                       |              |
|                                        |                                    |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |              |                       |              |
| <b>HLTH-877-03</b>                     | <b>Dissertation Extension</b>      | 1                     | 25              | Jackson        |            |                                                           |              | <a href="#">Books</a> |              |
|                                        | Contract Course                    | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |              |                       |              |
|                                        |                                    |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                                              | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|------------|-----------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 |                |            |                                                           |                       |              |
|                                        |                                          |                       |                 |                |            |                                                           |                       |              |
| <b>HLTH-877-04</b>                     | <b>Dissertation Extension</b>            |                       | 1               | 25             | Brosky     |                                                           | <a href="#">Books</a> |              |
|                                        | Contract Course                          | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to PhD in Health Professions Education Majors  |                       |              |
|                                        |                                          |                       |                 |                |            | Restricted to PhD in Health Professions Education Majors. |                       |              |
| <b>HRED-605-ON</b>                     | <b>Ldrshp &amp; Admin in Higher Educ</b> |                       | 3               | 25             | Phillips   |                                                           | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                           | 1/05/2026 - 2/23/2026 |                 |                |            |                                                           |                       |              |
| <b>HRED-610-ON</b>                     | <b>Assessment in Higher Education</b>    |                       | 3               | 25             | Archibald  |                                                           | <a href="#">Books</a> | 7W2          |
|                                        | Online Lecture                           | 3/12/2026 - 4/30/2026 |                 |                |            |                                                           |                       |              |
| <b>HRED-620-ON</b>                     | <b>Multicultural Theory &amp; Comps</b>  |                       | 3               | 25             | Courington |                                                           | <a href="#">Books</a> | 7W2          |
|                                        | Online Lecture                           | 3/12/2026 - 4/30/2026 |                 |                |            |                                                           |                       |              |
| <b>HRED-680-ON</b>                     | <b>Corp Ptnshp College Athletics</b>     |                       | 3               | 25             | Eiche      |                                                           | <a href="#">Books</a> | 7W1          |
|                                        | Online Lecture                           | 1/05/2026 - 2/23/2026 |                 |                |            |                                                           |                       |              |
| <b>HRED-699-ON</b>                     | <b>Portfolio Development</b>             |                       | 3               | 25             | Archibald  |                                                           | <a href="#">Books</a> | 7W2          |
|                                        | Online Lecture                           | 3/12/2026 - 4/30/2026 |                 |                |            |                                                           |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                                                                                                 | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|--------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                    |                                                                                                                              |                       |              |
|                                        |                                       |                       |                 | Location       | Times              |                                                                                                                              | Notes                 |              |
| <b>HRED-820-01</b>                     | <b>Multicultural Thry, Comp, Appl</b> |                       | <b>3</b>        | <b>25</b>      | <b>STAFF</b>       |                                                                                                                              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/10/2026             |                 | CNHH 103       | S 8:00 AM-12:00 PM |                                                                                                                              |                       |              |
|                                        | Lecture                               | 1/23/2026             |                 | CNHH 103       | F 5:00-9:00 PM     |                                                                                                                              |                       |              |
|                                        | Lecture                               | 1/24/2026             |                 | CNHH 103       | S 1:00-5:00 PM     |                                                                                                                              |                       |              |
|                                        | Online Lecture                        | 1/24/2026             |                 |                | S 1:00-5:00 PM     |                                                                                                                              |                       |              |
|                                        | Online Lecture                        | 2/07/2026             |                 |                | S 8:00 AM-12:00 PM |                                                                                                                              |                       |              |
|                                        | Online Lecture                        | 2/20/2026             |                 |                | F 5:00-9:00 PM     |                                                                                                                              |                       |              |
|                                        | Online Lecture                        | 2/21/2026             |                 |                | S 1:00-5:00 PM     |                                                                                                                              |                       |              |
|                                        | Lecture                               | 3/14/2026             |                 | CNHH 103       | S 8:00 AM-12:00 PM |                                                                                                                              |                       |              |
|                                        | Online Lecture                        | 3/27/2026             |                 |                | F 5:00-9:00 PM     |                                                                                                                              |                       |              |
| <b>LITR-622-ON</b>                     | <b>Adol &amp; Digital Literacies</b>  |                       | <b>3</b>        | <b>20</b>      | <b>J Smith</b>     |                                                                                                                              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 |                |                    |                                                                                                                              |                       |              |
| <b>LITR-675-ON</b>                     | <b>Literacy Leadership</b>            |                       | <b>3</b>        | <b>25</b>      | <b>Wheeler</b>     |                                                                                                                              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |                    |                                                                                                                              |                       |              |
| <b>MAT-560-AC</b>                      | <b>Teaching Science Elem School</b>   |                       | <b>3</b>        | <b>25</b>      | <b>STAFF</b>       | <b>\$200</b>                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | ALLN 204       | Th 6:00-8:45 PM    | On campus meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 Online meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 |                       |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM    |                                                                                                                              |                       |              |
| <b>MAT-570-AC</b>                      | <b>Teaching Soc Stud Elem School</b>  |                       | <b>3</b>        | <b>25</b>      | <b>STAFF</b>       | <b>\$200</b>                                                                                                                 | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | ALLN 204       | Th 6:00-8:45 PM    | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |                       |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM    |                                                                                                                              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor      |                                                                                                                              | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                | Location        | Times                                                                                                                        |              |               |              |
|                                        |                                      |                       |                 |                |                 |                                                                                                                              |              |               |              |
| <b>MAT-581-SC</b>                      | <b>Teaching Math Mdle School II</b>  |                       | <b>3</b>        | <b>20</b>      | <b>Colen</b>    |                                                                                                                              | <b>\$200</b> | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 308       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |              |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |              |               |              |
| <b>MAT-583-SC</b>                      | <b>Teaching Secondary Math II</b>    |                       | <b>3</b>        | <b>20</b>      | <b>Colen</b>    |                                                                                                                              | <b>\$200</b> | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 308       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |              |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |              |               |              |
| <b>MAT-587-SC</b>                      | <b>Teaching Soc Stud Mdle Scl II</b> |                       | <b>3</b>        | <b>20</b>      | <b>STAFF</b>    |                                                                                                                              | <b>\$200</b> | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 207       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |              |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |              |               |              |
| <b>MAT-589-SC</b>                      | <b>Teaching Secondary Soc Std II</b> |                       | <b>3</b>        | <b>20</b>      | <b>STAFF</b>    |                                                                                                                              | <b>\$200</b> | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 207       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |              |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |              |               |              |
| <b>MAT-591-SC</b>                      | <b>Teaching Lng Art Mdle Schl II</b> |                       | <b>3</b>        | <b>20</b>      | <b>J Smith</b>  |                                                                                                                              | <b>\$200</b> | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 109       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |              |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |              |               |              |
| <b>MAT-593-SC</b>                      | <b>Teaching Secondary English II</b> |                       | <b>3</b>        | <b>20</b>      | <b>J Smith</b>  |                                                                                                                              | <b>\$200</b> | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 109       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |              |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee                                                                                                                 | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                 |                                                                                                                              |               |              |
|                                        |                                      |                       |                 |                |                 |                                                                                                                              |               |              |
| <b>MAT-597-SC</b>                      | <b>Teaching Science Mdle Schl II</b> |                       | <b>3</b>        | <b>20</b>      | <b>STAFF</b>    | <b>\$200</b>                                                                                                                 | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 209       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |               |              |
| <b>MAT-599-SC</b>                      | <b>Teaching Secondary Science II</b> |                       | <b>3</b>        | <b>20</b>      | <b>STAFF</b>    | <b>\$200</b>                                                                                                                 | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 209       | Th 6:00-8:45 PM | On campus meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 Online meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |               |              |
| <b>MAT-614-SC</b>                      | <b>Adolescent Psychology</b>         |                       | <b>3</b>        | <b>20</b>      | <b>Thomas</b>   |                                                                                                                              | <b>Books</b>  |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | ALLN 209       | Th 6:00-8:45 PM | On campus meetings 1/8, 1/22, 2/5, 2/19, 3/12, 3/26, 4/9, 4/23 Online meetings 1/15, 1/29, 2/12, 2/26, 3/19, 4/2, 4/16, 4/30 |               |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                | Th 6:00-8:45 PM |                                                                                                                              |               |              |
| <b>MAT-620-ON</b>                      | <b>Methods and Procedures LBD</b>    |                       | <b>3</b>        | <b>20</b>      | <b>STAFF</b>    | <b>\$200</b>                                                                                                                 | <b>Books</b>  |              |
|                                        | Online Lecture                       | 1/05/2026 - 4/30/2026 |                 |                |                 |                                                                                                                              |               |              |
| <b>MAT-630-AC</b>                      | <b>Prof Semester, ELE P-5</b>        |                       | <b>4</b>        | <b>27</b>      | <b>Ferren</b>   | <b>\$500</b>                                                                                                                 | <b>Books</b>  |              |
|                                        | Field Placement                      | 1/05/2026 - 4/30/2026 |                 |                |                 |                                                                                                                              |               |              |
| <b>MAT-635-AC</b>                      | <b>Prof Semester, ELE P-5</b>        |                       | <b>3</b>        | <b>27</b>      | <b>Ferren</b>   | <b>\$500</b>                                                                                                                 | <b>Books</b>  |              |
|                                        | Field Placement                      | 1/05/2026 - 4/30/2026 |                 |                |                 |                                                                                                                              |               |              |
| <b>MAT-643-SC</b>                      | <b>Prof Sem: Middle Grades 5-9</b>   |                       | <b>3-6</b>      | <b>27</b>      | <b>Ferren</b>   | <b>\$500</b>                                                                                                                 | <b>Books</b>  |              |
|                                        | Field Placement                      | 1/05/2026 - 4/30/2026 |                 |                |                 |                                                                                                                              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor                             | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|----------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                                        |              |                       |              |
|                                        |                                       |                       |                 |                |                                        |              |                       |              |
| <b>MAT-644-SC</b>                      | <b>Prof Sem: Middle Grades 5-9</b>    | 3-6                   | 27              | Ferren         |                                        | \$500        | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/30/2026 |                 |                |                                        |              |                       |              |
| <b>MAT-648-SC</b>                      | <b>Prof Sem, Secondary Education</b>  | 3                     | 27              | Ferren         |                                        | \$500        | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/30/2026 |                 |                |                                        |              |                       |              |
| <b>MAT-649-SC</b>                      | <b>Prof Sem, Secondary Education</b>  | 3                     | 27              | Ferren         |                                        | \$500        | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/30/2026 |                 |                |                                        |              |                       |              |
| <b>MAT-650-01</b>                      | <b>Prof Sem, LBD Grades P-12</b>      | 3                     | 27              | Ferren         |                                        | \$500        | <a href="#">Books</a> |              |
|                                        | Field Placement                       | 1/05/2026 - 4/30/2026 |                 |                |                                        |              |                       |              |
| <b>MBA-600-ON</b>                      | <b>Managing Interpersonal Rltshps</b> | 3                     | 25              | Pauls          |                                        |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026             |                 | M 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA |              |                       |              |
|                                        | Online Lecture                        | 1/26/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |
|                                        | Online Lecture                        | 2/09/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |
|                                        | Online Lecture                        | 2/23/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |
|                                        | Online Lecture                        | 3/09/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |
|                                        | Online Lecture                        | 3/23/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |
|                                        | Online Lecture                        | 4/13/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |
|                                        | Online Lecture                        | 4/27/2026             |                 | M 6:30-9:00 PM |                                        |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |           | Credit<br>Hours | Section<br>Cap | Instructor       |                                         | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------|-----------------|----------------|------------------|-----------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates     |                 |                |                  |                                         |              |                       |              |
|                                        |                                       |           |                 |                |                  |                                         |              |                       |              |
| <b>MBA-600-ON2</b>                     | <b>Managing Interpersonal Rltshps</b> |           | <b>3</b>        | <b>25</b>      | <b>Griffin</b>   |                                         |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/07/2026 |                 |                | W 6:30-9:00 PM   | Restricted to Weekend or Weeknight MBA  |              |                       |              |
|                                        | Online Lecture                        | 1/28/2026 |                 |                | W 6:30-9:00 PM   | Restricted to Weekend or Weeknight MBA. |              |                       |              |
|                                        | Online Lecture                        | 2/11/2026 |                 |                | W 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 2/25/2026 |                 |                | W 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 3/11/2026 |                 |                | W 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 3/25/2026 |                 |                | W 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 4/15/2026 |                 |                | W 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 4/29/2026 |                 |                | W 6:30-9:00 PM   |                                         |              |                       |              |
| <b>MBA-600-ON3</b>                     | <b>Managing Interpersonal Rltshps</b> |           | <b>3</b>        | <b>25</b>      | <b>Kutschera</b> |                                         |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 |                 |                | M 6:30-9:00 PM   | Restricted to Weekend or Weeknight MBA  |              |                       |              |
|                                        | Online Lecture                        | 1/26/2026 |                 |                | M 6:30-9:00 PM   | Restricted to Weekend or Weeknight MBA. |              |                       |              |
|                                        | Online Lecture                        | 2/09/2026 |                 |                | M 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 2/23/2026 |                 |                | M 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 3/09/2026 |                 |                | M 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 3/23/2026 |                 |                | M 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 4/13/2026 |                 |                | M 6:30-9:00 PM   |                                         |              |                       |              |
|                                        | Online Lecture                        | 4/27/2026 |                 |                | M 6:30-9:00 PM   |                                         |              |                       |              |
| <b>MBA-601-EX</b>                      | <b>Organizational Behavior</b>        |           | <b>3</b>        | <b>25</b>      | <b>Kutschera</b> |                                         |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 |                 |                | M                | Restricted to Executive MBA             |              |                       |              |
|                                        | Lecture                               | 1/23/2026 |                 | CNMH 176       | F 6:30-10:00 PM  | Restricted to Executive MBA.            |              |                       |              |
|                                        | Lecture                               | 2/06/2026 |                 | CNMH 176       | F 6:30-10:00 PM  |                                         |              |                       |              |
|                                        | Lecture                               | 2/27/2026 |                 | CNMH 176       | F 6:30-10:00 PM  |                                         |              |                       |              |
|                                        | Lecture                               | 3/20/2026 |                 | CNMH 176       | F 6:30-10:00 PM  |                                         |              |                       |              |
|                                        | Lecture                               | 4/10/2026 |                 | CNMH 176       | F 6:30-10:00 PM  |                                         |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor                              | Est'd<br>Fee                 | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|-----------------------------------------|------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                                         |                              |                       |              |
|                                        |                                       |                       |                 |                |                                         |                              |                       |              |
| <b>MBA-602-EX</b>                      | <b>Business Analytics</b>             |                       | <b>3</b>        | <b>25</b>      | <b>Mattei</b>                           |                              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | M              | Restricted to Executive MBA             |                              |                       |              |
|                                        | Lecture                               | 1/24/2026             |                 | CNMH 176       | S 1:00-4:30 PM                          | Restricted to Executive MBA. |                       |              |
|                                        | Lecture                               | 2/07/2026             |                 | CNMH 176       | S 1:00-4:30 PM                          |                              |                       |              |
|                                        | Lecture                               | 2/28/2026             |                 | CNMH 176       | S 1:00-4:30 PM                          |                              |                       |              |
|                                        | Lecture                               | 3/21/2026             |                 | CNMH 176       | S 1:00-4:30 PM                          |                              |                       |              |
|                                        | Lecture                               | 4/11/2026             |                 | CNMH 176       | S 1:00-4:30 PM                          |                              |                       |              |
| <b>MBA-603-EX</b>                      | <b>Fin Stmt Interp &amp; Decision</b> |                       | <b>3</b>        | <b>25</b>      | <b>Richardson</b>                       |                              | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026             |                 | M              | Restricted to Executive MBA             |                              |                       |              |
|                                        | Lecture                               | 1/24/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM                      | Restricted to Executive MBA. |                       |              |
|                                        | Lecture                               | 2/07/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM                      |                              |                       |              |
|                                        | Lecture                               | 2/28/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM                      |                              |                       |              |
|                                        | Lecture                               | 3/21/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM                      |                              |                       |              |
|                                        | Lecture                               | 4/11/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM                      |                              |                       |              |
| <b>MBA-603-ON</b>                      | <b>Fin Stmt Interp &amp; Decision</b> |                       | <b>3</b>        | <b>25</b>      | <b>Hamilton</b>                         | <b>\$149</b>                 | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026             |                 | M 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA  |                              |                       |              |
|                                        | Online Lecture                        | 1/26/2026             |                 | M 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA. |                              |                       |              |
|                                        | Online Lecture                        | 2/09/2026             |                 | M 6:30-9:00 PM |                                         |                              |                       |              |
|                                        | Online Lecture                        | 2/23/2026             |                 | M 6:30-9:00 PM |                                         |                              |                       |              |
|                                        | Online Lecture                        | 3/09/2026             |                 | M 6:30-9:00 PM |                                         |                              |                       |              |
|                                        | Online Lecture                        | 3/23/2026             |                 | M 6:30-9:00 PM |                                         |                              |                       |              |
|                                        | Online Lecture                        | 4/13/2026             |                 | M 6:30-9:00 PM |                                         |                              |                       |              |
|                                        | Online Lecture                        | 4/27/2026             |                 | M 6:30-9:00 PM |                                         |                              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |           | Credit<br>Hours | Section<br>Cap | Instructor            |                | Est'd<br>Fee                            | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------|-----------------|----------------|-----------------------|----------------|-----------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates     |                 |                | Location              | Times          |                                         |                       |              |
| <b>MBA-603-ON2</b>                     | <b>Fin Stmt Interp &amp; Decision</b> |           | <b>3</b>        | <b>25</b>      | <b>Hamilton</b>       |                |                                         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/07/2026 |                 |                |                       | W 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA  |                       |              |
|                                        | Online Lecture                        | 1/28/2026 |                 |                |                       | W 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA. |                       |              |
|                                        | Online Lecture                        | 2/11/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 2/25/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 3/11/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 3/25/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 4/15/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 4/29/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
| <b>MBA-603-ON3</b>                     | <b>Fin Stmt Interp &amp; Decision</b> |           | <b>3</b>        | <b>25</b>      | <b>Harper Hancock</b> |                |                                         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/07/2026 |                 |                |                       | W 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA  |                       |              |
|                                        | Online Lecture                        | 1/28/2026 |                 |                |                       | W 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA. |                       |              |
|                                        | Online Lecture                        | 2/11/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 2/25/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 3/11/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 3/25/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 4/15/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 4/29/2026 |                 |                |                       | W 6:30-9:00 PM |                                         |                       |              |
| <b>MBA-605-ON</b>                      | <b>Strategic Marketing Management</b> |           | <b>3</b>        | <b>25</b>      | <b>Childers</b>       |                |                                         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 |                 |                |                       | M 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA  |                       |              |
|                                        | Online Lecture                        | 1/26/2026 |                 |                |                       | M 6:30-9:00 PM | Restricted to Weekend or Weeknight MBA. |                       |              |
|                                        | Online Lecture                        | 2/09/2026 |                 |                |                       | M 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 2/23/2026 |                 |                |                       | M 6:20-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 3/09/2026 |                 |                |                       | M 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 3/23/2026 |                 |                |                       | M 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 4/13/2026 |                 |                |                       | M 6:30-9:00 PM |                                         |                       |              |
|                                        | Online Lecture                        | 4/27/2026 |                 |                |                       | M 6:30-9:00 PM |                                         |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |           | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee                            | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------|-----------------|----------------|-----------------|-----------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates     |                 |                |                 |                                         |                       |              |
|                                        |                                       |           |                 |                |                 |                                         |                       |              |
| <b>MBA-605-ON2</b>                     | <b>Strategic Marketing Management</b> |           | <b>3</b>        | <b>25</b>      | <b>Childers</b> |                                         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/07/2026 |                 |                | W 6:30-9:00 PM  | Restricted to Weekend or Weeknight MBA  |                       |              |
|                                        | Online Lecture                        | 1/28/2026 |                 |                | W 6:30-9:00 PM  | Restricted to Weekend or Weeknight MBA. |                       |              |
|                                        | Online Lecture                        | 2/11/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 2/25/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 3/11/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 3/25/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 4/15/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 4/29/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
| <b>MBA-606-ON</b>                      | <b>Financial Management</b>           |           | <b>3</b>        | <b>25</b>      | <b>Bauer</b>    |                                         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 |                 |                | M 6:30-9:00 PM  | Restricted to Weekend or Weeknight MBA  |                       |              |
|                                        | Online Lecture                        | 1/26/2026 |                 |                | M 6:30-9:00 PM  | Restricted to Weekend or Weeknight MBA. |                       |              |
|                                        | Online Lecture                        | 2/09/2026 |                 |                | M 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 2/23/2026 |                 |                | M 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 3/09/2026 |                 |                | M 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 3/23/2026 |                 |                | M 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 4/13/2026 |                 |                | M 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 4/27/2026 |                 |                | M 6:30-9:00 PM  |                                         |                       |              |
| <b>MBA-606-ON2</b>                     | <b>Financial Management</b>           |           | <b>3</b>        | <b>25</b>      | <b>Bauer</b>    |                                         | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/07/2026 |                 |                | W 6:30-9:00 PM  | Restricted to Weekend or Weeknight MBA  |                       |              |
|                                        | Online Lecture                        | 1/28/2026 |                 |                | W 6:30-9:00 PM  | Restricted to Weekend or Weeknight MBA. |                       |              |
|                                        | Online Lecture                        | 2/11/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 2/25/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 3/11/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 3/25/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 4/15/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |
|                                        | Online Lecture                        | 4/29/2026 |                 |                | W 6:30-9:00 PM  |                                         |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                              | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-------------------|------------------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method              | Dates                 | Location        |                | Times             | Notes                        |              |               |              |
| <b>MBA-612-EX</b>                      | <b>Law and Ethical Leadership I</b>  |                       | 1               | 25             | Harper Hancock    |                              |              | Books         | 7W1          |
|                                        | Lecture                              | 1/05/2026 - 2/23/2026 |                 |                |                   | Restricted to Executive MBA  |              |               |              |
|                                        | Lecture                              | 1/10/2026             |                 | CNMH 176       | S 8:30 AM-4:30 PM | Restricted to Executive MBA. |              |               |              |
| <b>MBA-652-ON</b>                      | <b>Investment Analysis</b>           |                       | 3               | 30             | Fairfield         |                              |              | Books         |              |
|                                        | Online Lecture                       | 1/06/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 1/27/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 2/10/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 2/24/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 3/10/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 3/24/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 4/14/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 4/28/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
| <b>MBA-667-ON</b>                      | <b>Advanced Methods in Analytics</b> |                       | 3               | 30             | Duff              |                              |              | Books         |              |
|                                        | Online Lecture                       | 1/06/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 1/27/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 2/10/2026 - 4/30/2026 |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 2/24/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 3/10/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 3/24/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 4/14/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |
|                                        | Online Lecture                       | 4/28/2026             |                 |                | T 6:30-9:00 PM    |                              |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor     |       | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|----------------|-------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 | Location       | Times          | Notes |              |                       |              |
| <b>MBA-672-ON</b>                      | <b>Project Management</b>                |                       | 3               | 30             | STAFF          |       |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                           | 1/08/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 1/29/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 2/12/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 2/26/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 3/12/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 3/26/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 4/16/2026             |                 |                | Th             |       |              |                       |              |
|                                        | Online Lecture                           | 4/30/2026             |                 |                | Th             |       |              |                       |              |
| <b>MBA-684-ON</b>                      | <b>Special Topics: Personal Brand</b>    |                       | 3               | 30             | Pepper         |       |              | <a href="#">Books</a> |              |
|                                        | Online Lecture                           | 1/06/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 1/27/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 2/10/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 2/24/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 3/10/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 3/24/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 4/14/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
|                                        | Online Lecture                           | 4/28/2026             |                 |                | T 6:30-9:00 PM |       |              |                       |              |
| <b>NURS-600-ON</b>                     | <b>Health Policy</b>                     |                       | 2               | 25             | Warren         |       | \$80         | <a href="#">Books</a> |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/30/2026 |                 |                |                |       |              |                       |              |
| <b>NURS-609-ON</b>                     | <b>Tchng &amp; Lrng Health Prof Educ</b> |                       | 4               | 25             | Taylor         |       | \$80         | <a href="#">Books</a> |              |
|                                        | Online Lecture                           | 1/05/2026 - 4/30/2026 |                 |                |                |       |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                       | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                                                              | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------|-----------------------|-----------------|----------------|------------|---------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method             | Dates                 |                 |                |            |                                                                           |                       |              |
|                                        |                                     |                       |                 |                |            |                                                                           |                       |              |
| <b>NURS-610-ON</b>                     | <b>Adv Phys Assmt Non-Providers</b> |                       | 3               | 25             | Taylor     | \$80                                                                      | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to MSN                                                         |                       |              |
|                                        |                                     |                       |                 |                |            | Restricted to MSN.                                                        |                       |              |
| <b>NURS-611-ON</b>                     | <b>Advanced Physical Assessment</b> |                       | 3               | 25             | Leffler    | \$262                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lab                          | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to FNP Majors                                                  |                       |              |
|                                        |                                     |                       |                 |                |            | Restricted to FNP Majors.                                                 |                       |              |
| <b>NURS-611-ON2</b>                    | <b>Advanced Physical Assessment</b> |                       | 3               | 25             | Leffler    | \$262                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lab                          | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to FNP Majors                                                  |                       |              |
|                                        |                                     |                       |                 |                |            | Restricted to FNP Majors.                                                 |                       |              |
| <b>NURS-611-ON3</b>                    | <b>Advanced Physical Assessment</b> |                       | 3               | 25             | Leffler    | \$305                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to MSN Adult Gerontology Acute Care Nurse Practitioner Majors  |                       |              |
|                                        |                                     |                       |                 |                |            | Restricted to MSN Adult Gerontology Acute Care Nurse Practitioner Majors. |                       |              |
| <b>NURS-611-ON4</b>                    | <b>Advanced Physical Assessment</b> |                       | 3               | 25             | Leffler    | \$305                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lecture                      | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to Psychiatric Mental Health NP students only                  |                       |              |
|                                        |                                     |                       |                 |                |            | Restricted to Psychiatric Mental Health NP students only.                 |                       |              |
| <b>NURS-618-ON</b>                     | <b>Healthcare Admin Practicum I</b> |                       | 2               | 0              | STAFF      | \$80                                                                      | <a href="#">Books</a> |              |
|                                        | Contract Course                     | 1/05/2026 - 4/30/2026 |                 | Off-Campus     |            | Contract Course Form required to register                                 |                       |              |
|                                        |                                     |                       |                 |                |            | Contract Course Form required to register.                                |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor |                      | Est'd<br>Fee          | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|------------|----------------------|-----------------------|---------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 | Location        |                | Times      | Notes                |                       |               |              |
| <b>NURS-620-ON</b>                     | <b>Quality &amp; Safety in Healthcare</b> | 2                     | 25              | STAFF          |            | \$145                | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |
| <b>NURS-621-ON</b>                     | <b>Informatics Clin Decision Mkg</b>      | 3                     | 25              | York           |            | \$80                 | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |
| <b>NURS-621-ON2</b>                    | <b>Informatics Clin Decision Mkg</b>      | 3                     | 25              | York           |            | \$80                 | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |
| <b>NURS-621-ON3</b>                    | <b>Informatics Clin Decision Mkg</b>      | 3                     | 25              | York           |            | \$80                 | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |
| <b>NURS-621-ON4</b>                    | <b>Informatics Clin Decision Mkg</b>      | 3                     | 0               | STAFF          |            | \$80                 | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            | Will open if needed. |                       |               |              |
| <b>NURS-629-ON</b>                     | <b>Pathophysiologic Concepts</b>          | 3                     | 25              | Pike           |            | \$220                | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |
| <b>NURS-629-ON2</b>                    | <b>Pathophysiologic Concepts</b>          | 3                     | 25              | Pike           |            | \$220                | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |
| <b>NURS-629-ON3</b>                    | <b>Pathophysiologic Concepts</b>          | 3                     | 25              | Pike           |            | \$220                | <a href="#">Books</a> |               |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            |                      |                       |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap                    | Instructor | Est'd<br>Fee                                                              | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|-----------------------------------|------------|---------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 | Location        |                                   | Times      | Notes                                                                     |                       |              |
| <b>NURS-635-ON</b>                     | <b>Nursing Administration Project</b> | 4                     | 0               | STAFF                             |            | \$80                                                                      | <a href="#">Books</a> |              |
|                                        | Contract Course                       | 1/05/2026 - 4/30/2026 |                 |                                   |            | Contract Course Form required to register                                 |                       |              |
|                                        |                                       |                       |                 |                                   |            | Contract Course Form required to register.                                |                       |              |
| <b>NURS-636-ON</b>                     | <b>Adv Health Prof Educ Project</b>   | 4                     | 0               | STAFF                             |            | \$80                                                                      | <a href="#">Books</a> |              |
|                                        | Contract Course                       | 1/05/2026 - 4/30/2026 |                 |                                   |            | Contract Course Form required to register                                 |                       |              |
|                                        |                                       |                       |                 |                                   |            | Contract Course Form required to register.                                |                       |              |
| <b>NURS-639-ON</b>                     | <b>Health Systems Management</b>      | 3                     | 25              | Noorani                           |            | \$80                                                                      | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                                   |            |                                                                           |                       |              |
| <b>NURS-660-ON</b>                     | <b>Primary Care II</b>                | 6                     | 25              | Webb, C Smith, Leffler, K Hawkins |            | \$280                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                                   |            | Restricted to FNP Majors                                                  |                       |              |
|                                        |                                       |                       |                 |                                   |            | Restricted to FNP Majors.                                                 |                       |              |
| <b>NURS-670-ON</b>                     | <b>Adlt Gerontology Acute Care II</b> | 6.5                   | 25              | Evers, Degener                    |            | \$505                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                                   |            | Restricted to MSN Adult Gerontology Acute Care Nurse Practitioner Majors  |                       |              |
|                                        |                                       |                       |                 |                                   |            | Restricted to MSN Adult Gerontology Acute Care Nurse Practitioner Majors. |                       |              |
| <b>NURS-680-ON</b>                     | <b>Psychiatric Mental Hlth II</b>     | 6.5                   | 25              | Hart-Williams                     |            | \$130                                                                     | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                                   |            | Restricted to Psychiatric Mental Health NP students only                  |                       |              |
|                                        |                                       |                       |                 |                                   |            | Restricted to Psychiatric Mental Health NP students only.                 |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                                | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|------------|---------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                |            |                                             |                       |              |
|                                        |                                           |                       |                 |                |            |                                             |                       |              |
| <b>NURS-810-ON</b>                     | <b>Methods Evidence-based Pract</b>       |                       | 3               | 25             | Rogers     | \$839                                       | <a href="#">Books</a> |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                           |                       |                 |                |            | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-810-ON2</b>                    | <b>Methods Evidence-based Pract</b>       |                       | 3               | 0              | Rogers     | \$80                                        | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                |            | Contract Course Form required to register   |                       |              |
|                                        |                                           |                       |                 |                |            | Contract Course Form required to register.  |                       |              |
| <b>NURS-812-ON</b>                     | <b>Quality Improve &amp; Patient Safe</b> |                       | 3               | 25             | Rogers     | \$350                                       | <a href="#">Books</a> |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                           |                       |                 |                |            | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-812-ON2</b>                    | <b>Quality Improve &amp; Patient Safe</b> |                       | 3               | 0              | Rogers     | \$80                                        | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                |            | Contract Course Form required to register   |                       |              |
|                                        |                                           |                       |                 |                |            | Contract Course Form required to register.  |                       |              |
| <b>NURS-814-ON</b>                     | <b>Prog Dev, Implement, &amp; Eval</b>    |                       | 3               | 25             | STAFF      | \$350                                       | <a href="#">Books</a> |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                           |                       |                 |                |            | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-814-ON2</b>                    | <b>Prog Dev, Implement, &amp; Eval</b>    |                       | 3               | 0              | STAFF      | \$80                                        | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                |            | Contract Course Form required to register   |                       |              |
|                                        |                                           |                       |                 |                |            | Contract Course Form required to register.  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor           | Est'd<br>Fee                                | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|----------------------|---------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                      |                                             |                       |              |
|                                        |                                       |                       |                 |                |                      |                                             |                       |              |
| <b>NURS-816-ON</b>                     | <b>Managerial Epidemiology</b>        |                       | 3               | 25             | Blair, Mitchell      | \$350                                       | <a href="#">Books</a> |              |
|                                        | Online Lecture                        | 1/05/2026 - 4/30/2026 |                 |                |                      | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                       |                       |                 |                |                      | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-840-01</b>                     | <b>Adv Principles of NA I</b>         |                       | 3               | 17             | Simmons, Youssi      | \$1,265                                     | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | FLYN 130       | W 12:00-3:00 PM      | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                       |                       |                 |                |                      | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-841-ON</b>                     | <b>Selected Topics in Adv Nursing</b> |                       | 3               | 0              | STAFF                | \$80                                        | <a href="#">Books</a> |              |
|                                        | Contract Course                       | 1/05/2026 - 4/30/2026 |                 |                |                      | Contract Course Form required to register   |                       |              |
|                                        |                                       |                       |                 |                |                      | Contract Course Form required to register.  |                       |              |
| <b>NURS-842-01</b>                     | <b>Adv Anat, Phys, Patho NA III</b>   |                       | 4               | 20             | Pike, Federle        | \$450                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | FLYN 130       | M 8:00 AM-12:00 PM   | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                       |                       |                 |                |                      | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-844-01</b>                     | <b>Adv Health Assess for NA</b>       |                       | 3               | 20             | Mitchell, Federle    | \$350                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | FLYN 130       | W 8:00-11:00 AM      | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                       |                       |                 |                |                      | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-846-01</b>                     | <b>NA Clinical Practicum II</b>       |                       | 4               | 20             | Simmons, Youssi      | \$450                                       | <a href="#">Books</a> |              |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | Off-Campus     | TThF 7:00 AM-5:00 PM | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                       |                       |                 |                |                      | Restricted to DNP Nurse Anesthetist Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap  | Instructor             | Est'd<br>Fee                                | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|-----------------|------------------------|---------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                 |                        |                                             |                       |              |
|                                        |                                           |                       |                 |                 |                        |                                             |                       |              |
| <b>NURS-858-01</b>                     | <b>Nurse Anesthesia Seminar I</b>         | 2                     | 20              | Mitchell        |                        | \$250                                       | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | FLYN 132        | M 8:00-10:00 AM        | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                           |                       |                 |                 |                        | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-860-01</b>                     | <b>NA Clinical Practicum V</b>            | 6                     | 20              | Simmons, Youssi |                        | \$650                                       | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | Off-Campus      | TWThFS 7:00 AM-5:00 PM | Restricted to DNP Nurse Anesthetist Majors  |                       |              |
|                                        |                                           |                       |                 |                 |                        | Restricted to DNP Nurse Anesthetist Majors. |                       |              |
| <b>NURS-863-ON</b>                     | <b>Adv Health Care Econ &amp; Finance</b> | 3                     | 25              | STAFF           |                        | \$80                                        | <a href="#">Books</a> |              |
|                                        | Online Lecture                            | 1/05/2026 - 4/30/2026 |                 |                 |                        | Restricted to DNP                           |                       |              |
|                                        |                                           |                       |                 |                 |                        | Restricted to DNP.                          |                       |              |
| <b>NURS-870-01</b>                     | <b>Pre-Dissertation Seminar</b>           | 3                     | 0               | STAFF           |                        |                                             | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                 |                        | Contract Course Form required to register   |                       |              |
|                                        |                                           |                       |                 |                 |                        | Contract Course Form required to register.  |                       |              |
| <b>NURS-875-ON</b>                     | <b>Dissertation I</b>                     | 3                     | 0               | STAFF           |                        |                                             | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                 |                        | Contract Course Form required to register.  |                       |              |
| <b>NURS-876-01</b>                     | <b>Dissertation II</b>                    | 3                     | 0               | STAFF           |                        |                                             | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                 |                        | Contract Course Form required to register   |                       |              |
|                                        |                                           |                       |                 |                 |                        | Contract Course Form required to register.  |                       |              |
| <b>NURS-877-ON</b>                     | <b>Dissertation Extension</b>             | 1                     | 0               | STAFF           |                        |                                             | <a href="#">Books</a> |              |
|                                        | Contract Course                           | 1/05/2026 - 4/30/2026 |                 |                 |                        | Contract Course Form required to register.  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                          |                       | Credit<br>Hours | Section<br>Cap | Instructor |                                                                                                 | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------|-----------------------|-----------------|----------------|------------|-------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method        | Dates                 | Location        |                | Times      | Notes                                                                                           |              |               |              |
| <b>NURS-884-ON</b>                     | <b>NA Doctoral Project III</b> | 1                     | 20              | Mitchell, Webb |            | \$150                                                                                           | Books        |               |              |
|                                        | Online Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to DNP Nurse Anesthetist Majors                                                      |              |               |              |
|                                        |                                |                       |                 |                |            | Restricted to DNP Nurse Anesthetist Majors.                                                     |              |               |              |
| <b>NURS-891-ON</b>                     | <b>Practice Immersion I</b>    | 1                     | 0               | STAFF          |            | \$80                                                                                            | Books        |               |              |
|                                        | Contract Course                | 1/05/2026 - 4/30/2026 | Off-Campus      |                |            | Contract Course Form required to register                                                       |              |               |              |
|                                        |                                |                       |                 |                |            | Contract Course Form required to register.                                                      |              |               |              |
| <b>NURS-892-01</b>                     | <b>Practice Immersion II</b>   | 2                     | 0               | STAFF          |            |                                                                                                 | Books        |               |              |
|                                        | Contract Course                | 1/05/2026 - 4/30/2026 |                 |                |            | Department Chair Permission required to register.<br>Contract Course Form required to register. |              |               |              |
| <b>NURS-893-01</b>                     | <b>Practice Immersion III</b>  | 1                     | 0               | STAFF          |            |                                                                                                 | Books        |               |              |
|                                        | Contract Course                | 1/05/2026 - 4/30/2026 |                 |                |            | Department Chair Permission required to register.<br>Contract Course Form required to register. |              |               |              |
| <b>NURS-895-ON</b>                     | <b>Residency</b>               | 2                     | 0               | STAFF          |            | \$80                                                                                            | Books        |               |              |
|                                        | Contract Course                | 1/05/2026 - 4/30/2026 |                 |                |            | Contract Course Form required to register                                                       |              |               |              |
|                                        |                                |                       |                 |                |            | Contract Course Form required to register.                                                      |              |               |              |
| <b>NURS-896-ON</b>                     | <b>Residency Ext</b>           | 1                     | 0               | STAFF          |            | \$80                                                                                            | Books        |               |              |
|                                        | Contract Course                | 1/05/2026 - 4/30/2026 |                 |                |            | Contract Course Form required to register                                                       |              |               |              |
|                                        |                                |                       |                 |                |            | Contract Course Form required to register.                                                      |              |               |              |
| <b>PHIL-543-ON</b>                     | <b>Bioethics</b>               | 3                     | 25              | Johnson        |            |                                                                                                 | Books        |               |              |
|                                        | Online Lecture                 | 1/05/2026 - 4/30/2026 |                 |                |            | Restricted to DNP, MHS, or MSN                                                                  |              |               |              |
|                                        |                                |                       |                 |                |            | Restricted to DNP, MHS, or MSN.                                                                 |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                    | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|-------------------|--------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 |                |                   |                    |              |                       |              |
|                                        |                                          |                       |                 |                |                   |                    |              |                       |              |
| <b>PHIL-643-01</b>                     | <b>Bioethics for Rehab Profesion</b>     |                       | 3               | 22             | Johnson           |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | T 1:30-3:20 PM    | Restricted to DPT  |              |                       |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | Th 1:30-2:20 PM   | Restricted to DPT. |              |                       |              |
| <b>PHIL-643-02</b>                     | <b>Bioethics for Rehab Profesion</b>     |                       | 3               | 22             | Johnson           |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | T 1:30-3:20 PM    | Restricted to DPT  |              |                       |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | Th 2:30-3:20 PM   | Restricted to DPT. |              |                       |              |
| <b>PHIL-643-03</b>                     | <b>Bioethics for Rehab Profesion</b>     |                       | 3               | 22             | Johnson           |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | T 1:30-3:20 PM    | Restricted to DPT  |              |                       |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | Th 3:30-4:20 PM   | Restricted to DPT. |              |                       |              |
| <b>PSYC-505-01</b>                     | <b>Adv Clinical Prac and Psychthpy</b>   |                       | 3               | 16             | STAFF             |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | PAST 102       | TTh 9:25-10:40 AM |                    |              |                       |              |
| <b>PSYC-506-01</b>                     | <b>Psychological Assessment II</b>       |                       | 3               | 16             | STAFF             |                    | \$350        | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | CNMH 270       | W 6:00-8:45 PM    |                    |              |                       |              |
| <b>PSYC-507-01</b>                     | <b>Psychopathology</b>                   |                       | 3               | 16             | STAFF             |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | PAST 105       | TTh 1:40-2:55 PM  |                    |              |                       |              |
| <b>PSYC-508-01</b>                     | <b>Research Methods &amp; Statistics</b> |                       | 3               | 16             | Lamont            |                    |              | <a href="#">Books</a> |              |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 | PAST 105       | TTh 12:15-1:30 PM |                    |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                     | Est'd<br>Fee                                                                                     | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                |                                                                |                                                                                                  |                       |              |
|                                        |                                           |                       |                 |                |                                                                |                                                                                                  |                       |              |
| <b>PSYC-509-01</b>                     | <b>Clinical Placement I</b>               |                       | 3               | 16             | F Smith                                                        |                                                                                                  | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | PAST 100       | TTh 8:00-9:15 AM                                               |                                                                                                  |                       |              |
| <b>PT-545-01</b>                       | <b>Neuroscience for PT</b>                |                       | 4               | 73             | Prewitt, Bareiss                                               | \$100                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 360       | MTTh 1:30-2:50 PM                                              |                                                                                                  |                       |              |
| <b>PT-555-01</b>                       | <b>Orthopedics</b>                        |                       | 4               | 73             | P Lonnemann                                                    | \$85                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 360       | TTh 8:30-10:20 AM                                              |                                                                                                  |                       |              |
| <b>PT-565-01</b>                       | <b>Biophysical Agents</b>                 |                       | 3               | 73             | Hall-Bibb, Levay, Raiff, Caudill, Hulls, Jennings, Cecil, Owen | \$225                                                                                            | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | M 3:00-4:50 PM                                                 |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | W 1:30-3:20 PM                                                 |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 360       | M 3:00-4:50 PM                                                 |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 360       | W 1:30-3:20 PM                                                 |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | M 3:00-4:50 PM                                                 |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | W 1:30-3:20 PM                                                 |                                                                                                  |                       |              |
| <b>PT-575-01</b>                       | <b>Hum Perf &amp; Health Promotion II</b> |                       | 3               | 73             | Wingard, Bareiss, Raiff                                        | \$85                                                                                             | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | MW 10:30 AM-12:20 PM                                           | 4 additional lab meetings Wednesday TBD 9:30-10:20. Instructors will communicate specific dates. |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 200       | MW 10:30 AM-12:20 PM                                           |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 360       | MW 10:30 AM-12:20 PM                                           |                                                                                                  |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | MW 10:30 AM-12:20 PM                                           |                                                                                                  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                                                             | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|-------------------------------------------|-----------------------|-----------------|----------------|--------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                   | Dates                 |                 |                |                                                                                                        |              |                       |              |
|                                        |                                           |                       |                 |                |                                                                                                        |              |                       |              |
| <b>PT-592-01</b>                       | <b>Service &amp; Commnty Learning II</b>  |                       | 2               | 73             | Quinn, Ayotte, Bareiss, Hall-Bibb, Levay, Ulanowski, Wingard, Raiff, Hartmann, Granada, Prewitt, Danzl | \$60         | <a href="#">Books</a> |              |
|                                        | Clinic                                    | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | TTh 10:30 AM-12:30 PM                                                                                  |              |                       |              |
|                                        | Clinic                                    | 1/05/2026 - 4/30/2026 |                 | ALLN 200       | TTh 10:30 AM-12:30 PM                                                                                  |              |                       |              |
|                                        | Clinic                                    | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | TTh 10:30 AM-12:30 PM                                                                                  |              |                       |              |
| <b>PT-630-01</b>                       | <b>Mgmt Adult Patient Neuro Disor</b>     |                       | 4               | 62             | Danzl, Ulanowski                                                                                       | \$100        | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | F 9:00-11:50 AM                                                                                        |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | TTh 8:30-10:20 AM                                                                                      |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 200       | F 9:00-11:50 AM                                                                                        |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 200       | TTh 8:30-10:20 AM                                                                                      |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | F 9:00-11:50 AM                                                                                        |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | TTh 8:30-10:20 AM                                                                                      |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 360       | F 9:00-11:50 AM                                                                                        |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | F 9:00-11:50 AM                                                                                        |              |                       |              |
| <b>PT-635-01</b>                       | <b>Differential Diag Complex Prob</b>     |                       | 3               | 62             | Latham, Ayotte, Prewitt                                                                                | \$60         | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | MW 10:30-11:50 AM                                                                                      |              |                       |              |
| <b>PT-645-01</b>                       | <b>Rehabilitation Techniques</b>          |                       | 3               | 62             | Hartmann, Hall-Bibb                                                                                    | \$85         | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | MW 8:30-10:30 AM                                                                                       |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | MW 8:30-10:20 AM                                                                                       |              |                       |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | MW 8:30-10:20 AM                                                                                       |              |                       |              |
| <b>PT-650-01</b>                       | <b>Exam Eval &amp; Intervention Spine</b> |                       | 4               | 62             | Nevin, P Lonnemann, Latham, Ayotte                                                                     | \$100        | <a href="#">Books</a> |              |
|                                        | Lecture                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 260       | MW 1:00-4:20 PM                                                                                        |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                       | Credit<br>Hours | Section<br>Cap | Instructor                                                                                                | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|------------------------------------------|-----------------------|-----------------|----------------|-----------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method                  | Dates                 |                 |                |                                                                                                           |              |                       |              |
|                                        |                                          |                       |                 |                |                                                                                                           |              |                       |              |
| <b>PT-692-01</b>                       | <b>Service &amp; Commniy Learning IV</b> |                       | 2               | 62             | Quinn, Ayotte, Bareiss, Hall-Bibb, Levay, Ulanowski, Wingard, Raiff, Hartmann, Nevin, Latham, P Lonnemann | \$60         | <a href="#">Books</a> |              |
|                                        | Clinic                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 110       | TTh 10:30 AM-12:30 PM                                                                                     |              |                       |              |
|                                        | Clinic                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 200       | TTh 10:30 AM-12:30 PM                                                                                     |              |                       |              |
|                                        | Clinic                                   | 1/05/2026 - 4/30/2026 |                 | ALLN 460B      | TTh 10:30 AM-12:30 PM                                                                                     |              |                       |              |
| <b>PT-730-01</b>                       | <b>PT Practice Experience III</b>        |                       | 10              | 67             | Quinn, Granada, Dotson                                                                                    | \$425        | <a href="#">Books</a> |              |
|                                        | Internship                               | 1/05/2026 - 4/30/2026 |                 |                |                                                                                                           |              |                       |              |
|                                        | Internship                               | 1/05/2026 - 4/30/2026 |                 | Off-Campus     | MTWThF                                                                                                    |              |                       |              |
| <b>PT-750-01</b>                       | <b>Seminar</b>                           |                       | 2               | 67             | Quinn, Danzl                                                                                              | \$175        | <a href="#">Books</a> | 7W1          |
|                                        | Lecture                                  | 1/05/2026 - 4/30/2026 |                 |                |                                                                                                           |              |                       |              |
|                                        | Lecture                                  | 1/13/2026 - 1/22/2026 |                 | ALLN 460A      | TWTh 4:00-8:00 PM                                                                                         |              |                       |              |
|                                        | Lecture                                  | 1/17/2026             |                 | ALLN 260       | S 8:00 AM-5:00 PM                                                                                         |              |                       |              |
|                                        | Lecture                                  | 1/18/2026             |                 | ALLN 260       | Su 8:00 AM-3:00 PM                                                                                        |              |                       |              |
|                                        | Lecture                                  | 1/23/2026             |                 |                | F 10:00 AM-1:00 PM                                                                                        |              |                       |              |
|                                        | Lecture                                  | 1/23/2026             |                 |                | F 2:00-4:00 PM                                                                                            |              |                       |              |
| <b>PT-765-01</b>                       | <b>Clin Reasoning &amp; Manual Th</b>    |                       | 2               | 20             | Ayotte                                                                                                    | \$85         | <a href="#">Books</a> | 7W1          |
|                                        | Lecture                                  | 1/05/2026 - 2/23/2026 |                 |                |                                                                                                           |              |                       |              |
|                                        | Lecture                                  | 1/07/2026 - 1/12/2026 |                 | ALLN 260       | MWTh 5:00-8:00 PM                                                                                         |              |                       |              |
|                                        | Lecture                                  | 1/09/2026 - 1/11/2026 |                 | ALLN 260       | FSSu 8:00 AM-4:00 PM                                                                                      |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor           | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|----------------------|--------------|---------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                      |              |               |              |
|                                        |                                      |                       |                 |                |                      |              |               |              |
| <b>PT-765-02</b>                       | <b>Neurological Dysfunction</b>      |                       | <b>2</b>        | <b>10</b>      | Lanoire              | <b>\$85</b>  | <b>Books</b>  | <b>7W1</b>   |
|                                        | Lecture                              | 1/05/2026 - 2/23/2026 |                 |                |                      |              |               |              |
|                                        | Lecture                              | 1/07/2026             |                 | ALLN 460B      | W 3:30-7:30 PM       |              |               |              |
|                                        | Lecture                              | 1/08/2026             |                 | Off-Campus     | Th 5:00-8:00 PM      |              |               |              |
|                                        | Lecture                              | 1/09/2026             |                 | Off-Campus     | F 1:00-5:00 PM       |              |               |              |
|                                        | Lecture                              | 1/10/2026             |                 | Off-Campus     | S 8:00 AM-4:00 PM    |              |               |              |
|                                        | Lecture                              | 1/11/2026             |                 | Off-Campus     | Su 8:30 AM-3:00 PM   |              |               |              |
| <b>PT-765-03</b>                       | <b>Advanced Pediatric PT</b>         |                       | <b>2</b>        | <b>10</b>      | Cecil                | <b>\$85</b>  | <b>Books</b>  | <b>7W1</b>   |
|                                        | Lecture                              | 1/05/2026             |                 | ALLN 200       | M 1:00-5:00 PM       |              |               |              |
|                                        | Lecture                              | 1/06/2026             |                 | Off-Campus     | T 9:00 AM-12:00 PM   |              |               |              |
|                                        | Lecture                              | 1/09/2026             |                 | ALLN 200       | F 1:00-5:00 PM       |              |               |              |
|                                        | Lecture                              | 1/09/2026             |                 | Off-Campus     | F 8:00 AM-12:00 PM   |              |               |              |
|                                        | Lecture                              | 1/12/2026             |                 | ALLN 200       | M 8:00 AM-12:00 PM   |              |               |              |
|                                        | Lecture                              | 1/14/2026             |                 | ALLN 200       | W 11:30 AM-3:30 PM   |              |               |              |
|                                        | Lecture                              | 1/14/2026             |                 | Off-Campus     | W 10:00-11:00 AM     |              |               |              |
|                                        | Lecture                              | 1/16/2026             |                 | ALLN 200       | F 12:00-5:00 PM      |              |               |              |
| <b>PT-765-04</b>                       | <b>Regional Cadaveric Dissection</b> |                       | <b>2</b>        | <b>15</b>      | Prewitt              | <b>\$225</b> | <b>Books</b>  | <b>7W1</b>   |
|                                        | Lecture                              | 1/05/2026 - 1/12/2026 |                 | ALLN 131       | MTWThF 6:00-9:00 PM  |              |               |              |
|                                        | Lecture                              | 1/05/2026 - 2/23/2026 |                 |                |                      |              |               |              |
|                                        | Lecture                              | 1/10/2026 - 1/11/2026 |                 | ALLN 131       | SSu 10:00 AM-1:30 PM |              |               |              |
| <b>PT-765-05</b>                       | <b>Sports Physical Therapy</b>       |                       | <b>2</b>        | <b>15</b>      | P Lonnemann          | <b>\$300</b> | <b>Books</b>  | <b>7W1</b>   |
|                                        | Lecture                              | 1/05/2026 - 2/23/2026 |                 |                |                      |              |               |              |
|                                        | Lecture                              | 1/09/2026 - 1/12/2026 |                 | ALLN 110       | MF 8:00 AM-5:00 PM   |              |               |              |
|                                        | Lecture                              | 1/10/2026 - 1/11/2026 |                 | ALLN 214       | SSu 8:00 AM-5:00 PM  |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                       | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess                              |
|----------------------------------------|---------------------------------------|-----------------------|-----------------|----------------|---------------------|--------------|---------------|-------------------------------------------|
|                                        | Instructional<br>Method               | Dates                 |                 |                |                     |              |               |                                           |
|                                        |                                       |                       |                 |                |                     |              |               |                                           |
| <b>PT-765-06</b>                       | <b>Specialized Nutrition for PT</b>   |                       | 2               | 10             | Wiedmar             | \$85         | Books         | 7W1                                       |
|                                        | Lecture                               | 1/05/2026 - 2/23/2026 |                 |                |                     |              |               |                                           |
|                                        | Lecture                               | 1/08/2026             |                 | MILE 307       | Th 12:00-2:00 PM    |              |               |                                           |
|                                        | Lecture                               | 1/10/2026             |                 | MILE 307       | S 9:00 AM-4:00 PM   |              |               |                                           |
|                                        | Lecture                               | 1/12/2026 - 1/15/2026 |                 | MILE 307       | MTh 1:00-4:00 PM    |              |               |                                           |
|                                        | Lecture                               | 1/13/2026             |                 | MILE 307       | T 11:00 AM-2:00 PM  |              |               |                                           |
|                                        | Lecture                               | 1/14/2026             |                 | MILE 307       | W 1:00-3:00 PM      |              |               |                                           |
| <b>RTH-513-01</b>                      | <b>Resp Therapy Science II</b>        |                       | 4               | 10             | STAFF               | \$75         | Books         |                                           |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | MILE 133       | MW 8:00-9:50 AM     |              |               |                                           |
| <b>RTH-514-01</b>                      | <b>Resp Therapy Science II Lab</b>    |                       | 1               | 10             | Graham              | \$60         | Books         |                                           |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | MILE 133       | W 10:30 AM-1:20 PM  |              |               |                                           |
| <b>RTH-530-01</b>                      | <b>Cardiopulmonary Disease Mgmt I</b> |                       | 2               | 10             | Terry               | \$75         | Books         |                                           |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | MILE 133       | M 10:30 AM-12:20 PM |              |               |                                           |
| <b>RTH-550-01</b>                      | <b>Resp Therapy Clin Education II</b> |                       | 3               | 10             | STAFF               | \$280        | Books         |                                           |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | Off-Campus     | Th 6:00 AM-6:30 PM  |              |               |                                           |
| <b>RTH-640-01</b>                      | <b>Adv Cardiopulmonary Monitoring</b> |                       | 3               | 10             | Terry               | \$255        | Books         |                                           |
|                                        | Lecture                               | 1/05/2026 - 4/30/2026 |                 | MILE 133       | M 1:00-3:40 PM      |              |               | Restricted to Respiratory Therapy Majors  |
|                                        |                                       |                       |                 |                |                     |              |               | Restricted to Respiratory Therapy Majors. |

| Course Subject,<br>Number &<br>Section | Title                                |                       | Credit<br>Hours | Section<br>Cap | Instructor        |                                           | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|----------------------------------------|--------------------------------------|-----------------------|-----------------|----------------|-------------------|-------------------------------------------|--------------|-----------------------|--------------|
|                                        | Instructional<br>Method              | Dates                 |                 |                |                   |                                           |              |                       |              |
|                                        |                                      |                       |                 |                |                   |                                           |              |                       |              |
| <b>RTH-655-01</b>                      | <b>Advanced Cardiac Life Support</b> |                       | 2               | 10             | Vogt              |                                           | \$60         | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | MILE 133       | T 12:15-6:45 PM   | Restricted to Respiratory Therapy Majors  |              |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to Respiratory Therapy Majors. |              |                       |              |
| <b>RTH-685-01</b>                      | <b>RTH Clinical Education IV</b>     |                       | 3               | 20             | STAFF             |                                           | \$240        | <a href="#">Books</a> |              |
|                                        | Clinic                               | 1/05/2026 - 4/30/2026 |                 | Off-Campus     | W 6:00 AM-7:00 PM | Restricted to Respiratory Therapy Majors  |              |                       |              |
|                                        |                                      |                       |                 |                |                   | Restricted to Respiratory Therapy Majors. |              |                       |              |
| <b>RTH-690-01</b>                      | <b>Advanced Seminar</b>              |                       | 3               | 10             | Terry             |                                           | \$750        | <a href="#">Books</a> |              |
|                                        | Lecture                              | 1/05/2026 - 4/30/2026 |                 | MILE 133       | T 8:00-10:40 AM   |                                           |              |                       |              |