

# Fall 2026 Semester Class Offerings

Note: Textbook information can be found by clicking on the "Books" link in the "Req'd Mats" column.

## Undergraduate Courses

| Course Subject, Number & Section | Title                                | Credit Hours | Section Cap | Instructor | Est'd Fee | Req'd Mats            | Sub-Sess | Instructional Method |                        | Dates    |                    | Location |  | Times |  | Notes |  |
|----------------------------------|--------------------------------------|--------------|-------------|------------|-----------|-----------------------|----------|----------------------|------------------------|----------|--------------------|----------|--|-------|--|-------|--|
|                                  |                                      |              |             |            |           |                       |          | Method               | Dates                  | Location | Times              | Notes    |  |       |  |       |  |
| <b>ACCT-201-01</b>               | <b>Prin of Financial Accounting</b>  | 3            | 35          | Eiden      |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 270 | MWF 9:00-9:50 AM   |          |  |       |  |       |  |
| <b>ACCT-201-02</b>               | <b>Prin of Financial Accounting</b>  | 3            | 35          | Eiden      |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 270 | MWF 12:00-12:50 PM |          |  |       |  |       |  |
| <b>ACCT-201-03</b>               | <b>Prin of Financial Accounting</b>  | 3            | 35          | Hamilton   |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 170 | MWF 10:00-10:50 AM |          |  |       |  |       |  |
| <b>ACCT-202-01</b>               | <b>Prin of Managerial Accounting</b> | 3            | 30          | STAFF      |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 276 | MWF 9:00-9:50 AM   |          |  |       |  |       |  |
| <b>ACCT-202-02</b>               | <b>Prin of Managerial Accounting</b> | 3            | 30          | Eiden      |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 270 | MWF 10:00-10:50 AM |          |  |       |  |       |  |
| <b>ACCT-311-01</b>               | <b>Intermediate Accounting I</b>     | 3            | 30          | Hamilton   |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 081 | MW 1:30-2:45 PM    |          |  |       |  |       |  |
| <b>ACCT-312-01</b>               | <b>Intermediate Accounting II</b>    | 3            | 30          | STAFF      |           | <a href="#">Books</a> |          | Lecture              | 8/20/2026 - 12/02/2026 | CNMH 170 | MW 3:00-4:15 PM    |          |  |       |  |       |  |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor           | Est'd<br>Fee | Req'd<br>Mats  | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|----------------------|--------------|--|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                      |              |  |              |
| <b>ACCT-317-01</b>                     | <b>Taxation I</b>                     |                        | 3               | 30             | Eiden                |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 170       | MW 1:30-2:45 PM      |              |  |              |
| <b>ACCT-414-01</b>                     | <b>Advanced Financial Accounting</b>  |                        | 3               | 30             | Hamilton             |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | MW 3:00-4:15 PM      |              |  |              |
| <b>ACCT-418-01</b>                     | <b>Auditing</b>                       |                        | 3               | 30             | STAFF                |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | MW 12:00-1:15 PM     |              |  |              |
| <b>ACCT-444-01</b>                     | <b>Accounting Internship</b>          |                        | 1-6             | 0              | Stevenson            |              | Books  |              |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                 |                |                      |              | Handshake Internship Application required to register  |              |
|  |                                       |                        |                 |                |                      |              | Handshake Internship Application required to register. |              |
| <b>ANTH-111-01</b>                     | <b>Intro to Cultural Anthropology</b> |                        | 3               | 27             | Hutchins             |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MWF 11:00-11:50 AM   |              |  |              |
| <b>ANTH-200-01</b>                     | <b>Stories Across Cultures</b>        |                        | 3               | 27             | Hutchins             |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MW 3:00-4:15 PM      |              |  |              |
| <b>ART-101-01</b>                      | <b>Drawing I</b>                      |                        | 3               | 18             | D Miller             | \$60         | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ART 119        | MW 10:00 AM-12:45 PM |              |  |              |

| Course Subject,<br>Number &<br>Section | Title                         |                        | Credit<br>Hours | Section<br>Cap | Instructor           | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|-------------------------------|------------------------|-----------------|----------------|----------------------|--|---------------|--------------|
|  | Instructional<br>Method       | Dates                  |                 |                |                      |  |               |              |
| <b>ART-101-02</b>                      | <b>Drawing I</b>              |                        | 3               | 18             | D Miller             | \$60   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 119        | TTh 1:40-4:25 PM     | First year art major and minors should enroll in this course.<br>Restricted to Art Majors or Minors. |               |              |
| <b>ART-211-01</b>                      | <b>Two Dimensional Design</b> |                        | 3               | 16             | Lewis                | \$40   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 119        | MW 1:00-3:45 PM      |  |               |              |
| <b>ART-231-01</b>                      | <b>Digital Foundations</b>    |                        | 3               | 16             | STAFF                | \$60   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 211        | MW 3:00-5:45 PM      |  |               |              |
| <b>ART-242-01</b>                      | <b>Beginning Ceramics</b>     |                        | 3               | 14             | Choo                 | \$125  | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 100        | TTh 5:00-7:45 PM     |  |               |              |
| <b>ART-243-01</b>                      | <b>Advanced Ceramics</b>      |                        | 3               | 2              | Choo                 | \$125  | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 100        | TTh 5:00-7:45 PM     |  |               |              |
| <b>ART-260-01</b>                      | <b>Beginning Photography</b>  |                        | 3               | 16             | STAFF                | \$60   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 211        | MW 12:00-2:45 PM     | Students must have digital camera with manual controls.  |               |              |
| <b>ART-280-01</b>                      | <b>Painting I</b>             |                        | 3               | 16             | Morgan               | \$60   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 201        | MW 10:00 AM-12:45 PM |  |               |              |
| <b>ART-313-01</b>                      | <b>Figure Drawing I</b>       |                        | 3               | 15             | D Miller             | \$60   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ART 119        | TTh 9:25 AM-12:10 PM |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 | Credit<br>Hours        | Section<br>Cap | Instructor           | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |                         |       |
|--|---------------------------------------|------------------------|----------------|----------------------|---|---------------|--------------|-------------------------|-------|
|  |                                       |                        |                |                      |   |               |              | Instructional<br>Method | Dates |
| <b>ART-314-01</b>                      | <b>Figure Drawing II</b>              | 3                      | 5              | D Miller             | \$60  | Books         |              |                         |       |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | ART 119        | TTh 9:25 AM-12:10 PM |   |               |              |                         |       |
| <b>ART-325-01</b>                      | <b>Web Art</b>                        | 3                      | 16             | Hartford             | \$60  | Books         |              |                         |       |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | ART 211        | TTh 9:25 AM-12:10 PM |   |               |              |                         |       |
| <b>ART-330-01</b>                      | <b>Video Art</b>                      | 3                      | 16             | Schildknecht         | \$100   | Books         |              |                         |       |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | ART 211        | MW 9:00-11:45 AM     | Students must have digital camera with manual controls or an updated smart phone.                               |               |              |                         |       |
| <b>ART-342-01</b>                      | <b>The Dark Arts: a Creative Expl</b> | 3                      | 16             | Hartford             | \$60  | Books         |              |                         |       |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | ART 211        | TTh 12:30-3:00 PM    |   |               |              |                         |       |
| <b>ART-410-01</b>                      | <b>Professional Practices</b>         | 3                      | 20             | Payne                | \$50  | Books         |              |                         |       |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | ART 211        | T 5:00-7:45 PM       | Must have Senior standing<br>Must have Senior standing.   |               |              |                         |       |
| <b>ART-411-01</b>                      | <b>Senior Project</b>                 | 1-3                    | 10             | STAFF                |   | Books         |              |                         |       |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                |                      | Must have Senior standing. Restricted to Art Majors.  |               |              |                         |       |
| <b>ART-444-01</b>                      | <b>Internship</b>                     | 1-3                    | 10             | STAFF                |   | Books         |              |                         |       |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                |                      | Handshake Internship Application required to register<br>Handshake Internship Application required to register. |               |              |                         |       |

| Course Subject,<br>Number &<br>Section | Title                                   |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess  |
|--|---|------------------------|-----------------|----------------|--------------------|--------------|---------------|---|
|  | Instructional<br>Method                 | Dates                  |                 |                |                    |              |               |   |
| <b>ARTA-100-01</b>                     | <b>Exploring Arts &amp; Arts Admin</b>  |                        | 3               | 15             | Peavler            | \$60         | Books         |   |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | TTh 4:30-5:45 PM   |              |               |   |
| <b>ARTA-100-ON</b>                     | <b>Exploring Arts &amp; Arts Admin</b>  |                        | 3               | 5              | Peavler            |              | Books         |   |
|  | Online Lecture                          | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               | Restricted to Dance Concentration students.<br>Restricted to Arts Administration: Dance Majors. |
| <b>ARTA-260-01</b>                     | <b>Ballet I</b>                         |                        | 4               | 5              | STAFF              |              | Books         |   |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    |              |               | Restricted to Dance Concentration students.<br>Restricted to Arts Administration: Dance Majors. |
| <b>ARTA-444-01</b>                     | <b>Internship</b>                       |                        | 3               | 10             | Ross               |              | Books         |   |
|  | Internship                              | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               | Must have Junior standing or higher. Handshake Internship Application required to register.     |
| <b>ARTH-201-01</b>                     | <b>Ancient to Medieval</b>              |                        | 3               | 35             | Reed               |              | Books         |   |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | TTh 1:40-2:55 PM   |              |               |   |
| <b>BIOL-108-01</b>                     | <b>Human Anatomy &amp; Physiology I</b> |                        | 4               | 48             | Gao                |              | Books         |   |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | PAST 102       | MWF 8:00-8:50 AM   |              |               | Must register for 108L 08, 09, or 10. Pre-Nursing only.<br>Restricted to Pre-Nursing Majors.    |
| <b>BIOL-108-02</b>                     | <b>Human Anatomy &amp; Physiology I</b> |                        | 4               | 32             | Doyle              |              | Books         |   |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | PAST 105       | MWF 10:00-10:50 AM |              |               | Must register for 108L 01, 02, or 03. Pre-Nursing only.<br>Restricted to Pre-Nursing Majors.    |

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|--|---|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method                 | Dates                  |                 |                |                    |   |                       |              |
| <b>BIOL-108-03</b>                     | <b>Human Anatomy &amp; Physiology I</b> |                        | 4               | 0              | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | PAST 102       | MWF 11:00-11:50 AM | Must register for 108L 04 or 11. Will open if needed.   |                       |              |
| <b>BIOL-108-04</b>                     | <b>Human Anatomy &amp; Physiology I</b> |                        | 4               | 48             | Ramirez-Icaza      |   | <a href="#">Books</a> |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | PAST 105       | TTh 9:25-10:40 AM  | Must register for 108L 05, 06, or 07.   |                       |              |
| <b>BIOL-108-LC01</b>                   | <b>Human Anatomy &amp; Physiology I</b> |                        | 4               | 32             | Kiser              |   | <a href="#">Books</a> |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | PAST 102       | MWF 9:00-9:50 AM   | Students must register for lab LC01, LC02, or LC03. Reserved for members of the Galileo Learning Community.<br><br>Restricted to students in the Healthcare (Galileo) Learning Community. |                       |              |
| <b>BIOL-108L-01</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   |                        | 0               | 16             | STAFF              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                     | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | M 12:00-3:00 PM    | Students must register for lecture 02.  |                       |              |
| <b>BIOL-108L-02</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   |                        | 0               | 16             | STAFF              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                     | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | M 3:00-6:00 PM     | Students must register for lecture 02.  |                       |              |
| <b>BIOL-108L-03</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   |                        | 0               | 0              | STAFF              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                     | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | M 6:00-9:00 PM     | Students must register for lecture 02. Will open if needed.   |                       |              |
| <b>BIOL-108L-04</b>                    | <b>Anatomy &amp; Physiology I Lab</b>   |                        | 0               | 0              | STAFF              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                     | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | T 8:00-11:00 AM    | Students must register for lecture 03. Will open if needed.   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|------------------|---|-----------------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                  |   |                       |              |
| <b>BIOL-108L-05</b>                    | <b>Anatomy &amp; Physiology I Lab</b> |                        | 0               | 16             | Ramirez-Icaza    | \$100   | <a href="#">Books</a> |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | T 12:00-3:00 PM  | Must register for lecture section 04. Restricted to Pre-Nursing Majors.<br>Restricted to Pre-Nursing Majors.  |                       |              |
| <b>BIOL-108L-06</b>                    | <b>Anatomy &amp; Physiology I Lab</b> |                        | 0               | 16             | Ramirez-Icaza    | \$100   | <a href="#">Books</a> |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | T 3:00-6:00 PM   | Students must register for lecture 04.  |                       |              |
| <b>BIOL-108L-07</b>                    | <b>Anatomy &amp; Physiology I Lab</b> |                        | 0               | 16             | Ramirez-Icaza    | \$100   | <a href="#">Books</a> |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | T 6:00-9:00 PM   | Student must register for lecture 04. Restricted to Pre-Nursing.<br>Restricted to Pre-Nursing Majors.         |                       |              |
| <b>BIOL-108L-08</b>                    | <b>Anatomy &amp; Physiology I Lab</b> |                        | 0               | 20             | Gao              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | W 12:00-3:00 PM  | Students must register for lecture 01. Restricted to Pre-Nursing majors.<br>Restricted to Pre-Nursing Majors. |                       |              |
| <b>BIOL-108L-09</b>                    | <b>Anatomy &amp; Physiology I Lab</b> |                        | 0               | 16             | Gao              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | W 3:00-6:00 PM   | Students must register for lecture 01. Restricted to Pre-Nursing majors.<br>Restricted to Pre-Nursing Majors. |                       |              |
| <b>BIOL-108L-10</b>                    | <b>Anatomy &amp; Physiology I Lab</b> |                        | 0               | 16             | Gao              | \$100   | <a href="#">Books</a> |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | Th 8:00-11:00 AM | Must register for lecture 01. Restricted to Pre-Nursing majors.<br>Restricted to Pre-Nursing Majors.          |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|-------------------|---|---------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                   |   |               |              |
| <b>BIOL-108L-11</b>                    | <b>Anatomy &amp; Physiology I Lab</b>    |                        | 0               | 0              | STAFF             | \$100   | Books         |              |
|  | Lab                                      | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | W 6:00-9:00 PM    | Will open if needed. Students must register for lecture 03.   |               |              |
| <b>BIOL-108L-LC01</b>                  | <b>Anatomy &amp; Physiology I Lab</b>    |                        | 0               | 16             | Stuart            | \$100   | Books         |              |
|  | Lab                                      | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | Th 12:00-3:00 PM  | Must register with corresponding LC01 lecture section. Galileo Learning Community<br>Restricted to students in the Healthcare (Galileo) Learning Community.                                     |               |              |
| <b>BIOL-108L-LC02</b>                  | <b>Anatomy &amp; Physiology I Lab</b>    |                        | 0               | 16             | Stuart            | \$100   | Books         |              |
|  | Lab                                      | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | Th 3:00-6:00 PM   | Must register with corresponding LC01 lecture section. Galileo Learning Community<br>Restricted to students in the Healthcare (Galileo) Learning Community.                                     |               |              |
| <b>BIOL-108L-LC03</b>                  | <b>Anatomy &amp; Physiology I Lab</b>    |                        | 0               | 0              | STAFF             | \$100   | Books         |              |
|  | Lab                                      | 8/20/2026 - 12/02/2026 |                 | NHSC 118       | F 12:00-3:00 PM   | Must register with corresponding LC01 lecture section. Restricted to Galileo Learning Community. Will open if needed.<br>Restricted to students in the Healthcare (Galileo) Learning Community. |               |              |
| <b>BIOL-109-01</b>                     | <b>Human Anatomy &amp; Physiology II</b> |                        | 4               | 0              | Stuart            |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | TTh 9:25-10:40 AM | Restricted for Knight 2 Nurse students who took BIOL 108 in SP26  |               |              |
| <b>BIOL-109L-01</b>                    | <b>Anatomy &amp; Physiology II Lab</b>   |                        | 0               | 0              | Stuart            | \$100   | Books         |              |
|  | Lab                                      | 8/20/2026 - 12/02/2026 |                 | NHSC 117       | F 12:00-3:00 PM   | Restricted for Knight 2 Nurse students who took BIOL 108 in SP26  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |                    |   |               |              |
| <b>BIOL-114-01</b>                     | <b>Human Biol: Health &amp; Disease</b>   |                        | 4               | 32             | STAFF              |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | PAST 180       | TTh 3:05-4:20 PM   |   |               |              |
| <b>BIOL-114L-01</b>                    | <b>Hum Biol: Health &amp; Disease Lab</b> |                        | 0               | 16             | STAFF              | \$100   | Books         |              |
|  | Lab                                       | 8/20/2026 - 12/02/2026 |                 | NHSC 103       | Th 12:15-2:15 PM   |   |               |              |
| <b>BIOL-114L-02</b>                    | <b>Hum Biol: Health &amp; Disease Lab</b> |                        | 0               | 16             | STAFF              | \$100   | Books         |              |
|  | Lab                                       | 8/20/2026 - 12/02/2026 |                 | NHSC 103       | Th 4:30-6:30 PM    |   |               |              |
| <b>BIOL-115-01</b>                     | <b>Introduction to Life Science</b>       |                        | 4               | 0              | STAFF              |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | GBCH 234       | TTh 9:25-10:40 AM  | Recommended for Elem. and non-science Middle School majors, but open to any non-science major for GenEd natural science course. |               |              |
| <b>BIOL-115L-01</b>                    | <b>Intro to Life Science Lab</b>          |                        | 0               | 0              | STAFF              | \$100   | Books         |              |
|  | Lab                                       | 8/20/2026 - 12/02/2026 |                 | NHSC 103       | T 4:30-6:30 PM     |   |               |              |
| <b>BIOL-125-01</b>                     | <b>Foundations in Biology</b>             |                        | 3               | 55             | Challener          |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | PAST 102       | MWF 10:00-10:50 AM |   |               |              |
| <b>BIOL-125-02</b>                     | <b>Foundations in Biology</b>             |                        | 3               | 45             | Jareczek           |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | PAST 274       | MWF 11:00-11:50 AM |   |               |              |
| <b>BIOL-130-01</b>                     | <b>Principles of Biology</b>              |                        | 4               | 48             | Kroetz             |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MWF 10:00-10:50 AM |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee         | Req'd<br>Mats | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|--------------------|----------------------|---------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                    |                      |               |              |
| <b>BIOL-130L-01</b>                    | <b>Principles of Biology Lab</b> |                        | 0               | 16             | Challener          | \$100                | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 101       | M 12:00-3:00 PM    |                      |               |              |
| <b>BIOL-130L-02</b>                    | <b>Principles of Biology Lab</b> |                        | 0               | 16             | Challener          | \$100                | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 101       | T 12:00-3:00 PM    |                      |               |              |
| <b>BIOL-130L-03</b>                    | <b>Principles of Biology Lab</b> |                        | 0               | 0              | STAFF              | \$100                | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 101       | W 12:00-3:00 PM    | Will open if needed. |               |              |
| <b>BIOL-220-01</b>                     | <b>Plant Diversity</b>           |                        | 4               | 32             | Jareczek           |                      | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | MILE 234       | MWF 10:00-10:50 AM |                      |               |              |
| <b>BIOL-220L-01</b>                    | <b>Plant Diversity Lab</b>       |                        | 0               | 16             | Jareczek           | \$100                | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 106       | T 1:00-4:00 PM     |                      |               |              |
| <b>BIOL-220L-02</b>                    | <b>Plant Diversity Lab</b>       |                        | 0               | 0              | Jareczek           | \$100                | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 106       | Th 1:00-4:00 PM    |                      |               |              |
| <b>BIOL-231-01</b>                     | <b>Cell Biology</b>              |                        | 4               | 32             | Huff               |                      | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 207       | MWF 9:00-9:50 AM   |                      |               |              |
| <b>BIOL-231-02</b>                     | <b>Cell Biology</b>              |                        | 4               | 32             | Huff               |                      | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 207       | MWF 10:00-10:50 AM |                      |               |              |

| Course Subject,<br>Number &<br>Section | Title                   |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee         | Req'd<br>Mats | Sub-<br>Sess |
|--|-------------------------|------------------------|-----------------|----------------|--------------------|----------------------|---------------|--------------|
|  | Instructional<br>Method | Dates                  |                 |                |                    |                      |               |              |
| <b>BIOL-231L-01</b>                    | <b>Cell Biology Lab</b> |                        | 0               | 16             | Huff               | \$100                | Books         |              |
|  | Lab                     | 8/20/2026 - 12/02/2026 |                 | PAST 184       | T 12:00-3:00 PM    |                      |               |              |
| <b>BIOL-231L-02</b>                    | <b>Cell Biology Lab</b> |                        | 0               | 16             | Huff               | \$100                | Books         |              |
|  | Lab                     | 8/20/2026 - 12/02/2026 |                 | PAST 184       | W 3:00-6:00 PM     |                      |               |              |
| <b>BIOL-231L-03</b>                    | <b>Cell Biology Lab</b> |                        | 0               | 16             | Kroetz             | \$100                | Books         |              |
|  | Lab                     | 8/20/2026 - 12/02/2026 |                 | PAST 184       | Th 3:00-6:00 PM    |                      |               |              |
| <b>BIOL-231L-04</b>                    | <b>Cell Biology Lab</b> |                        | 0               | 0              | Carroll            | \$100                | Books         |              |
|  | Lab                     | 8/20/2026 - 12/02/2026 |                 | PAST 184       | Th 12:00-3:00 PM   | Will open if needed. |               |              |
| <b>BIOL-231L-05</b>                    | <b>Cell Biology Lab</b> |                        | 0               | 16             | Huff               | \$100                | Books         |              |
|  | Lab                     | 8/20/2026 - 12/02/2026 |                 | PAST 184       | T 3:00-6:00 PM     |                      |               |              |
| <b>BIOL-300-01</b>                     | <b>Pathophysiology</b>  |                        | 3               | 40             | Mefford            |                      | Books         |              |
|  | Lecture                 | 8/20/2026 - 12/02/2026 |                 | PAST 105       | MW 3:00-4:15 PM    |                      |               |              |
| <b>BIOL-313-01</b>                     | <b>Microbiology</b>     |                        | 4               | 48             | Carroll            |                      | Books         |              |
|  | Lecture                 | 8/20/2026 - 12/02/2026 |                 | GBCH 234       | MWF 10:00-10:50 AM |                      |               |              |
| <b>BIOL-313L-01</b>                    | <b>Microbiology Lab</b> |                        | 0               | 16             | Carroll            | \$100                | Books         |              |
|  | Lab                     | 8/20/2026 - 12/02/2026 |                 | NHSC 108       | T 12:00-3:00 PM    |                      |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats       | Sub-<br>Sess |
|--|-------------------------------------|------------------------|-----------------|----------------|-------------------|--------------|---------------------|--------------|
|  | Instructional<br>Method             | Dates                  |                 |                |                   |              |                     |              |
| <b>BIOL-313L-02</b>                    | <b>Microbiology Lab</b>             |                        | 0               | 16             | Carroll           | \$100        | Books               |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 108       | T 3:00-6:00 PM    |              |                     |              |
| <b>BIOL-313L-03</b>                    | <b>Microbiology Lab</b>             |                        | 0               | 0              | STAFF             | \$100        | Books               |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 108       | W 3:00-6:00 PM    |              | will open if needed |              |
| <b>BIOL-314-01</b>                     | <b>Vertebrate Physiology</b>        |                        | 4               | 48             | STAFF             |              | Books               |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 274       | MWF 9:00-9:50 AM  |              |                     |              |
| <b>BIOL-314L-01</b>                    | <b>Vertebrate Physiology Lab</b>    |                        | 0               | 16             | STAFF             | \$100        | Books               |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 117       | W 12:00-3:00 PM   |              |                     |              |
| <b>BIOL-314L-02</b>                    | <b>Vertebrate Physiology Lab</b>    |                        | 0               | 16             | STAFF             | \$100        | Books               |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 117       | W 3:00-6:00 PM    |              |                     |              |
| <b>BIOL-314L-03</b>                    | <b>Vertebrate Physiology Lab</b>    |                        | 0               | 16             | STAFF             | \$100        | Books               |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 117       | Th 3:00-6:00 PM   |              |                     |              |
| <b>BIOL-331-01</b>                     | <b>Evolutionary Ecol of Disease</b> |                        | 4               | 32             | Doyle             |              | Books               |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 180       | TTh 9:25-10:40 AM |              |                     |              |
| <b>BIOL-331L-01</b>                    | <b>Evol Ecol of Disease Lab</b>     |                        | 0               | 16             | Doyle             | \$100        | Books               |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 108       | W 12:00-3:00 PM   |              |                     |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess  |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--------------|---------------|---|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |              |               |   |
| <b>BIOL-331L-02</b>                    | <b>Evol Ecol of Disease Lab</b>       |                        | 0               | 16             | Doyle              | \$100        | Books         |   |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 108       | Th 12:00-3:00 PM   |              |               |   |
| <b>BIOL-405-01</b>                     | <b>Developmental Biology</b>          |                        | 4               | 16             | Kroetz             | \$100        | Books         |   |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 255       | MWF 11:00-11:50 AM |              |               |   |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 117       | M 1:30-4:30 PM     |              |               |   |
| <b>BIOL-442-01</b>                     | <b>Selected Top Marine Biol W Lab</b> |                        | 4               | 16             | Challener          | \$100        | Books         |   |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 252       | MWF 9:00-9:50 AM   |              |               |   |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 103       | W 12:00-3:00 PM    |              |               |   |
| <b>BIOL-444-01</b>                     | <b>Internship I</b>                   |                        | 1-3             | 0              | STAFF              |              | Books         |   |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    |              |               | Handshake application required for registration.<br>Must have Junior standing or higher. Restricted to Biology Majors. Department Chair Permission required to register. Handshake Internship Application required to register. |
| <b>BMB-101-01</b>                      | <b>Explorations in Biochemistry</b>   |                        | 1               | 25             | Chaurasia          |              | Books         |   |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | T 10:00-10:50 AM   |              |               |   |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess  |
|--|-----------------------------------|------------------------|-----------------|----------------|-------------------|--------------|-----------------------|---|
|  | Instructional<br>Method           | Dates                  |                 |                |                   |              |                       |   |
| <b>BMB-110-ON</b>                      | <b>Biochemistry of Cooking</b>    |                        | 4               | 20             | Krzysiak          |              | <a href="#">Books</a> |   |
|  | Online Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Students are required to buy food and supplies. Students need access to cooking materials such as a stove, oven, pots, pans, cookie sheet, plates, silverware, and cups. The cost for food supplies is approximately \$60. BIOL, BMB, and CHEM majors may not enroll in BMB-110<br><br>Bio, Biochem, and Chemistry majors are restricted from taking this course. |
| <b>BMB-231-01</b>                      | <b>Sophomore Ind Research Exp</b> |                        | 1               | 5              | Krzysiak          | \$110        | <a href="#">Books</a> |   |
|  | Research                          | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Must have Sophomore standing or higher. Program Director Permission required to register.   |
| <b>BMB-231-02</b>                      | <b>Sophomore Ind Research Exp</b> |                        | 1               | 5              | Chaurasia         | \$110        | <a href="#">Books</a> |   |
|  | Research                          | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Program Director Permission required to register. Must have Sophomore standing or higher.   |
| <b>BMB-231-03</b>                      | <b>Sophomore Ind Research Exp</b> |                        | 1               | 5              | Huff              | \$110        | <a href="#">Books</a> |   |
|  | Research                          | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Must have Sophomore standing or higher. Program Director Permission required to register.   |
| <b>BMB-301-01</b>                      | <b>Biochemistry I</b>             |                        | 3               | 30             | Krzysiak          |              | <a href="#">Books</a> |   |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 109       | TTh 8:00-9:15 AM  |              |                       |   |
| <b>BMB-301-02</b>                      | <b>Biochemistry I</b>             |                        | 3               | 30             | Krzysiak          |              | <a href="#">Books</a> |   |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 109       | TTh 9:25-10:40 AM |              |                       |   |

| Course Subject,<br>Number &<br>Section | Title                              |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|------------------------------------|------------------------|-----------------|----------------|------------------|--|---------------|--------------|
|  | Instructional<br>Method            | Dates                  |                 |                |                  |  |               |              |
| <b>BMB-301L-01</b>                     | <b>Biochemistry I Lab</b>          |                        | 1               | 14             | Chaurasia        | \$115  | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | PAST 269       | T 12:00-4:00 PM  |  |               |              |
| <b>BMB-301L-02</b>                     | <b>Biochemistry I Lab</b>          |                        | 1               | 14             | Chaurasia        | \$115  | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | PAST 269       | W 12:00-4:00 PM  |  |               |              |
| <b>BMB-301L-03</b>                     | <b>Biochemistry I Lab</b>          |                        | 1               | 14             | Thapa            | \$115  | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | PAST 269       | Th 12:00-4:00 PM |  |               |              |
| <b>BMB-301L-04</b>                     | <b>Biochemistry I Lab</b>          |                        | 1               | 0              | STAFF            | \$115  | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | PAST 269       | F 12:00-4:00 PM  | Will open if needed.   |               |              |
| <b>BMB-331-01</b>                      | <b>Jr Independent Research Exp</b> |                        | 1               | 5              | Krzysiak         | \$110  | Books         |              |
|  | Research                           | 8/20/2026 - 12/02/2026 |                 |                |                  | Must have Junior standing or higher. Program Director Permission required to register. |               |              |
| <b>BMB-331-02</b>                      | <b>Jr Independent Research Exp</b> |                        | 1               | 5              | Chaurasia        | \$110  | Books         |              |
|  | Research                           | 8/20/2026 - 12/02/2026 |                 |                |                  | Program Director Permission required to register. Must have Junior standing or higher. |               |              |
| <b>BMB-331-03</b>                      | <b>Jr Independent Research Exp</b> |                        | 1               | 5              | Huff             | \$110  | Books         |              |
|  | Research                           | 8/20/2026 - 12/02/2026 |                 |                |                  | Must have Junior standing or higher. Program Director Permission required to register. |               |              |
| <b>BMB-402-01</b>                      | <b>Physical Biochemistry</b>       |                        | 3               | 20             | Holt             |  | Books         |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | PAST 180       | MW 12:00-1:15 PM |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                              |                         | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess  |
|--|------------------------------------|-------------------------|-----------------|----------------|------------------|--------------|---------------|---|
|  | Instructional<br>Method            | Dates                   |                 |                |                  |              |               |   |
| <b>BMB-431-01</b>                      | <b>Senior Ind Research Exp</b>     |                         | 1               | 5              | Krzysiak         | \$110        | Books         |   |
|  | Research                           | 8/20/2026 - 12/02/2026  |                 |                |                  |              |               | Program Director Permission required to register.<br>Must have Senior standing.   |
| <b>BMB-431-02</b>                      | <b>Senior Ind Research Exp</b>     |                         | 1               | 5              | Chaurasia        | \$110        | Books         |   |
|  | Research                           | 8/20/2026 - 12/02/2026  |                 |                |                  |              |               | Program Director Permission required to register.<br>Must have Senior standing.   |
| <b>BMB-431-03</b>                      | <b>Senior Ind Research Exp</b>     |                         | 1               | 5              | Huff             | \$110        | Books         |   |
|  | Research                           | 8/20/2026 - 12/02/2026  |                 |                |                  |              |               | Program Director Permission required to register.<br>Must have Senior standing.   |
| <b>BU-022-01</b>                       | <b>Pioneer Scholars Program</b>    |                         | 0               | 350            | Kelly            |              | Books         |   |
|  | Lecture                            | 8/20/2026 - 12/02/2026  |                 | GBFH 101       | T 11:00-11:50 AM |              |               |   |
| <b>BU-101-01</b>                       | <b>Academic Success Skills</b>     |                         | 1               | 100            | Brown            |              | Books         |   |
|  | Lecture                            | 8/20/2026 - 12/02/2026  |                 |                |                  |              |               | Student Success Center Permission required to register.   |
| <b>BU-199-01</b>                       | <b>Career Pathways Exploration</b> |                         | 1               | 20             | C Smith          |              | Books         | FAH2  |
|  | Lecture                            | 10/22/2026 - 12/10/2026 |                 | CNMH 081       | T 4:30-5:45 PM   |              |               | Restricted to First Year Freshmen and Sophomores .  |
| <b>BU-199-ON</b>                       | <b>Career Pathways Exploration</b> |                         | 1               | 0              | Spencer          |              | Books         | 7W2   |
|  | Online Lecture                     | 10/22/2026 - 12/10/2026 |                 |                |                  |              |               | Restricted to first-year and sophomore students only.<br>Students cannot be enrolled in BU199 and BU299<br>simultaneously. This section includes 3.5 additional<br>hours of advisor meetings and activities outside of the<br>scheduled class time.<br><br>Restricted to First Year Freshmen and Sophomores . |

| Course Subject,<br>Number &<br>Section | Title                                 |                         | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee | Req'd<br>Mats  | Sub-<br>Sess |
|--|---------------------------------------|-------------------------|-----------------|----------------|------------|--------------|--|--------------|
|  | Instructional<br>Method               | Dates                   |                 |                |            |              |  |              |
| <b>BU-199-ON2</b>                      | <b>Career Pathways Exploration</b>    |                         | 1               | 0              | McNatt     |              | Books  | 7W1          |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              | Early Arrival Program participants only.<br>Restricted to First Year Freshmen and Sophomores .   |              |
| <b>BU-199-ON4</b>                      | <b>Career Pathways Exploration</b>    |                         | 1               | 0              | STAFF      |              | Books  |              |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              | Early Arrival Program participants only.<br>Restricted to First Year Freshmen and Sophomores .   |              |
| <b>BU-199-ON5</b>                      | <b>Career Pathways Exploration</b>    |                         | 1               | 0              | STAFF      |              | Books  | 7W1          |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              | Early Arrival Program participants only.<br>Restricted to First Year Freshmen and Sophomores .   |              |
| <b>BU-199-ON6</b>                      | <b>Career Pathways Exploration</b>    |                         | 1               | 0              | STAFF      |              | Books  | 7W1          |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              | Early Arrival Program participants only.<br>Restricted to First Year Freshmen and Sophomores .   |              |
| <b>BU-250-ON</b>                       | <b>Community-Based Learning Pract</b> |                         | 1               | 20             | Byron      |              | Books  | 7W2          |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |            |              | The complementary course instructor will serve as the faculty sponsor for this Plus 1 community-based practicum. Seek approval from complementary course instructor prior to submitting registration in Handshake.<br><br>Handshake Internship Application required to register. |              |

| Course Subject,<br>Number &<br>Section | Title                              |                         | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee | Req'd<br>Mats  | Sub-<br>Sess |
|--|------------------------------------|-------------------------|-----------------|----------------|------------|--------------|--|--------------|
|  | Instructional<br>Method            | Dates                   |                 |                |            |              |  |              |
| <b>BU-299-ON</b>                       | <b>Internship Prep and Success</b> |                         | 1               | 20             | Alvey      |              | <a href="#">Books</a>  | 7W2          |
|  | Online Lecture                     | 10/22/2026 - 12/10/2026 |                 |                |            |              | <p>Must have Sophomore standing or higher. BU 299 is for students without a course equivalent in their discipline, including PSYC299, ENGL299, DAT 201, and BUSA444. Students in these majors should enroll in their discipline-specific course. Students cannot be enrolled in BU299 and BU199 simultaneously.</p> <p>Must have Sophomore standing or higher. English, Business, DAT, and Psych majors may not enroll in this course.</p> |              |
| <b>BU-299-ON2</b>                      | <b>Internship Prep and Success</b> |                         | 1               | 20             | Hamann     |              | <a href="#">Books</a>  | 7W2          |
|  | Online Lecture                     | 10/22/2026 - 12/10/2026 |                 |                |            |              | <p>Must have Sophomore standing or higher. BU 299 is for students without a course equivalent in their discipline, including PSYC299, ENGL299, DAT 201, and BUSA444. Students in these majors should enroll in their discipline-specific course. Students cannot be enrolled in BU299 and BU199 simultaneously.</p> <p>Must have Sophomore standing or higher. English, Business, DAT, and Psych majors may not enroll in this course.</p> |              |
| <b>BU-310-01</b>                       | <b>Experiential Prior Lrng I</b>   |                         | 1               | 0              | Rone       |              | <a href="#">Books</a>  | 7W1          |
|  | Contract Course                    | 8/20/2026 - 10/08/2026  |                 |                |            |              | <p>Restricted to Degree Completion students</p> <p>Contract Course Form required to register. Restricted to Degree Completion Majors.</p>  |              |
| <b>BU-311-01</b>                       | <b>Experiential Prior Lrng II</b>  |                         | 2               | 0              | Rone       |              | <a href="#">Books</a>  | 7W2          |
|  | Contract Course                    | 10/22/2026 - 12/10/2026 |                 |                |            |              | <p>Restricted to Degree Completion students</p> <p>Contract Course Form required to register. Restricted to Degree Completion Majors.</p>  |              |

| Course Subject,<br>Number &<br>Section | Title                            |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats  | Sub-<br>Sess |
|--|----------------------------------|-------------------------|-----------------|----------------|-------------------|--------------|--|--------------|
|  | Instructional<br>Method          | Dates                   |                 |                |                   |              |  |              |
| <b>BU-399-01</b>                       | <b>Returners Student Success</b> |                         | 1               | 0              | Rone              |              | Books  | 7W1          |
|  | Online Lecture                   | 8/20/2026 - 10/08/2026  |                 |                |                   |              | Restricted to Degree Completion Majors<br>Restricted to Degree Completion Majors.  |              |
| <b>BUSA-103-01</b>                     | <b>Introduction to Business</b>  |                         | 3               | 30             | Wright            |              | Books  |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026  |                 | CNMH 170       | TTh 8:00-9:15 AM  |              |  |              |
| <b>BUSA-103-02</b>                     | <b>Introduction to Business</b>  |                         | 3               | 30             | Wright            |              | Books  |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026  |                 | CNMH 170       | TTh 9:25-10:40 AM |              |  |              |
| <b>BUSA-103-04</b>                     | <b>Introduction to Business</b>  |                         | 3               | 30             | Newton            |              | Books  |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026  |                 | CNMH 170       | TTh 1:40-2:55 PM  |              |  |              |
| <b>BUSA-103-05</b>                     | <b>Introduction to Business</b>  |                         | 3               | 30             | Newton            |              | Books  |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026  |                 | CNMH 170       | TTh 3:05-4:20 PM  |              |  |              |
| <b>BUSA-103-LC01</b>                   | <b>Introduction to Business</b>  |                         | 3               | 30             | Wright            |              | Books  |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026  |                 | CNMH 170       | TTh 12:15-1:30 PM |              | Restricted to Business LC<br>Restricted to students in the Business Learning<br>Community.   |              |
| <b>BUSA-103-ON</b>                     | <b>Introduction to Business</b>  |                         | 3               | 0              | Sarino            |              | Books  | 7W2          |
|  | Online Lecture                   | 10/22/2026 - 12/10/2026 |                 |                |                   |              | Restricted to Degree Completion Majors or Dance<br>Concentration students.<br>Restricted to Degree Completion or Arts Admin<br>Dance Majors. |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                   |   |                       |              |
| <b>BUSA-203-01</b>                     | <b>Business Law</b>              |                        | 3               | 30             | Roby              |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 170       | TTh 6:00-7:15 PM  |   |                       |              |
| <b>BUSA-203-02</b>                     | <b>Business Law</b>              |                        | 3               | 30             | STAFF             |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | MW 4:30-5:45 PM   |   |                       |              |
| <b>BUSA-245-01</b>                     | <b>Managing Information Tech</b> |                        | 3               | 30             | Newton            |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 270       | TTh 9:25-10:40 AM |   |                       |              |
| <b>BUSA-245-02</b>                     | <b>Managing Information Tech</b> |                        | 3               | 30             | Karimi            |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 180       | TTh 12:15-1:30 PM |   |                       |              |
| <b>BUSA-301-01</b>                     | <b>Principles of Management</b>  |                        | 3               | 30             | Kutschera         |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | TTh 12:15-1:30 PM | Must have Junior standing or higher<br>Must have Junior standing or higher. |                       |              |
| <b>BUSA-301-02</b>                     | <b>Principles of Management</b>  |                        | 3               | 30             | Kutschera         |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 180       | TTh 1:40-2:55 PM  | Must have Junior standing or higher<br>Must have Junior standing or higher. |                       |              |
| <b>BUSA-346-01</b>                     | <b>Management Science</b>        |                        | 3               | 30             | Newton            |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 180       | MW 12:00-1:15 PM  | Must have Junior standing or higher<br>Must have Junior standing or higher. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                         | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|------------------------------------|-------------------------|-----------------|----------------|------------------|---|-----------------------|--------------|
|  | Instructional<br>Method            | Dates                   |                 |                |                  |   |                       |              |
| <b>BUSA-346-02</b>                     | <b>Management Science</b>          |                         | 3               | 30             | Newton           |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026  |                 | CNMH 270       | MW 1:30-2:45 PM  | Must have Junior standing or higher<br>Must have Junior standing or higher. |                       |              |
| <b>BUSA-410-01</b>                     | <b>New Business Ventures</b>       |                         | 3               | 30             | Karimi           |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026  |                 | CNMH 270       | TTh 1:40-2:55 PM |   |                       |              |
| <b>BUSA-420-01</b>                     | <b>Business Policy</b>             |                         | 3               | 25             | Ryan             |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026  |                 | CNMH 180       | Th 3:00-5:30 PM  |   |                       |              |
| <b>BUSA-444-01</b>                     | <b>Business Internship</b>         |                         | 3               | 25             | Wright           |   | <a href="#">Books</a> |              |
|  | Internship                         | 8/20/2026 - 12/02/2026  |                 |                |                  | Must have Junior standing or higher<br>Must have Junior standing or higher. |                       |              |
| <b>BUSA-499-01</b>                     | <b>Senior Comprehensive Exam</b>   |                         | 0               | 25             | Stevenson        | \$40  | <a href="#">Books</a> | 7W2          |
|  | Lecture                            | 10/22/2026 - 12/10/2026 |                 |                |                  | Must have Senior standing   |                       |              |
|  | Lecture                            | 10/30/2026              |                 | CNMH 170       | F 1:30-4:00 PM   | Must have Senior standing.  |                       |              |
| <b>BUSA-499-02</b>                     | <b>Senior Comprehensive Exam</b>   |                         | 0               | 25             | Stevenson        | \$40  | <a href="#">Books</a> | 7W2          |
|  | Lecture                            | 10/22/2026 - 12/10/2026 |                 |                |                  | Must have Senior standing   |                       |              |
|  | Lecture                            | 11/20/2026              |                 | CNMH 170       | F 4:00-6:30 PM   | Must have Senior standing.  |                       |              |
| <b>CHEM-103-01</b>                     | <b>General College Chemistry I</b> |                         | 4               | 32             | Chaurasia        |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026  |                 | PAST 180       | MWF 8:00-8:50 AM |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|------------------------------------|------------------------|-----------------|----------------|--------------------|--------------|---------------|--------------|
|  | Instructional<br>Method            | Dates                  |                 |                |                    |              |               |              |
| <b>CHEM-103-02</b>                     | <b>General College Chemistry I</b> |                        | 4               | 32             | Christianson       |              | Books         |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | PAST 274       | MWF 8:00-8:50 AM   |              |               |              |
| <b>CHEM-103-03</b>                     | <b>General College Chemistry I</b> |                        | 4               | 32             | Chaurasia          |              | Books         |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | PAST 180       | MWF 9:00-9:50 AM   |              |               |              |
| <b>CHEM-103-04</b>                     | <b>General College Chemistry I</b> |                        | 4               | 32             | Christianson       |              | Books         |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | PAST 180       | MWF 10:00-10:50 AM |              |               |              |
| <b>CHEM-103-05</b>                     | <b>General College Chemistry I</b> |                        | 4               | 32             | Christianson       |              | Books         |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | PAST 180       | MWF 11:00-11:50 AM |              |               |              |
| <b>CHEM-103L-01</b>                    | <b>General College Chem I Lab</b>  |                        | 0               | 16             | STAFF              | \$208        | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | NHSC 205       | M 12:00-3:00 PM    |              |               |              |
| <b>CHEM-103L-02</b>                    | <b>General College Chem I Lab</b>  |                        | 0               | 16             | STAFF              | \$208        | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | NHSC 204       | M 12:00-3:00 PM    |              |               |              |
| <b>CHEM-103L-03</b>                    | <b>General College Chem I Lab</b>  |                        | 0               | 16             | STAFF              | \$208        | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | NHSC 205       | T 8:00-11:00 AM    |              |               |              |
| <b>CHEM-103L-04</b>                    | <b>General College Chem I Lab</b>  |                        | 0               | 16             | STAFF              | \$208        | Books         |              |
|  | Lab                                | 8/20/2026 - 12/02/2026 |                 | NHSC 204       | T 8:00-11:00 AM    |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee         | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|------------------|----------------------|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                  |                      |               |              |
| <b>CHEM-103L-05</b>                    | <b>General College Chem I Lab</b>     |                        | 0               | 16             | STAFF            | \$208                | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 204       | T 12:00-3:00 PM  |                      |               |              |
| <b>CHEM-103L-06</b>                    | <b>General College Chem I Lab</b>     |                        | 0               | 16             | STAFF            | \$208                | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 205       | T 12:00-3:00 PM  |                      |               |              |
| <b>CHEM-103L-07</b>                    | <b>General College Chem I Lab</b>     |                        | 0               | 16             | STAFF            | \$208                | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 205       | W 12:00-3:00 PM  |                      |               |              |
| <b>CHEM-103L-08</b>                    | <b>General College Chem I Lab</b>     |                        | 0               | 16             | STAFF            | \$208                | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 204       | W 12:00-3:00 PM  |                      |               |              |
| <b>CHEM-103L-09</b>                    | <b>General College Chem I Lab</b>     |                        | 0               | 0              | STAFF            | \$208                | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 204       | Th 8:00-11:00 AM | Will open if needed. |               |              |
| <b>CHEM-103L-10</b>                    | <b>General College Chem I Lab</b>     |                        | 0               | 16             | STAFF            | \$208                | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NHSC 205       | Th 8:00-11:00 AM |                      |               |              |
| <b>CHEM-103R-ON</b>                    | <b>General College Chem I Pre-Lab</b> |                        | 0               | 80             | Hahn             |                      | Books         |              |
|  | Online Lab                            | 8/20/2026 - 12/02/2026 |                 |                | F 12:00-12:50 PM |                      |               |              |
| <b>CHEM-103R-ON2</b>                   | <b>General College Chem I Pre-Lab</b> |                        | 0               | 80             | Hahn             |                      | Books         |              |
|  | Online Lab                            | 8/20/2026 - 12/02/2026 |                 |                | F 1:00-1:50 PM   |                      |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|-------------------|--------------|---------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                   |              |               |              |
| <b>CHEM-205-01</b>                     | <b>Organic Chemistry I</b>       |                        | 4               | 36             | Sutaria           |              | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | TTh 8:00-9:15 AM  |              |               |              |
| <b>CHEM-205-02</b>                     | <b>Organic Chemistry I</b>       |                        | 4               | 36             | Sutaria           |              | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | TTh 9:25-10:40 AM |              |               |              |
| <b>CHEM-205L-01</b>                    | <b>Organic Chemistry I Lab</b>   |                        | 0               | 18             | STAFF             | \$208        | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 207       | M 1:00-5:00 PM    |              |               |              |
| <b>CHEM-205L-02</b>                    | <b>Organic Chemistry I Lab</b>   |                        | 0               | 18             | Sutaria           | \$208        | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 207       | T 1:00-5:00 PM    |              |               |              |
| <b>CHEM-205L-03</b>                    | <b>Organic Chemistry I Lab</b>   |                        | 0               | 18             | STAFF             | \$208        | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 207       | W 1:00-5:00 PM    |              |               |              |
| <b>CHEM-205L-04</b>                    | <b>Organic Chemistry I Lab</b>   |                        | 0               | 18             | Sutaria           | \$208        | Books         |              |
|  | Lab                              | 8/20/2026 - 12/02/2026 |                 | NHSC 207       | Th 1:00-5:00 PM   |              |               |              |
| <b>CHEM-214-01</b>                     | <b>Health Sciences Chemistry</b> |                        | 4               | 54             | STAFF             |              | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 102       | MW 3:00-4:15 PM   |              |               |              |
| <b>CHEM-214-02</b>                     | <b>Health Sciences Chemistry</b> |                        | 4               | 54             | STAFF             |              | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 102       | TTh 9:25-10:40 AM |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|------------------|--|-----------------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                  |  |                       |              |
| <b>CHEM-214-03</b>                     | <b>Health Sciences Chemistry</b>      |                        | 4               | 0              | Sinski           |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | MW 12:00-1:15 PM | Reserved for the Nursing Dual Enrollment Program<br>Restricted to Norton Nursing dual-enrollment students. |                       |              |
| <b>CHEM-214L-ON</b>                    | <b>Health Sciences Chemistry Lab</b>  |                        | 0               | 0              | STAFF            | \$110  | <a href="#">Books</a> |              |
|  | Online Lab                            | 8/20/2026 - 12/02/2026 |                 |                |                  | Reserved for the Nursing Dual Enrollment Program<br>Restricted to Norton Nursing dual-enrollment students. |                       |              |
| <b>CHEM-214L-ON2</b>                   | <b>Health Sciences Chemistry Lab</b>  |                        | 0               | 27             | STAFF            | \$110  | <a href="#">Books</a> |              |
|  | Online Lab                            | 8/20/2026 - 12/02/2026 |                 |                |                  |  |                       |              |
| <b>CHEM-214L-ON3</b>                   | <b>Health Sciences Chemistry Lab</b>  |                        | 0               | 27             | STAFF            | \$110  | <a href="#">Books</a> |              |
|  | Online Lab                            | 8/20/2026 - 12/02/2026 |                 |                |                  |  |                       |              |
| <b>CHEM-214L-ON4</b>                   | <b>Health Sciences Chemistry Lab</b>  |                        | 0               | 27             | STAFF            | \$110  | <a href="#">Books</a> |              |
|  | Online Lab                            | 8/20/2026 - 12/02/2026 |                 |                |                  |  |                       |              |
| <b>CHEM-230-01</b>                     | <b>Sophomore Chemistry Research I</b> |                        | 1-2             | 10             | STAFF            | \$110  | <a href="#">Books</a> |              |
|  | Research                              | 8/20/2026 - 12/02/2026 |                 |                |                  | Must have Sophomore standing or higher.  |                       |              |
| <b>CHEM-315-01</b>                     | <b>Chemistry Seminar</b>              |                        | 1               | 16             | Sutaria          |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 252       | F 1:00-1:50 PM   |  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                     |
|--|-------------------------------------|------------------------|-----------------|----------------|-------------------|--------------|-----------------------|--|
|  | Instructional<br>Method             | Dates                  |                 |                |                   |              |                       |  |
| <b>CHEM-330-01</b>                     | <b>Junior Research I</b>            |                        | 1               | 10             | Sutaria           |              | <a href="#">Books</a> |  |
|  | Research                            | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Must have Junior standing or higher.             |
| <b>CHEM-330-02</b>                     | <b>Junior Research I</b>            |                        | 1               | 10             | Christianson      |              | <a href="#">Books</a> |  |
|  | Research                            | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Must have Junior standing or higher.             |
| <b>CHEM-411-01</b>                     | <b>Analytical Chemistry I</b>       |                        | 3               | 16             | Sinski            |              | <a href="#">Books</a> |  |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 202       | TTh 9:25-10:40 AM |              |                       | CHEM majors must register for CHEM 411 and 411L. |
| <b>CHEM-411L-01</b>                    | <b>Chemical Analysis Laboratory</b> |                        | 1               | 16             | Sinski            | \$110        | <a href="#">Books</a> |  |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | NHSC 205       | Th 12:15-4:15 PM  |              |                       |  |
| <b>CHEM-430-01</b>                     | <b>Senior Chemistry Research I</b>  |                        | 1               | 10             | Christianson      | \$110        | <a href="#">Books</a> |  |
|  | Research                            | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Must have Senior standing.                       |
| <b>CHEM-430-02</b>                     | <b>Senior Chemistry Research I</b>  |                        | 2               | 10             | Sutaria           | \$110        | <a href="#">Books</a> |  |
|  | Research                            | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       | Must have Senior standing.                       |
| <b>CJS-100-01</b>                      | <b>Intro to Criminal Justice</b>    |                        | 3               | 27             | Pavlov            |              | <a href="#">Books</a> |  |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | TTh 4:30-5:45 PM  |              |                       |  |
| <b>CJS-220-01</b>                      | <b>Criminology</b>                  |                        | 3               | 30             | Pruss             |              | <a href="#">Books</a> |  |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 109       | MW 1:30-2:45 PM   |              |                       |  |

| Course Subject,<br>Number &<br>Section | Title                              |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|------------------------------------|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method            | Dates                  |                 |                |                    |   |                       |              |
| <b>CJS-341-01</b>                      | <b>Topics: Human Trafficking</b>   |                        | 3               | 25             | Pavlov             |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | T 6:00-7:15 PM     | Course meets in person on T 6:00 - 7:15 with 75 additional minutes asynchronously                           |                       |              |
|  | Online Lecture                     | 8/20/2026 - 12/02/2026 |                 |                |                    |   |                       |              |
| <b>CJS-420-01</b>                      | <b>Death Penalty</b>               |                        | 3               | 25             | Pruss              |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | MW 12:00-1:15 PM   |   |                       |              |
| <b>CJS-444-01</b>                      | <b>Internships in Crim Justice</b> |                        | 1-6             | 0              | Pruss              |   | <a href="#">Books</a> |              |
|  | Internship                         | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Internship application required for registration.<br>Handshake Internship Application required to register. |                       |              |
| <b>COMM-103-01</b>                     | <b>Intro to Public Speaking</b>    |                        | 3               | 20             | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | MWF 9:00-9:50 AM   |   |                       |              |
| <b>COMM-103-02</b>                     | <b>Intro to Public Speaking</b>    |                        | 3               | 20             | Levine             |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | MWF 10:00-10:50 AM |   |                       |              |
| <b>COMM-103-03</b>                     | <b>Intro to Public Speaking</b>    |                        | 3               | 20             | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | TTh 1:40-2:55 PM   |   |                       |              |
| <b>COMM-103-04</b>                     | <b>Intro to Public Speaking</b>    |                        | 3               | 20             | Levine             |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | MW 12:00-1:15 PM   |   |                       |              |
| <b>COMM-103-05</b>                     | <b>Intro to Public Speaking</b>    |                        | 3               | 20             | A Miller           |   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | TTh 9:25-10:40 AM  |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                    |   |               |              |
| <b>COMM-103-06</b>                     | <b>Intro to Public Speaking</b>  |                        | 3               | 20             | Burnett            |   | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | TTh 3:05-4:20 PM   |   |               |              |
| <b>COMM-103-07</b>                     | <b>Intro to Public Speaking</b>  |                        | 3               | 0              | Fogle              |   | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 203       | TTh 12:15-1:30 PM  | Reserved for Eminence High School<br>Restricted to High School/Bellarmino Program only.   |               |              |
| <b>COMM-120-01</b>                     | <b>Grammar and Editing</b>       |                        | 3               | 20             | Levine             |   | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 207       | MWF 11:00-11:50 AM | Restricted to Communication Majors or Writing<br>Minors.  |               |              |
| <b>COMM-138-01</b>                     | <b>Digital Production Studio</b> |                        | 3               | 18             | LaRocco            | \$75  | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 207       | MW 12:00-1:15 PM   |   |               |              |
| <b>COMM-138-ON</b>                     | <b>Digital Production Studio</b> |                        | 3               | 0              | Fogle              | \$75  | Books         | 7W1          |
|  | Online Lecture                   | 8/20/2026 - 10/08/2026 |                 |                |                    | This course is restricted to students in Organizational<br>Leadership, Professional Communication, Arts Admin:<br>Dance, or with permission of the Chair. |               |              |
| <b>COMM-200-01</b>                     | <b>Media and Society</b>         |                        | 3               | 25             | Barnett            |   | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 230       | MW 1:30-2:45 PM    |   |               |              |
| <b>COMM-205-01</b>                     | <b>Busi and Prof Comm</b>        |                        | 3               | 24             | Tyler              |   | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 234       | TTh 1:40-2:55 PM   |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats   | Sub-<br>Sess |
|--|--------------------------------------|-------------------------|-----------------|----------------|-------------------|--------------|---|--------------|
|  | Instructional<br>Method              | Dates                   |                 |                |                   |              |   |              |
| <b>COMM-205-ON</b>                     | <b>Busi and Prof Comm</b>            |                         | 3               | 0              | Shain             |              | Books   | 7W2          |
|  | Online Lecture                       | 10/22/2026 - 12/10/2026 |                 |                |                   |              | This course is restricted to students in Organizational Leadership, Professional Communication, Arts Admin: Dance, or with permission of the Chair. |              |
| <b>COMM-227-01</b>                     | <b>TV News Sports Broadcasting I</b> |                         | 3               | 15             | Fogle             | \$75         | Books   |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 204       | TTh 9:25-10:40 AM |              |   |              |
| <b>COMM-302-ON</b>                     | <b>Interpersonal Communication</b>   |                         | 3               | 25             | Shain             |              | Books   |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026  |                 |                |                   |              |   |              |
| <b>COMM-303-ON</b>                     | <b>Intro to Communication Theory</b> |                         | 3               | 28             | Kearney           |              | Books   |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026  |                 |                |                   |              | Must have Junior standing or higher.  |              |
| <b>COMM-306-01</b>                     | <b>Visual Communication</b>          |                         | 3               | 24             | S Apostel         |              | Books   |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 232       | MW 3:00-4:15 PM   |              |   |              |
| <b>COMM-307-01</b>                     | <b>Advertising</b>                   |                         | 3               | 18             | Tyler             |              | Books   |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 217       | TTh 9:25-10:40 AM |              |   |              |
| <b>COMM-308-01</b>                     | <b>Public Relations</b>              |                         | 3               | 25             | Tyler             |              | Books   |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 234       | TTh 12:15-1:30 PM |              |   |              |
| <b>COMM-310-01</b>                     | <b>Graphic Communication</b>         |                         | 3               | 18             | A Miller          |              | Books   |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 217       | TTh 1:40-2:55 PM  |              |   |              |

| Course Subject,<br>Number &<br>Section | Title                                  |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|------------------|--|-----------------------|--------------|
|  | Instructional<br>Method                | Dates                  |                 |                |                  |  |                       |              |
| <b>COMM-313-01</b>                     | <b>Intercultural Communication</b>     |                        | 3               | 25             | Needham          |  | <a href="#">Books</a> |              |
|  | Lecture                                | 8/20/2026 - 12/02/2026 |                 | GBCH 230       | MW 3:00-4:15 PM  | Non-COMM majors and non-COMM minors require permission of instructor.<br>Restricted to Communication Majors or Minors.   |                       |              |
| <b>COMM-313-ON</b>                     | <b>Intercultural Communication</b>     |                        | 3               | 0              | Needham          |  | <a href="#">Books</a> | 7W1          |
|  | Online Lecture                         | 8/20/2026 - 10/08/2026 |                 |                |                  | This course is restricted to students in Organizational Leadership, Professional Communication, Arts Admin: Dance, or with permission of the Chair.<br>Restricted to Degree Completion Majors. |                       |              |
| <b>COMM-319-01</b>                     | <b>Multimedia Communication</b>        |                        | 3               | 18             | S Apostel        | \$75   | <a href="#">Books</a> |              |
|  | Lecture                                | 8/20/2026 - 12/02/2026 |                 | GBCH 207       | TTh 3:05-4:20 PM |  |                       |              |
| <b>COMM-325-ON</b>                     | <b>Communication Law</b>               |                        | 3               | 30             | Spitza           |  | <a href="#">Books</a> |              |
|  | Online Lecture                         | 8/20/2026 - 12/02/2026 |                 |                |                  |  |                       |              |
| <b>COMM-329-01</b>                     | <b>TV Studio Perf &amp; Production</b> |                        | 3               | 18             | Fogle            | \$75   | <a href="#">Books</a> |              |
|  | Lecture                                | 8/20/2026 - 12/02/2026 |                 | GBCH 204       | MW 12:00-1:15 PM | Open to students who have completed COMM-227 or COMM-228, or by permission of the instructor.  |                       |              |
| <b>COMM-333-01</b>                     | <b>Media Production and Mgmt Prac</b>  |                        | 3               | 15             | Shain, Fogle     | \$75   | <a href="#">Books</a> |              |
|  | Lecture                                | 8/20/2026 - 12/02/2026 |                 | GBCH 204       | TTh 1:40-2:55 PM |  |                       |              |
| <b>COMM-334-01</b>                     | <b>Sports and Society</b>              |                        | 3               | 25             | Shain            |  | <a href="#">Books</a> |              |
|  | Lecture                                | 8/20/2026 - 12/02/2026 |                 | GBCH 230       | TTh 3:05-4:20 PM |  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                      | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |   |               |              |
| <b>COMM-400-01</b>                     | <b>Communication Ethics</b>           |                        | 3               | 30             | LaRocco            |   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | GBCH 234       | MW 1:30-2:45 PM    | Must have Senior standing.                        |               |              |
| <b>COMM-444-01</b>                     | <b>Internship</b>                     |                        | 3               | 30             | Needham            |   | Books         |              |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Handshake application required post-registration. |               |              |
| <b>CS-100-01</b>                       | <b>Introduction to Computing</b>      |                        | 3               | 34             | Karem              | \$75  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | MWF 9:00-9:50 AM   | Restricted to Computer Science Majors.            |               |              |
| <b>CS-131-01</b>                       | <b>The Object-Oriented Paradigm</b>   |                        | 3               | 30             | Johnson            | \$75  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | MW 3:00-3:50 PM    |   |               |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | Th 1:45-3:45 PM    |   |               |              |
| <b>CS-150-01</b>                       | <b>Computer Prog for Liberal Arts</b> |                        | 3               | 20             | Shafaei            |   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | MWF 11:00-11:50 AM |   |               |              |
| <b>CS-300-01</b>                       | <b>Database Management Systems</b>    |                        | 3               | 20             | Shafaei            | \$75  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | MWF 10:00-10:50 AM |   |               |              |
| <b>CS-310-01</b>                       | <b>Operating Systems</b>              |                        | 3               | 24             | Karem              |   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | MW 12:00-1:15 PM   |   |               |              |
| <b>CS-330-01</b>                       | <b>Algorithms</b>                     |                        | 3               | 24             | Johnson            |   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 002       | MW 1:30-2:45 PM    |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess  |
|--|--|------------------------|-----------------|----------------|--------------------|--------------|---------------|---|
|  | Instructional<br>Method                  | Dates                  |                 |                |                    |              |               |   |
| <b>CS-400-01</b>                       | <b>Software Design &amp; Development</b> |                        | 3               | 20             | Shafaei            |              | Books         |   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 106       | TTh 1:40-2:55 PM   |              |               |   |
| <b>CS-430-01</b>                       | <b>Machine Learning</b>                  |                        | 3               | 18             | Sarkar             |              | Books         |   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 002       | TTh 12:15-1:30 PM  |              |               |   |
| <b>CS-444-01</b>                       | <b>Internship</b>                        |                        | 0-3             | 0              | Karem              |              | Books         |   |
|  | Internship                               | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    |              |               | Handshake application required for registration.<br>Must have Junior standing or higher. Handshake Internship Application required to register. |
| <b>DAT-201-01</b>                      | <b>Arts Entrepreneurship and Tech</b>    |                        | 3               | 18             | A Miller           | \$75         | Books         |   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | GBCH 207       | TTh 4:30-5:45 PM   |              |               | Restricted to DAT Majors.   |
| <b>DAT-444-01</b>                      | <b>Internship</b>                        |                        | 1-6             | 10             | STAFF              |              | Books         |   |
|  | Internship                               | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               | Must have Junior standing or higher. Handshake Internship Application required to register.   |
| <b>DS-160-01</b>                       | <b>Intro to Data Science</b>             |                        | 3               | 20             | Sarkar             |              | Books         |   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 106       | TTh 9:25-10:40 AM  |              |               |   |
| <b>DS-300-01</b>                       | <b>Applied Statistics</b>                |                        | 3               | 20             | M Ackerman         |              | Books         |   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 002       | TTh 9:25-10:40 AM  |              |               |   |
| <b>ECON-201-01</b>                     | <b>Principles of Macroeconomics</b>      |                        | 3               | 35             | Song               |              | Books         |   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | MWF 10:00-10:50 AM |              |               |   |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|--------------------|--------------|---------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                    |              |               |              |
| <b>ECON-201-02</b>                     | <b>Principles of Macroeconomics</b>      |                        | 3               | 35             | Song               |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MWF 9:00-9:50 AM   |              |               |              |
| <b>ECON-201-03</b>                     | <b>Principles of Macroeconomics</b>      |                        | 3               | 35             | Stevenson          |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MW 12:00-1:15 PM   |              |               |              |
| <b>ECON-202-01</b>                     | <b>Principles of Microeconomics</b>      |                        | 3               | 35             | Fairfield          |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 170       | MWF 9:00-9:50 AM   |              |               |              |
| <b>ECON-202-ON</b>                     | <b>Principles of Microeconomics</b>      |                        | 3               | 35             | STAFF              |              | Books         |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               |              |
| <b>ECON-301-01</b>                     | <b>Interm Microeconomic Theory</b>       |                        | 3               | 35             | Raymond            |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MWF 11:00-11:50 AM |              |               |              |
| <b>ECON-308-01</b>                     | <b>Money and Banking</b>                 |                        | 3               | 35             | Stevenson          |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MW 1:30-2:45 PM    |              |               |              |
| <b>ECON-314-01</b>                     | <b>International Trade &amp; Finance</b> |                        | 3               | 35             | Song               |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 170       | MWF 11:00-11:50 AM |              |               |              |
| <b>ECON-315-01</b>                     | <b>Law and Economics</b>                 |                        | 3               | 25             | STAFF              |              | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MW 6:00-7:15 PM    |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats   | Sub-<br>Sess |
|--|--|-------------------------|-----------------|----------------|-------------------|--------------|---|--------------|
|  | Instructional<br>Method                  | Dates                   |                 |                |                   |              |   |              |
| <b>ECON-410-01</b>                     | <b>Econometrics</b>                      |                         | 3               | 25             | Raymond           |              | Books   |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026  |                 | CNMH 170       | MW 12:00-1:15 PM  |              |   |              |
| <b>ECON-499-01</b>                     | <b>Senior Comprehensive Exam</b>         |                         | 0               | 35             | Stevenson         | \$40         | Books   | 7W2          |
|  | Lecture                                  | 10/22/2026 - 12/10/2026 |                 |                |                   |              | Must have Senior standing. Restricted to Economics Majors.  |              |
|  | Lecture                                  | 10/30/2026              |                 | CNMH 170       | F 1:30-4:00 PM    |              |   |              |
| <b>ECON-499-02</b>                     | <b>Senior Comprehensive Exam</b>         |                         | 0               | 35             | Stevenson         | \$40         | Books   | 7W2          |
|  | Lecture                                  | 10/22/2026 - 12/10/2026 |                 |                |                   |              | Must have Senior standing. Restricted to Economics Majors.  |              |
|  | Lecture                                  | 11/20/2026              |                 | CNMH 170       | F 4:00-6:30 PM    |              |   |              |
| <b>EDUC-102-01</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                         | 3               | 26             | Taylor            | \$200        | Books   | CEC          |
|  | Lecture                                  | 8/20/2026 - 12/02/2026  |                 | ALLN 209       | TTh 9:25-10:40 AM |              | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. |              |
| <b>EDUC-102-02</b>                     | <b>Typical&amp;Atypic Chld Dev, Pt A</b> |                         | 3               | 27             | Taylor            | \$200        | Books   | CEC          |
|  | Lecture                                  | 8/20/2026 - 12/02/2026  |                 | ALLN 209       | TTh 12:15-1:30 PM |              | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. |              |
| <b>EDUC-111-01</b>                     | <b>Field-Based Instruction</b>           |                         | 1               | 27             | Ferren            | \$300        | Books   |              |
|  | Field Placement                          | 8/20/2026 - 12/02/2026  |                 |                |                   |              | Admission to Teacher Education required. Restricted to Elementary or Middle Education Majors.   |              |
| <b>EDUC-122-01</b>                     | <b>Field-Based Instr Elem/Mid II</b>     |                         | 1               | 0              | Ferren            |              | Books   |              |
|  | Contract Course                          | 8/20/2026 - 12/02/2026  |                 |                |                   |              | Restricted to Elementary or Middle Education Majors. Contract Course Form required to register.   |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                              | Req'd<br>Mats | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|-------------------|---|---------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                   |   |               |              |
| <b>EDUC-128-01</b>                     | <b>Field-Based Instr Secondary I</b>     |                        | 1               | 27             | Ferren            | \$300                                     | Books         |              |
|  | Field Placement                          | 8/20/2026 - 12/02/2026 |                 |                |                   | Restricted to Secondary Education Majors. |               |              |
| <b>EDUC-200-01</b>                     | <b>Foundations of Education</b>          |                        | 3               | 27             | Thomas            |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | MW 12:00-1:15 PM  |   |               |              |
| <b>EDUC-200-02</b>                     | <b>Foundations of Education</b>          |                        | 3               | 0              | Thomas            |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | MW 1:30-2:45 PM   | Will open if needed.                      |               |              |
| <b>EDUC-208-ON</b>                     | <b>Schl Health, Nutrition &amp; PE</b>   |                        | 3               | 27             | Courington        |   | Books         |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                   |   |               |              |
| <b>EDUC-212-01</b>                     | <b>Consultation &amp; Collaboration</b>  |                        | 3               | 27             | STAFF             |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | T 3:05-5:35 PM    | Restricted to Secondary Education Majors. |               |              |
| <b>EDUC-214-01</b>                     | <b>Nature &amp; Needs Children w/LBD</b> |                        | 3               | 27             | STAFF             |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | M 1:00-3:30 PM    | Admission to Teacher Education required.  |               |              |
| <b>EDUC-221-01</b>                     | <b>Psych of Adolescence</b>              |                        | 3               | 27             | Thomas            |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 207       | TTh 12:15-1:30 PM |   |               |              |
| <b>EDUC-230-01</b>                     | <b>Behavior Management</b>               |                        | 3               | 27             | White             |   | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 460A      | Th 6:00-8:45 PM   |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |  |               |              |
| <b>EDUC-335-01</b>                     | <b>Foundational Reading</b>           |                        | 3               | 27             | Wheeler            | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | W 1:00-3:30 PM     | Restricted to Elementary or Middle Education Majors. |               |              |
| <b>EDUC-336-01</b>                     | <b>Teaching Mathematics for Elem</b>  |                        | 3               | 27             | Colen              | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | M 9:30 AM-12:00 PM | Restricted to Elementary Education Majors.           |               |              |
| <b>EDUC-346-01</b>                     | <b>Teaching Engl Secondary Schl</b>   |                        | 3               | 27             | STAFF              | \$30   | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | M 6:00-8:45 PM     | Restricted to Secondary Education Majors.            |               |              |
| <b>EDUC-347-01</b>                     | <b>Tchng Mathematics: Secondary</b>   |                        | 3               | 27             | Colen              | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 207       | M 6:00-8:45 PM     | Restricted to Secondary Education Majors.            |               |              |
| <b>EDUC-348-01</b>                     | <b>Tchng Science: Middle School</b>   |                        | 3               | 27             | Cook               | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | M 6:00-8:45 PM     | Restricted to Middle Grades Education Majors.        |               |              |
| <b>EDUC-349-01</b>                     | <b>Tchng Science: High School</b>     |                        | 3               | 27             | Cook               | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | M 6:00-8:45 PM     | Restricted to Secondary Education Majors.            |               |              |
| <b>EDUC-356-01</b>                     | <b>Teaching Mathematics for Mid</b>   |                        | 3               | 27             | Colen              | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 207       | M 6:00-8:45 PM     | Restricted to Middle Grades Education Majors.        |               |              |
| <b>EDUC-358-01</b>                     | <b>Teaching Social Studies Middle</b> |                        | 3               | 27             | Rich               | \$30   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | M 6:00-8:45 PM     | Restricted to Middle Grades Education Majors.        |               |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                    |   |               |              |
| <b>EDUC-359-01</b>                     | <b>Teaching Writing for Middle</b>       |                        | 3               | 27             | STAFF              | \$30  | Books         | CEC          |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | M 6:00-8:45 PM     | Restricted to Middle Grades Education Majors.                                       |               |              |
| <b>EDUC-362-01</b>                     | <b>Education Measurements</b>            |                        | 3               | 27             | Taylor             |   | Books         | CEC          |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | W 9:30 AM-12:00 PM | Admission to Teacher Education required.  |               |              |
| <b>EDUC-368-01</b>                     | <b>Teaching Social Studies Second</b>    |                        | 3               | 27             | Rich               | \$30  | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNH 105        | M 6:00-8:45 PM     | Restricted to Secondary Education Majors.   |               |              |
| <b>EDUC-382-ON</b>                     | <b>Special Education Transition</b>      |                        | 3               | 0              | Taylor             |   | Books         |              |
|  | Contract Course                          | 8/20/2026 - 12/02/2026 |                 |                |                    | Admission to Teacher Education required. Contract Course Form required to register. |               |              |
| <b>EDUC-420-01</b>                     | <b>Supervised Prof Sem: LBD&amp;Elem</b> |                        | 6               | 27             | Ferren             | \$500   | Books         |              |
|  | Field Placement                          | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Admission to Teacher Education required.  |               |              |
| <b>EDUC-421-01</b>                     | <b>Supervised Prof Sem: LBD&amp; Mid</b> |                        | 6               | 27             | Ferren             | \$500   | Books         |              |
|  | Field Placement                          | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Admission to Teacher Education required.  |               |              |
| <b>EDUC-431-01</b>                     | <b>Supervised Prof Sem: Elem P-5</b>     |                        | 6               | 27             | Ferren             | \$500   | Books         |              |
|  | Field Placement                          | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Admission to Teacher Education required.  |               |              |
| <b>EDUC-441-01</b>                     | <b>Suprvsed Prof Sem I: Secondary</b>    |                        | 6               | 27             | Ferren             | \$500   | Books         |              |
|  | Field Placement                          | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Admission to Teacher Education required.  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|--|---------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                    |  |               |              |
| <b>EDUC-442-01</b>                     | <b>Suprvsd Prof Sem II:Secondary</b> |                        | 6               | 27             | Ferren             | \$500  | Books         |              |
|  | Field Placement                      | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Admission to Teacher Education required.   |               |              |
| <b>EDUC-443-01</b>                     | <b>Suprvsd Prof Sem: Middle 5-9</b>  |                        | 6               | 27             | Ferren             | \$500  | Books         |              |
|  | Field Placement                      | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Admission to Teacher Education required.   |               |              |
| <b>EDUC-444-01</b>                     | <b>Internship</b>                    |                        | 1-6             | 0              | STAFF              |  | Books         |              |
|  | Internship                           | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Handshake application required for registration.<br>Handshake Internship Application required to register. |               |              |
| <b>EDUC-445-01</b>                     | <b>Reading in the Content Areas</b>  |                        | 3               | 27             | STAFF              |  | Books         | CEC          |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                    |  |               |              |
| <b>EDUC-446-01</b>                     | <b>Professional Partnerships</b>     |                        | 3               | 27             | STAFF              | \$30   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | ALLN 209       | F 9:30 AM-12:00 PM | Admission to Teacher Education required.   |               |              |
| <b>ENGL-101-01</b>                     | <b>Intro to Academic Writing</b>     |                        | 3               | 20             | Horine             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | MWF 9:00-9:50 AM   |  |               |              |
| <b>ENGL-101-02</b>                     | <b>Intro to Academic Writing</b>     |                        | 3               | 20             | Teoh               |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | MWF 9:00-9:50 AM   | Recommended for Healthcare LC, but open to all.  |               |              |
| <b>ENGL-101-03</b>                     | <b>Intro to Academic Writing</b>     |                        | 3               | 20             | Horine             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | MWF 10:00-10:50 AM |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                    |   |                       |              |
| <b>ENGL-101-04</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Teoh               |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 217       | MWF 10:00-10:50 AM | Restricted to Healthcare LC<br>Restricted to students in the Healthcare (Galileo) Learning Community. |                       |              |
| <b>ENGL-101-05</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Navin              |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 252       | MW 1:30-2:45 PM    |   |                       |              |
| <b>ENGL-101-06</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Wieland            |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | TTh 4:30-5:45 PM   |   |                       |              |
| <b>ENGL-101-07</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 274       | MW 12:00-1:15 PM   |   |                       |              |
| <b>ENGL-101-08</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | OHara              |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | MW 1:30-2:45 PM    | Restricted to Healthcare LC<br>Restricted to students in the Healthcare (Galileo) Learning Community. |                       |              |
| <b>ENGL-101-09</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 217       | MW 1:30-2:45 PM    | Reserved for Nursing Dual-Credit program<br>Restricted to Norton Nursing dual-enrollment students.    |                       |              |
| <b>ENGL-101-10</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | OHara              |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | MW 3:00-4:15 PM    |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|-------------------|--|-----------------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                   |  |                       |              |
| <b>ENGL-101-11</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Birk              |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | TTh 9:25-10:40 AM |  |                       |              |
| <b>ENGL-101-12</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 0              | Potthast          |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | TTh 9:25-10:40 AM | Restricted to Eminence High School students.<br>Restricted to High School/Bellarmino Program only. |                       |              |
| <b>ENGL-101-13</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Catron            |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | TTh 12:15-1:30 PM |  |                       |              |
| <b>ENGL-101-14</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Birk              |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | TTh 1:40-2:55 PM  |  |                       |              |
| <b>ENGL-101-15</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Catron            |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | TTh 1:40-2:55 PM  |  |                       |              |
| <b>ENGL-101-16</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Greenwald         |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 217       | TTh 3:05-4:20 PM  |  |                       |              |
| <b>ENGL-101-17</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 20             | Shelby            |  | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | TTh 3:05-4:20 PM  |  |                       |              |
| <b>ENGL-101-ON</b>                     | <b>Intro to Academic Writing</b> |                        | 3               | 0              | STAFF             |  | <a href="#">Books</a> |              |
|  | Online Lecture                   | 8/20/2026 - 12/02/2026 |                 |                |                   | Restricted to Holy Cross Dual Credit<br>Restricted to High School/Bellarmino Program only.         |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|--|---------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                    |  |               |              |
| <b>ENGL-101H-01</b>                    | <b>Honors Intro Academic Writing</b> |                        | 3               | 15             | Clayton            |  | Books         | HONR         |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | TTh 9:25-10:40 AM  | Restricted to students in the Honors Program.  |               |              |
| <b>ENGL-200-01</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 25             | Hatten             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | MWF 9:00-9:50 AM   |  |               |              |
| <b>ENGL-200-02</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 25             | Hatten             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | MWF 10:00-10:50 AM |  |               |              |
| <b>ENGL-200-03</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 25             | Hatten             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | MWF 11:00-11:50 AM |  |               |              |
| <b>ENGL-200-04</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 25             | Horine             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MILE 304       | MWF 11:00-11:50 AM |  |               |              |
| <b>ENGL-200-05</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 25             | Catron             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | TTh 9:25-10:40 AM  |  |               |              |
| <b>ENGL-200-06</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 25             | Picken             |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | TTh 12:15-1:30 PM  | Recommended for Healthcare LC, but open to all.  |               |              |
| <b>ENGL-200-07</b>                     | <b>Introduction to Literature</b>    |                        | 3               | 0              | Birk               |  | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | TTh 12:15-1:30 PM  | Restricted to Eminence High School<br>Restricted to High School/Bellarmino Program only. |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                  | Req'd<br>Mats         | Sub-<br>Sess |
|--|-------------------------------------|------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method             | Dates                  |                 |                |                   |   |                       |              |
| <b>ENGL-200-08</b>                     | <b>Introduction to Literature</b>   |                        | 3               | 25             | Potthast          |   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | TTh 3:05-4:20 PM  |   |                       |              |
| <b>ENGL-200-ON</b>                     | <b>Introduction to Literature</b>   |                        | 3               | 25             | West              |   | <a href="#">Books</a> |              |
|  | Online Lecture                      | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>ENGL-200H-01</b>                    | <b>Honors Intro to Literatature</b> |                        | 3               | 15             | West              |   | <a href="#">Books</a> | HONR         |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | TTh 12:15-1:30 PM | Restricted to students in the Honors Program. |                       |              |
| <b>ENGL-206-01</b>                     | <b>Critical Writing in English</b>  |                        | 3               | 18             | Picken            |   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 214       | MW 1:30-2:45 PM   |   |                       |              |
| <b>ENGL-215-01</b>                     | <b>Introduction to Dramatic Lit</b> |                        | 3               | 20             | Ross              |   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | MW 1:30-2:45 PM   |   |                       |              |
| <b>ENGL-312-01</b>                     | <b>Creative Writing: Poetry</b>     |                        | 3               | 18             | Greenwald         |   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | TTh 1:40-2:55 PM  |   |                       |              |
| <b>ENGL-315-01</b>                     | <b>Creative Writing Workshop</b>    |                        | 3               | 18             | STAFF             |   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | TTh 3:05-4:20 PM  |   |                       |              |
| <b>ENGL-330-01</b>                     | <b>Romantics</b>                    |                        | 3               | 18             | Hatten            |   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | MW 3:00-4:15 PM   |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess                  |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--|---------------|-------------------------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |  |               |                               |
| <b>ENGL-350-01</b>                     | <b>Contemp Internatl: Dystopias</b>   |                        | 3               | 18             | Picken             |  | Books         |                               |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | TTh 9:25-10:40 AM  |  |               |                               |
| <b>ENGL-436-01</b>                     | <b>Women's Literature</b>             |                        | 3               | 15             | West               |  | Books         |                               |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | MW 12:00-1:15 PM   |  |               |                               |
| <b>ENGL-444-01</b>                     | <b>Internship</b>                     |                        | 1-6             | 30             | STAFF              |  | Books         |                               |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                 |                |                    | Handshake Internship Application required to register. |               |                               |
| <b>ENVS-130-01</b>                     | <b>Understanding Planet Earth</b>     |                        | 4               | 24             | Bulinski           | \$100  | Books         |                               |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 120       | MW 12:00-2:50 PM   |  |               | Lab time included in lecture. |
| <b>ENVS-130-02</b>                     | <b>Understanding Planet Earth</b>     |                        | 4               | 24             | Jahn               | \$100  | Books         |                               |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 120       | MW 9:00-11:50 AM   |  |               | Lab time included in lecture. |
| <b>ENVS-151-01</b>                     | <b>Understanding Environ Systems</b>  |                        | 4               | 28             | Darst              |  | Books         |                               |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | MWF 9:00-9:50 AM   |  |               |                               |
| <b>ENVS-151L-01</b>                    | <b>Understanding Envr Systems Lab</b> |                        | 0               | 14             | Darst              | \$100  | Books         |                               |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | NEWM 222       | F 1:00-4:00 PM     |  |               |                               |
| <b>ENVS-151L-02</b>                    | <b>Understanding Envr Systems Lab</b> |                        | 0               | 14             | Darst              | \$100  | Books         |                               |
|  | Lab                                   | 8/20/2026 - 12/10/2026 |                 | NEWM 222       | F 10:00 AM-1:00 PM |  |               |                               |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                    |   |                       |              |
| <b>ENVS-250-01</b>                     | <b>Introduction to Earth Science</b> |                        | 4               | 24             | Bulinski           |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MILE 120       | TTh 8:00-9:15 AM   | Restricted to Education Majors.   |                       |              |
| <b>ENVS-250L-01</b>                    | <b>Intro to Earth Science Lab</b>    |                        | 0               | 24             | Bulinski           | \$100   | <a href="#">Books</a> |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | MILE 120       | TTh 9:20-10:50 AM  | Restricted to Education Majors.   |                       |              |
| <b>ENVS-310-01</b>                     | <b>Intro to Geographic Info Sys</b>  |                        | 4               | 15             | Abee Biskis        |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | NEWM 222       | MWF 11:00-11:50 AM | Students will need 1 GB USB drive.  |                       |              |
| <b>ENVS-310L-01</b>                    | <b>Geographic Info Systems Lab</b>   |                        | 0               | 15             | Abee Biskis        | \$100   | <a href="#">Books</a> |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | NEWM 222       | F 1:00-4:00 PM     |   |                       |              |
| <b>ENVS-330-01</b>                     | <b>Sustainable Development</b>       |                        | 3               | 18             | Mazur              |   | <a href="#">Books</a> | CEC          |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | NEWM 222       | TTh 9:25-10:40 AM  | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner. |                       |              |
| <b>ENVS-408-01</b>                     | <b>Ecology</b>                       |                        | 4               | 14             | Mazur              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 210       | MWF 9:00-9:50 AM   |   |                       |              |
| <b>ENVS-408L-01</b>                    | <b>Ecology Lab</b>                   |                        | 0               | 14             | Jareczek           | \$100   | <a href="#">Books</a> |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | NEWM 222       | M 12:00-3:00 PM    |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess  |
|--|----------------------------------|------------------------|-----------------|----------------|-------------------|--------------|-----------------------|---|
|  | Instructional<br>Method          | Dates                  |                 |                |                   |              |                       |   |
| <b>ENVS-444-01</b>                     | <b>Internship</b>                |                        | 1-3             | 0              | Waters            |              | <a href="#">Books</a> |   |
|  | Internship                       | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                   |              |                       | Handshake application required for registration.<br>Restricted to Environmental Science/Studies Majors.<br>Must have Junior standing or higher. Handshake<br>Internship Application required to register. |
| <b>EXSC-110-01</b>                     | <b>Intro to Exercise Science</b> |                        | 3               | 25             | STAFF             | \$20         | <a href="#">Books</a> |   |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MWF 9:00-9:50 AM  |              |                       |   |
| <b>EXSC-110-02</b>                     | <b>Intro to Exercise Science</b> |                        | 3               | 25             | Carnes            | \$20         | <a href="#">Books</a> |   |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | GBCH 230       | TTh 12:15-1:30 PM |              |                       |   |
| <b>EXSC-110-03</b>                     | <b>Intro to Exercise Science</b> |                        | 3               | 25             | Mahoney           | \$20         | <a href="#">Books</a> |   |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | TTh 1:40-2:55 PM  |              |                       |   |
| <b>EXSC-140-01</b>                     | <b>Prin of Personal Wellness</b> |                        | 3               | 25             | Kimble            | \$20         | <a href="#">Books</a> |   |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MW 4:30-5:45 PM   |              |                       |   |
| <b>EXSC-140-02</b>                     | <b>Prin of Personal Wellness</b> |                        | 3               | 25             | STAFF             | \$20         | <a href="#">Books</a> |   |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MW 12:00-1:15 PM  |              |                       |   |
| <b>EXSC-140-LC01</b>                   | <b>Prin of Personal Wellness</b> |                        | 3               | 25             | L Miller          | \$20         | <a href="#">Books</a> |   |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | TTh 9:25-10:40 AM |              |                       | Restricted to Healthcare LC<br>Restricted to students in the Healthcare (Galileo)<br>Learning Community.  |

| Course Subject,<br>Number &<br>Section | Title                                   |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|-------------------|--------------|---------------|--------------|
|  | Instructional<br>Method                 | Dates                  |                 |                |                   |              |               |              |
| <b>EXSC-230-01</b>                     | <b>Phys Activity Across Lifespan</b>    |                        | 3               | 25             | Wojcicki          | \$20         | Books         |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | TTh 3:05-4:20 PM  |              |               |              |
| <b>EXSC-230-02</b>                     | <b>Phys Activity Across Lifespan</b>    |                        | 3               | 25             | Wojcicki          | \$20         | Books         |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | MW 3:00-4:15 PM   |              |               |              |
| <b>EXSC-324-01</b>                     | <b>Basic Injury Prev and Care</b>       |                        | 4               | 25             | Fracasso          | \$20         | Books         |              |
|  | Online Lecture                          | 8/20/2026 - 12/02/2026 |                 |                |                   |              |               |              |
| <b>EXSC-324-02</b>                     | <b>Basic Injury Prev and Care</b>       |                        | 4               | 25             | Fracasso          | \$20         | Books         |              |
|  | Online Lecture                          | 8/20/2026 - 12/02/2026 |                 |                |                   |              |               |              |
| <b>EXSC-324L-01</b>                    | <b>Basic Injury Prev &amp; Care Lab</b> |                        | 0               | 24             | STAFF             | \$125        | Books         |              |
|  | Lab                                     | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | Th 6:00-9:00 PM   |              |               |              |
| <b>EXSC-324L-02</b>                    | <b>Basic Injury Prev &amp; Care Lab</b> |                        | 0               | 25             | STAFF             | \$125        | Books         |              |
|  | Lab                                     | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | T 12:00-3:00 PM   |              |               |              |
| <b>EXSC-325-01</b>                     | <b>Kinesiology</b>                      |                        | 3               | 25             | L Miller          | \$20         | Books         |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | TTh 8:00-9:15 AM  |              |               |              |
| <b>EXSC-325-02</b>                     | <b>Kinesiology</b>                      |                        | 3               | 25             | Carnes            | \$20         | Books         |              |
|  | Lecture                                 | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | TTh 9:25-10:40 AM |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                         |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|-------------------------------|------------------------|-----------------|----------------|-------------------|--|---------------|--------------|
|  | Instructional<br>Method       | Dates                  |                 |                |                   |  |               |              |
| <b>EXSC-330-01</b>                     | <b>Motor Learning</b>         |                        | 3               | 20             | L Miller          | \$20   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | F 9:00-11:30 AM   |  |               |              |
| <b>EXSC-375-01</b>                     | <b>Nutrition and Obesity</b>  |                        | 3               | 20             | Wiedmar           | \$20   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ALLN 204       | TTh 9:25-10:40 AM |  |               |              |
| <b>EXSC-400-01</b>                     | <b>Research Methods</b>       |                        | 3               | 25             | Mahoney           | \$20   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | MW 12:00-1:15 PM  |  |               |              |
| <b>EXSC-400-02</b>                     | <b>Research Methods</b>       |                        | 3               | 25             | Mahoney           | \$20   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | MW 9:25-10:40 AM  |  |               |              |
| <b>EXSC-415-01</b>                     | <b>Community Wellness</b>     |                        | 3               | 20             | Wojcicki          | \$20   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | PAST 207       | MW 12:00-1:15 PM  |  |               |              |
| <b>EXSC-420-01</b>                     | <b>Metabolism of Exercise</b> |                        | 3               | 20             | Carnes            | \$20   | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | ALLN 214       | MW 1:30-2:45 PM   |  |               |              |
| <b>EXSC-444-01</b>                     | <b>Internship</b>             |                        | 1-6             | 30             | L Miller          | \$50   | Books         |              |
|  | Internship                    | 8/20/2026 - 12/02/2026 |                 |                |                   |  |               |              |
| <b>FILM-270-01</b>                     | <b>Introduction to Film</b>   |                        | 3               | 24             | Barker            |  | Books         |              |
|  | Lecture                       | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | T 3:05-4:20 PM    | Hybrid: Face to Face Lecture one day a week with an additional 75 minutes of asynchronous class time each week |               |              |
|  | Online Lecture                | 8/20/2026 - 12/02/2026 |                 |                |                   |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|-------------------|--|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                   |  |                       |              |
| <b>FILM-270-02</b>                     | <b>Introduction to Film</b>          |                        | 3               | 24             | Barker            |  | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | T 4:30-5:45 PM    | Hybrid: Face to Face Lecture one day per week with an additional 75 minutes of asynchronous class time each week |                       |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |  |                       |              |
| <b>FILM-270-03</b>                     | <b>Introduction to Film</b>          |                        | 3               | 24             | Barker            |  | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | Th 3:05-4:20 PM   | Hybrid: Face to Face Lecture one day a week with an additional 75 minutes of asynchronous class time each week   |                       |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |  |                       |              |
| <b>FILM-370-01</b>                     | <b>History of Animation</b>          |                        | 3               | 20             | Barker            |  | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | TTh 12:15-1:30 PM |  |                       |              |
| <b>FINA-315-01</b>                     | <b>Business Finance</b>              |                        | 3               | 35             | Fairfield         |  | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNMH 180       | MW 1:30-2:45 PM   | Must have Junior standing or higher<br>Must have Junior standing or higher.                                      |                       |              |
| <b>FINA-315-02</b>                     | <b>Business Finance</b>              |                        | 3               | 35             | Bauer             |  | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | TTh 12:15-1:30 PM | Must have Junior standing or higher<br>Must have Junior standing or higher.                                      |                       |              |
| <b>FINA-418-01</b>                     | <b>Cases in Financial Management</b> |                        | 3               | 35             | Bauer             |  | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | TTh 9:25-10:40 AM |  |                       |              |
| <b>FLIS-444-01</b>                     | <b>Internship</b>                    |                        | 1-3             | 5              | Rincon Perez      |  | <a href="#">Books</a> |              |
|  | Internship                           | 8/20/2026 - 12/02/2026 |                 |                |                   | Handshake Internship Application required to register.   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |                    |   |               |              |
| <b>FREN-101-01</b>                     | <b>Introd to French Lang &amp; Cult I</b> |                        | 3               | 25             | STAFF              |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | MWF 10:00-10:50 AM |   |               |              |
| <b>FREN-101-02</b>                     | <b>Introd to French Lang &amp; Cult I</b> |                        | 3               | 25             | STAFF              |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | MWF 11:00-11:50 AM |   |               |              |
| <b>FREN-102-01</b>                     | <b>Intro to French Lang &amp; Cult II</b> |                        | 3               | 25             | STAFF              |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | MWF 12:00-12:50 PM |   |               |              |
| <b>GEOG-175-ON</b>                     | <b>Intro to Human Geography</b>           |                        | 3               | 27             | Abee Biskis        |   | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                |                    |   |               |              |
| <b>GERM-101-01</b>                     | <b>Intro to German Lang &amp; Cult I</b>  |                        | 3               | 20             | Domine             |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | M 1:30-2:45 PM     | Hybrid Course. Meets face to face Mondays and online on Wednesdays  |               |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                | W 1:30-2:45 PM     |   |               |              |
| <b>GERM-101-02</b>                     | <b>Intro to German Lang &amp; Cult I</b>  |                        | 3               | 20             | Domine             |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | W 1:30-2:45 PM     | Hybrid Course. Meets face to face Wednesdays and online on Mondays. |               |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                | M 1:30-2:45 PM     |   |               |              |
| <b>HIST-116-01</b>                     | <b>Western World I, 1450 to 1870</b>      |                        | 3               | 27             | Welliver           |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | PAST 202       | MW 1:30-2:45 PM    |   |               |              |
| <b>HIST-120-01</b>                     | <b>Global Perspective</b>                 |                        | 3               | 27             | Goldberg           |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | PAST 207       | W 6:00-8:45 PM     |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                     |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------|------------------------|-----------------|----------------|-------------------|--------------|---------------|--------------|
|  | Instructional<br>Method   | Dates                  |                 |                |                   |              |               |              |
| <b>HIST-120-02</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | STAFF             |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 207       | MWF 8:00-8:50 AM  |              |               |              |
| <b>HIST-120-03</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Schumacher        |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 109       | MW 12:00-1:15 PM  |              |               |              |
| <b>HIST-120-04</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Schumacher        |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 255       | MW 1:30-2:45 PM   |              |               |              |
| <b>HIST-120-05</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Schumacher        |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 109       | MW 3:00-4:15 PM   |              |               |              |
| <b>HIST-120-06</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Wade              |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 109       | MW 4:30-5:45 PM   |              |               |              |
| <b>HIST-120-07</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Clos              |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 207       | TTh 9:25-10:40 AM |              |               |              |
| <b>HIST-120-08</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Clos              |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 109       | TTh 12:15-1:30 PM |              |               |              |
| <b>HIST-120-09</b>                     | <b>Global Perspective</b> |                        | 3               | 27             | Buric             |              | Books         |              |
|  | Lecture                   | 8/20/2026 - 12/02/2026 |                 | PAST 105       | MWF 9:00-9:50 AM  |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                    |   |                       |              |
| <b>HIST-120-10</b>                     | <b>Global Perspective</b>            |                        | 3               | 27             | Buric              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 202       | MWF 10:00-10:50 AM |   |                       |              |
| <b>HIST-120-ON</b>                     | <b>Global Perspective</b>            |                        | 3               | 27             | Clos               |   | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                    |   |                       |              |
| <b>HIST-120H-01</b>                    | <b>Honors Global Perspective</b>     |                        | 3               | 20             | Buric              |   | <a href="#">Books</a> | HONR         |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | MW 12:00-1:15 PM   | Restricted to students in the Honors Program.   |                       |              |
| <b>HIST-200-01</b>                     | <b>US Hist 1st Contact-1900s</b>     |                        | 3               | 30             | Ping               |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 275       | MWF 9:00-9:50 AM   | Restricted to Elementary Education Majors<br>Restricted to Elementary Education Majors. |                       |              |
| <b>HIST-201-01</b>                     | <b>History of the US to 1877</b>     |                        | 3               | 30             | Ping               |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 275       | MWF 10:00-10:50 AM |   |                       |              |
| <b>HIST-210-01</b>                     | <b>History of Sports</b>             |                        | 3               | 35             | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 214       | MW 12:00-1:15 PM   |   |                       |              |
| <b>HIST-315-01</b>                     | <b>Balkans: A History</b>            |                        | 3               | 30             | Buric              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | TTh 9:25-10:40 AM  |   |                       |              |
| <b>HIST-324-01</b>                     | <b>Practical Historical Research</b> |                        | 3               | 20             | Ping               |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 255       | MW 3:00-4:15 PM    |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                         | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee | Req'd<br>Mats   | Sub-<br>Sess |
|--|--|-------------------------|-----------------|----------------|------------------|--------------|---|--------------|
|  | Instructional<br>Method                  | Dates                   |                 |                |                  |              |   |              |
| <b>HIST-406-01</b>                     | <b>Gender &amp; Queerness in US Hist</b> |                         | 3               | 30             | Ping             |              | <a href="#">Books</a>   |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026  |                 | PAST 255       | MW 12:00-1:15 PM |              |   |              |
| <b>HIST-444-01</b>                     | <b>Internship</b>                        |                         | 1-3             | 0              | Ping             |              | <a href="#">Books</a>   |              |
|  | Internship                               | 8/20/2026 - 12/02/2026  |                 |                |                  |              | Handshake Internship Application required to register<br>Handshake Internship Application required to register.                                       |              |
| <b>HIST-445-01</b>                     | <b>Intern Refugee Forced Migrtion</b>    |                         | 1-3             | 0              | Buric            |              | <a href="#">Books</a>   |              |
|  | Internship                               | 8/20/2026 - 12/02/2026  |                 |                |                  |              | Handshake Internship Application required to register<br>Handshake Internship Application required to register.                                       |              |
| <b>HLTH-120-ON</b>                     | <b>Medical Terminology</b>               |                         | 3               | 0              | Warren           | \$60         | <a href="#">Books</a>   | 7W2          |
|  | Online Lecture                           | 10/22/2026 - 12/10/2026 |                 |                |                  |              | Student Success Center Permission required to register. Delayed start course begins 10/22.<br>Student Success Center Permission required to register. |              |
| <b>HLTH-120-ON2</b>                    | <b>Medical Terminology</b>               |                         | 3               | 25             | Warren           | \$60         | <a href="#">Books</a>   |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026  |                 |                |                  |              | Reserved for students taking BIOL 108.  |              |
| <b>HLTH-120-ON3</b>                    | <b>Medical Terminology</b>               |                         | 3               | 25             | Blair            | \$60         | <a href="#">Books</a>   |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026  |                 |                |                  |              | Nursing and Pre-Nursing students may take this course only as an optional elective. Students should consult with advisor first.                       |              |
| <b>HLTH-201-ON</b>                     | <b>Child Development I</b>               |                         | 3               | 12             | Blevins          |              | <a href="#">Books</a>   | 7W1          |
|  | Online Lecture                           | 8/20/2026 - 10/08/2026  |                 |                |                  |              |   |              |

| Course Subject,<br>Number &<br>Section | Title                                |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess                         |
|--|--------------------------------------|-------------------------|-----------------|----------------|-------------------|--------------|---------------|--------------------------------------|
|  | Instructional<br>Method              | Dates                   |                 |                |                   |              |               |                                      |
| <b>HLTH-202-ON</b>                     | <b>Child Development II</b>          |                         | 3               | 12             | Blevins           |              | Books         | 7W2                                  |
|  | Online Lecture                       | 10/22/2026 - 12/10/2026 |                 |                |                   |              |               |                                      |
| <b>HLTH-230-01</b>                     | <b>Social Determinants of Health</b> |                         | 3               | 20             | Tomlinson         |              | Books         |                                      |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026  |                 |                |                   |              |               |                                      |
| <b>HLTH-231-01</b>                     | <b>Death, Dying, and Grief</b>       |                         | 3               | 12             | Hampton           |              | Books         |                                      |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | PAST 106       | Th 12:15-1:30 PM  |              |               |                                      |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026  |                 |                |                   |              |               |                                      |
| <b>HLTH-250-01</b>                     | <b>Gerontology</b>                   |                         | 3               | 20             | Hartmann          |              | Books         |                                      |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | PAST 252       | TTh 1:40-2:55 PM  |              |               |                                      |
| <b>HLTH-302-01</b>                     | <b>Foundations of Child Life</b>     |                         | 3               | 12             | Hampton           | \$50         | Books         |                                      |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | MILE 304       | TTh 9:25-10:40 AM |              |               |                                      |
| <b>HLTH-304-01</b>                     | <b>Therapeutic Play</b>              |                         | 3               | 12             | STAFF             | \$50         | Books         |                                      |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | MILE 304       | T 8:00-9:15 AM    |              |               |                                      |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026  |                 |                |                   |              |               |                                      |
| <b>HLTH-323-01</b>                     | <b>Health Info Technology</b>        |                         | 3               | 20             | Harlowe           |              | Books         |                                      |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | PAST 252       | MW 12:00-1:15 PM  |              |               | Must have Junior standing or higher. |
| <b>HLTH-325-ON</b>                     | <b>Intro to Health Research</b>      |                         | 3               | 12             | Hampton           |              | Books         |                                      |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026  |                 |                |                   |              |               |                                      |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess   |
|--|--|------------------------|-----------------|----------------|--------------------|--------------|---------------|--|
|  | Instructional<br>Method                  | Dates                  |                 |                |                    |              |               |  |
| <b>HLTH-332-ON</b>                     | <b>Branding &amp; Promotions in Hlth</b> |                        | 3               | 20             | Mackin             |              | Books         |  |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               |  |
| <b>HLTH-340-01</b>                     | <b>Epidemiology</b>                      |                        | 3               | 20             | Blair              |              | Books         |  |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | MILE 307       | TTh 1:40-2:55 PM   |              |               |  |
| <b>HLTH-425-01</b>                     | <b>Financial Aspects of Hlthcare</b>     |                        | 3               | 20             | Harlowe            |              | Books         |  |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | TTh 1:40-2:55 PM   |              |               |  |
| <b>HLTH-491-01</b>                     | <b>Admin in Training Internship 2</b>    |                        | 1-6             | 5              | Harlowe            |              | Books         |  |
|  | Internship                               | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    |              |               | Handshake application required for registration.<br>Handshake Internship Application required to register.<br>Must have Junior standing or higher.           |
| <b>HONR-320H-01</b>                    | <b>Honors Intercultural Exper Sem</b>    |                        | 3               | 15             | Ping, Christianson |              | Books         | HONR   |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | W 6:00-8:45 PM     |              |               | Restricted to students in the Honors Program.<br>Instructor permission required. Travel to Rome 12/4-12/14.<br>Restricted to students in the Honors Program. |
| <b>HONR-353H-ON1</b>                   | <b>Honors Jr Research Mentorship</b>     |                        | 1               | 15             | Jareczek           |              | Books         | HONR   |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               | Restricted to students in the Honors Program.<br>Minimum 3.5 cumulative GPA required.  |
| <b>HONR-353H-ON2</b>                   | <b>Honors Jr Research Mentorship</b>     |                        | 1               | 15             | Blandford          |              | Books         | HONR   |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                    |              |               | Restricted to students in the Honors Program.<br>Minimum 3.5 cumulative GPA required.  |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|------------------|--|---------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                  |  |               |              |
| <b>HONR-354H-01</b>                    | <b>Designing a First-Year Sem</b> |                        | 3               | 15             | Hutchins         | \$30   | Books         | HONR         |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | TTh 3:05-4:20 PM | Restricted to students in the Honors Program.<br>Minimum 3.5 cumulative GPA required. Instructor approval required.<br><br>Restricted to students in the Honors Program. |               |              |
| <b>HONR-450H-01</b>                    | <b>Honors Senior Research</b>     |                        | 3               | 45             | Ross             | \$30   | Books         | HONR         |
|  | Research                          | 8/20/2026 - 12/02/2026 |                 |                |                  | Restricted to students in the Honors Program.<br>Minimum 3.5 cumulative GPA required. Must have Senior standing.   |               |              |
| <b>HONR-451H-01</b>                    | <b>Honors Senior Thesis</b>       |                        | 3               | 45             | Ross             | \$30   | Books         | HONR         |
|  | Thesis                            | 8/20/2026 - 12/02/2026 |                 |                |                  | Restricted to students in the Honors Program.<br>Minimum 3.5 cumulative GPA required. Must have Senior standing.   |               |              |
| <b>KNGT-101-01</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Spencer          |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | MW 4:30-5:20 PM  |  |               |              |
| <b>KNGT-101-02</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Bodine           |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | MW 4:30-5:20 PM  |  |               |              |
| <b>KNGT-101-03</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Brown            |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | TTh 8:25-9:15 AM |  |               |              |
| <b>KNGT-101-04</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF            |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | TTh 8:25-9:15 AM |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|------------------|--|---------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                  |  |               |              |
| <b>KNGT-101-05</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Coryell          |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | TTh 8:25-9:15 AM |  |               |              |
| <b>KNGT-101-06</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF            |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 202       | MW 4:30-5:20 PM  |  |               |              |
| <b>KNGT-101-08</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Kelly            |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | TTh 4:30-5:20 PM | Recommended for Arts, Media, & Entertainment LC, but open to all students. |               |              |
| <b>KNGT-101-09</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Shelby           |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 252       | TTh 4:30-5:20 PM |  |               |              |
| <b>KNGT-101-10</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Murphy           |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | TTh 8:25-9:15 AM |  |               |              |
| <b>KNGT-101-11</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Christianson     |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | TTh 8:25-9:15 AM |  |               |              |
| <b>KNGT-101-12</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Schroeder        |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | TTh 8:25-9:15 AM |  |               |              |
| <b>KNGT-101-13</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Rodriguez        |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | TTh 4:30-5:20 PM | Recommended for Valor LC but open to all students                          |               |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|-------------------|--|---------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                   |  |               |              |
| <b>KNGT-101-14</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | TTh 8:25-9:15 AM  |  |               |              |
| <b>KNGT-101-15</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Watts             |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | F 1:00-2:40 PM    |  |               |              |
| <b>KNGT-101-16</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Speliotis         |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | F 12:00-1:40 PM   |  |               |              |
| <b>KNGT-101-17</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | MW 8:25-9:15 AM   |  |               |              |
| <b>KNGT-101-18</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Delvescovo-Bodine |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 210       | TTh 4:30-5:20 PM  | Recommended for Business LC but open to all students |               |              |
| <b>KNGT-101-19</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | TTh 8:25-9:15 AM  |  |               |              |
| <b>KNGT-101-20</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 109       | TTh 4:30-5:20 PM  |  |               |              |
| <b>KNGT-101-21</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Ryan              |  | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | F 12:00-1:40 PM   |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|-------------------|---|---------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                   |   |               |              |
| <b>KNGT-101-22</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | F 12:00-1:40 PM   |   |               |              |
| <b>KNGT-101-23</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Pazmino           |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNMH 276       | F 1:00-2:40 PM    |   |               |              |
| <b>KNGT-101-24</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Wallitsch         |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 202       | MW 12:00-12:50 PM | Recommended for Explore LC, but open to all students.   |               |              |
| <b>KNGT-101-25</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | GBCH 217       | MW 12:00-12:50 PM |   |               |              |
| <b>KNGT-101-26</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 255       | MW 8:25-9:15 AM   |   |               |              |
| <b>KNGT-101-27</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 214       | TTh 8:25-9:15 AM  |   |               |              |
| <b>KNGT-101-28</b>                     | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 255       | TTh 4:30-5:20 PM  |   |               |              |
| <b>KNGT-101-LC01</b>                   | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | Books         |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | MW 4:30-5:20 PM   | Restricted to Healthcare LC<br>Restricted to students in the Healthcare (Galileo) Learning Community. |               |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                   |   |                       |              |
| <b>KNGT-101-LC02</b>                   | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Jareczek          |   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 255       | TTh 8:25-9:15 AM  | Restricted to students in STEM LC<br>Restricted to students in the STEM (Eureka) Learning Community.  |                       |              |
| <b>KNGT-101-LC03</b>                   | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Bosi-Linton       |   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | TTh 8:25-9:15 AM  | Restricted to Healthcare LC<br>Restricted to students in the Healthcare (Galileo) Learning Community.   |                       |              |
| <b>KNGT-101-LC04</b>                   | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | STAFF             |   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | MW 12:00-12:50 PM | Restricted to Explore LC<br>Restricted to students in the Explore Learning Community.   |                       |              |
| <b>KNGT-101-LC05</b>                   | <b>Become BU: Knight Life 101</b> |                        | 2               | 20             | Siegel            |   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | TTh 8:25-9:15 AM  | Restricted to Healthcare LC<br>Restricted to students in the Healthcare (Galileo) Learning Community.   |                       |              |
| <b>KNGT-101-LC06</b>                   | <b>Become BU: Knight Life 101</b> |                        | 2               | 0              | STAFF             |   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | PAST 255       | TTh 12:15-1:05 PM | Reserved for the Nursing Dual Enrollment Program.<br>Student Success Center Permission required to register. Restricted to Norton Nursing dual-enrollment students. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                        | Credit<br>Hours | Section<br>Cap    | Instructor   | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|--|------------------------------------|------------------------|-----------------|-------------------|--|--------------|-----------------------|--------------|
|  | Instructional<br>Method            | Dates                  |                 |                   |  |              |                       |              |
| <b>KNGT-101-LC07</b>                   | <b>Become BU: Knight Life 101</b>  | 2                      | 20              | Pepper            |  |              | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 | LIBR B24        | TTh 8:25-9:15 AM  | Restricted to Business LC students<br>Restricted to students in the Business Learning Community.   |              |                       |              |
| <b>KNGT-102-01</b>                     | <b>Holocaust: a Study of Hate</b>  | 3                      | 24              | Penner            |  |              | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 | GBCH 217        | TTh 12:15-1:30 PM | Transfer students and students who have previous registered for Knight 102   |              |                       |              |
| <b>KNGT-102-ON</b>                     | <b>Global Dmsns Social Justice</b> | 3                      | 22              | Wallitsch         |  |              | <a href="#">Books</a> |              |
|  | Online Lecture                     | 8/20/2026 - 12/02/2026 |                 |                   | Transfer students and students who have previous registered for Knight 102   |              |                       |              |
| <b>KNGT-401-01</b>                     | <b>India</b>                       | 3                      | 20              | Pozhathuparambil  |  | \$50         | <a href="#">Books</a> | CEC          |
|  | Lecture                            | 8/20/2026 - 12/02/2026 | CNMH 081        | M 6:00-8:45 PM    | Permission of the instructor required and includes an optional trip to India (insert trip dates).<br>Must have earned a minimum of 75 hours. |              |                       |              |
| <b>KNGT-401-02</b>                     | <b>Financial Empowerment</b>       | 3                      | 24              | Cecil             |  | \$25         | <a href="#">Books</a> | CEC          |
|  | Lecture                            | 8/20/2026 - 12/02/2026 | CNMH 081        | T 6:00-8:45 PM    | Must have earned a minimum of 75 hours.  |              |                       |              |
| <b>KNGT-401-03</b>                     | <b>Quality of Life</b>             | 3                      | 24              | Catron            |  | \$25         | <a href="#">Books</a> | CEC          |
|  | Lecture                            | 8/20/2026 - 12/02/2026 | GBCH 230        | MW 12:00-1:15 PM  | Must have earned a minimum of 75 hours.  |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|------------------|--|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                  |  |               |              |
| <b>KNGT-401-04</b>                     | <b>Justice: Whose and How?</b>        |                        | 3               | 24             | Fuller           | \$25   | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 207       | MW 1:30-2:45 PM  | Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner.<br><br>Must have earned a minimum of 75 hours. |               |              |
| <b>KNGT-401-05</b>                     | <b>Working W Community Partners</b>   |                        | 3               | 24             | Williams         | \$25   | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | GBCH 217       | TTh 8:00-9:15 AM | Must have earned a minimum of 75 hours.  |               |              |
| <b>KNGT-401-06</b>                     | <b>Designing Community-Based Prog</b> |                        | 3               | 22             | Readus           | \$25   | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | GBCH 217       | W 3:00-4:15 PM   | This course is a hybrid course. Meeting in person and 75 minutes of asynchronous course time per week.<br><br>Must have earned a minimum of 75 hours.  |               |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                  |  |               |              |
| <b>KNGT-401-07</b>                     | <b>People, Power, and Place</b>       |                        | 3               | 22             | Spalione         | \$25   | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | W 6:00-7:15 PM   | This course is a hybrid course. Meeting in person W 6:00-7:15 and 75 minutes of asynchronous course time per week.<br><br>Must have earned a minimum of 75 hours.  |               |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                  |  |               |              |
| <b>KNGT-401-08</b>                     | <b>People, Power, and Place</b>       |                        | 3               | 22             | Spalione         | \$25   | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | W 7:30-8:45 PM   | This course is a hybrid course. Meeting in person W 6:00-7:15 and 75 minutes of asynchronous course time per week.<br><br>Must have earned a minimum of 75 hours.  |               |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                  |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|-------------------------|-----------------|----------------|-------------------|---|---------------|--------------|
|  | Instructional<br>Method               | Dates                   |                 |                |                   |   |               |              |
| <b>KNGT-401-09</b>                     | <b>Story and Community</b>            |                         | 3               | 24             | Weinberg          | \$25  | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026  |                 | MILE 315       | TTh 9:25-10:40 AM | Must have earned a minimum of 75 hours.   |               |              |
| <b>KNGT-401-10</b>                     | <b>Learning Through Volunteerism</b>  |                         | 3               | 22             | Ryan              | \$25  | Books         | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026  |                 | CNMH 075       | W 4:00-6:45 PM    | Must have earned a minimum of 75 hours.   |               |              |
| <b>KNGT-401-ON</b>                     | <b>Theatre and Prison</b>             |                         | 3               | 20             | Stewart           | \$25  | Books         | CEC          |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026  |                 |                |                   | Must have earned a minimum of 75 hours.   |               |              |
| <b>KNGT-401-ON2</b>                    | <b>Theatre and Prison</b>             |                         | 3               | 20             | Stewart           | \$25  | Books         | CEC          |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026  |                 |                |                   | Must have earned a minimum of 75 hours.   |               |              |
| <b>KNGT-401-ON3</b>                    | <b>Community Based Programs</b>       |                         | 3               | 0              | Readus            | \$25  | Books         | 7W2          |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |                   | Restricted to Degree Completion students<br>Must have earned a minimum of 75 hours. Restricted to Degree Completion Majors. |               |              |
| <b>KNGT-401H-01</b>                    | <b>Hnr Sr Sem: Pop Music As Media</b> |                         | 3               | 15             | Barnett           |   | Books         | HONR         |
|  | Lecture                               | 8/20/2026 - 12/02/2026  |                 | LIBR B10       | TTh 4:30-5:45 PM  | Restricted to students in the Honors Program.   |               |              |
| <b>MATH-101-01</b>                     | <b>Foundations of Mathematics I</b>   |                         | 3               | 20             | Raymond           | \$25  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026  |                 | PAST 207       | TTh 1:40-2:55 PM  | Restricted to Elementary and Middle Education majors only.<br>Restricted to Elementary or Middle Education Majors.          |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|-------------------------------------|------------------------|-----------------|----------------|--------------------|--|-----------------------|--------------|
|  | Instructional<br>Method             | Dates                  |                 |                |                    |  |                       |              |
| <b>MATH-101-02</b>                     | <b>Foundations of Mathematics I</b> |                        | 3               | 20             | Raymond            | \$25   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 207       | TTh 3:05-4:20 PM   | Restricted to Elementary and Middle Education majors only.<br>Restricted to Elementary or Middle Education Majors. |                       |              |
| <b>MATH-105-01</b>                     | <b>College Algebra</b>              |                        | 3               | 26             | F Wells            | \$25   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | MWF 10:00-10:50 AM | Course does not fulfill general education requirement.   |                       |              |
| <b>MATH-105-02</b>                     | <b>College Algebra</b>              |                        | 3               | 26             | Colen              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | ALLN 308       | TTh 1:40-2:55 PM   | Course does not fulfill general education requirement  |                       |              |
| <b>MATH-105-03</b>                     | <b>College Algebra</b>              |                        | 3               | 26             | STAFF              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 275       | TTh 3:05-4:20 PM   | Course does not fulfill general education requirement  |                       |              |
| <b>MATH-116-01</b>                     | <b>Precalculus</b>                  |                        | 3               | 24             | Raymond            | \$25   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 274       | T 9:25-10:40 AM    | Hybrid: Face to Face lecture T with an additional 75 minutes of asynchronous class time each week.                 |                       |              |
|  | Online Lecture                      | 8/20/2026 - 12/02/2026 |                 |                |                    |  |                       |              |
| <b>MATH-116-02</b>                     | <b>Precalculus</b>                  |                        | 3               | 24             | Raymond            | \$25   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 274       | T 12:15-1:30 PM    | Hybrid: Face to Face lecture T with an additional 75 minutes of asynchronous class time each week.                 |                       |              |
|  | Online Lecture                      | 8/20/2026 - 12/02/2026 |                 |                |                    |  |                       |              |
| <b>MATH-117-01</b>                     | <b>Calculus I</b>                   |                        | 4               | 31             | F Wells            | \$50   | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 104       | MWF 9:00-9:50 AM   |  |                       |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | PAST 104       | T 8:40-10:40 AM    |  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                           |                        | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------|------------------------|-----------------|----------------|---------------------|--|---------------|--------------|
|  | Instructional<br>Method         | Dates                  |                 |                |                     |  |               |              |
| <b>MATH-117-02</b>                     | <b>Calculus I</b>               |                        | 4               | 31             | Cartor              | \$50   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | MWF 10:00-10:50 AM  |  |               |              |
|  | Lab                             | 8/20/2026 - 12/02/2026 |                 | PAST 104       | T 12:15-2:15 PM     |  |               |              |
| <b>MATH-120-01</b>                     | <b>Discrete Mathematics</b>     |                        | 3               | 32             | Cartor              | \$50   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | PAST 104       | MF 11:00-11:50 AM   | Restricted to Math, Actuarial Science, or Computer Science Majors.                       |               |              |
|  | Lab                             | 8/20/2026 - 12/02/2026 |                 | PAST 104       | W 11:00 AM-12:50 PM |  |               |              |
| <b>MATH-125-01</b>                     | <b>Business Mathematics</b>     |                        | 3               | 25             | F Wells             | \$25   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | PAST 275       | MW 12:00-1:15 PM    |  |               |              |
| <b>MATH-125-02</b>                     | <b>Business Mathematics</b>     |                        | 3               | 25             | F Wells             | \$25   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | PAST 275       | MW 1:30-2:45 PM     |  |               |              |
| <b>MATH-200-01</b>                     | <b>Statistics &amp; Society</b> |                        | 3               | 0              | White               | \$25   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | PAST 275       | TTh 9:25-10:40 AM   | Eminence High School students only<br>Restricted to High School/Bellarmino Program only. |               |              |
| <b>MATH-200-02</b>                     | <b>Statistics &amp; Society</b> |                        | 3               | 32             | Weaver              | \$25   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | PAST 109       | TTh 3:05-4:20 PM    |  |               |              |
| <b>MATH-205-01</b>                     | <b>Elementary Statistics</b>    |                        | 3               | 28             | Padgett             | \$25   | Books         |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 | PAST 214       | TTh 6:00-7:15 PM    | Must have Sophomore standing or higher<br>Must have Sophomore standing or higher.        |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|---------------------|--|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                     |  |               |              |
| <b>MATH-205-02</b>                     | <b>Elementary Statistics</b>          |                        | 3               | 28             | Schoenbaechler      | \$25   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 214       | TTh 3:05-4:20 PM    | Must have Sophomore standing or higher<br>Must have Sophomore standing or higher.                  |               |              |
| <b>MATH-205-03</b>                     | <b>Elementary Statistics</b>          |                        | 3               | 28             | Schoenbaechler      | \$25   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 214       | TTh 4:30-5:45 PM    | Must have Sophomore standing or higher<br>Must have Sophomore standing or higher.                  |               |              |
| <b>MATH-205-ON</b>                     | <b>Elementary Statistics</b>          |                        | 3               | 28             | Padgett             | \$25   | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                     | Must have Sophomore standing or higher<br>Must have Sophomore standing or higher.                  |               |              |
| <b>MATH-216-01</b>                     | <b>Calculus III</b>                   |                        | 3               | 24             | Raymond             |  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 106       | MF 11:00-11:50 AM   |  |               |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | PAST 106       | W 11:00 AM-12:50 PM |  |               |              |
| <b>MATH-314-01</b>                     | <b>Probability &amp; Math Stats I</b> |                        | 3               | 17             | White               |  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNH 015        | TTh 3:05-4:20 PM    | Junior standing or higher or permission of the instructor.<br>Must have Junior standing or higher. |               |              |
| <b>MATH-331-01</b>                     | <b>Abstract Algebra</b>               |                        | 3               | 20             | Cartor              |  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 255       | TTh 9:25-10:40 AM   |  |               |              |
| <b>MATH-353-01</b>                     | <b>Interest Theory</b>                |                        | 3               | 20             | M Ackerman          |  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 255       | TTh 1:40-2:55 PM    |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess  |
|--|-------------------------------------|------------------------|-----------------|----------------|-------------------|--------------|-----------------------|---|
|  | Instructional<br>Method             | Dates                  |                 |                |                   |              |                       |   |
| <b>MATH-444-01</b>                     | <b>Internship I</b>                 |                        | 3               | 0              | M Ackerman        |              | <a href="#">Books</a> |   |
|  | Internship                          | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                   |              |                       | Internship application required for registration.<br>Handshake Internship Application required to register. |
| <b>MKTG-305-01</b>                     | <b>Principles of Marketing</b>      |                        | 3               | 30             | Pepper            |              | <a href="#">Books</a> |   |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | TTh 1:40-2:55 PM  |              |                       |   |
| <b>MKTG-305-02</b>                     | <b>Principles of Marketing</b>      |                        | 3               | 30             | Pepper            |              | <a href="#">Books</a> |   |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNMH 180       | TTh 9:25-10:40 AM |              |                       |   |
| <b>MKTG-310-01</b>                     | <b>Marketing Research</b>           |                        | 3               | 25             | Childers          |              | <a href="#">Books</a> |   |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 015       | MW 1:30-2:45 PM   |              |                       |   |
| <b>MKTG-320-01</b>                     | <b>Professional Selling</b>         |                        | 3               | 25             | Childers          |              | <a href="#">Books</a> |   |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | MW 12:00-1:15 PM  |              |                       |   |
| <b>MKTG-440-01</b>                     | <b>Consumer Behavior</b>            |                        | 3               | 25             | Pepper            |              | <a href="#">Books</a> |   |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | TTh 12:15-1:30 PM |              |                       |   |
| <b>MUSC-100-01</b>                     | <b>Introduction to Music Theory</b> |                        | 3               | 27             | Roseland          |              | <a href="#">Books</a> |   |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | MUS 101        | MW 9:00-9:50 AM   |              |                       | Hybrid. Meets face to face M and W with and additional hour of asynchronous instruction on-line.            |
|  | Online Lecture                      | 8/20/2026 - 12/02/2026 |                 |                |                   |              |                       |   |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                   |   |                       |              |
| <b>MUSC-102-01</b>                     | <b>Music Theory II</b>               |                        | 3               | 25             | Taylor            |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MUS 201        | MW 11:00-11:50 AM | Hybrid. Meets face to face M and W with and additional hour of asynchronous instruction on-line.  |                       |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>MUSC-103-01</b>                     | <b>Music in American Pop Culture</b> |                        | 3               | 27             | Hildreth          |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MUS 101        | MW 1:30-2:45 PM   | Hybrid. Meets face to face M and W with and additional hour of asynchronous instruction on-line.  |                       |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>MUSC-103-02</b>                     | <b>Music in American Pop Culture</b> |                        | 3               | 27             | Simpson           |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MUS 101        | TTh 1:40-2:55 PM  | Hybrid. Meets face to face T and R with and additional hour of asynchronous instruction on-line.  |                       |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>MUSC-103-ON</b>                     | <b>Music in American Pop Culture</b> |                        | 3               | 27             | Barnsfather       |   | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>MUSC-110-01</b>                     | <b>Intro to the Study of Music</b>   |                        | 2               | 27             | STAFF             |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MUS 201        | TTh 12:15-1:05 PM | First year music majors should enroll in this course. Reserved for Music Program Majors or Minors.<br><br>Restricted to Music Majors or Minors.   |                       |              |
| <b>MUSC-200-01</b>                     | <b>Music Lit: From Bach to Rock</b>  |                        | 3               | 27             | Simpson           |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MUS 101        | TTh 12:15-1:30 PM | Hybrid. Meets in-person T or R with one day of asynchronous instruction online. The instructor will have a schedule in the syllabus of which days are in-person or asynchronous online. |                       |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>MUSC-200-ON</b>                     | <b>Music Lit: From Bach to Rock</b>  |                        | 3               | 27             | Barnsfather       |   | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|-------------------------------------|------------------------|-----------------|----------------|-------------------|--|-----------------------|--------------|
|  | Instructional<br>Method             | Dates                  |                 |                |                   |  |                       |              |
| <b>MUSC-200H-01</b>                    | <b>Honors Music Literature</b>      |                        | 3               | 15             | Hehman            |  | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | MUS 101        | TTh 3:05-4:20 PM  | Restricted to students in the Honors Program.  |                       |              |
| <b>MUSC-205-01</b>                     | <b>Aural Skills II</b>              |                        | 1               | 20             | Steeves           |  | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | WYAT 102       | M 9:00-9:50 AM    | Reserved for Music Program Majors or Minors.<br>Restricted to Music Majors or Minors.  |                       |              |
| <b>MUSC-310-01</b>                     | <b>Junior Recital</b>               |                        | 1               | 10             | Kano              | \$100  | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 |                |                   | Reserved for Music Program Majors or Minors.<br>Restricted to Music Majors or Minors.  |                       |              |
| <b>MUSC-313-01</b>                     | <b>History of Opera</b>             |                        | 3               | 30             | Barnsfather       |  | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | MUS 201        | T 9:25-10:40 AM   | Hybrid. Meets in-person T and R asynchronous instruction online. The instructor will have a schedule in the syllabus of which days are in-person or asynchronous online. |                       |              |
|  | Online Lecture                      | 8/20/2026 - 12/02/2026 |                 |                | Th                |  |                       |              |
| <b>MUSC-343-01</b>                     | <b>Jazz Harmony and Arranging I</b> |                        | 2               | 20             | Oberhausen        |  | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | MUS 201        | MW 10:00-10:50 AM | Restricted to Music Majors or Minors.  |                       |              |
| <b>MUSC-410-01</b>                     | <b>Senior Recital</b>               |                        | 1               | 10             | Kano              | \$100  | <a href="#">Books</a> |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 |                |                   | Reserved for Music Program Majors or Minors.<br>Restricted to Music Majors or Minors.  |                       |              |
| <b>MUSC-444-01</b>                     | <b>Internship</b>                   |                        | 1-6             | 0              | STAFF             |  | <a href="#">Books</a> |              |
|  | Internship                          | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                   | Handshake application required for registration.<br>Handshake Internship Application required to register.   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                              |                        | Credit<br>Hours | Section<br>Cap | Instructor  |              | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|------------------------------------|------------------------|-----------------|----------------|-------------|--------------|--|-----------------------|--------------|
|  | Instructional<br>Method            | Dates                  |                 |                | Location    | Times        |  |                       |              |
| <b>MUSE-113-01</b>                     | <b>Schola Cantorum Ensemble</b>    |                        | 0-1             | 28             | Glasscock   |              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | GBCH 234       | TTh         | 3:00-4:30 PM | AUDITION ONLY. Must be enrolled in one other choir to audition. sglasscock@bellarmine.edu for details  |                       |              |
| <b>MUSE-115-01</b>                     | <b>Singing Knights</b>             |                        | 0-1             | 30             | Glasscock   |              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | WYAT 102       | M           | 3:00-4:30 PM | OPEN ALL MAJORS First year vocalists should enroll in this course.   |                       |              |
| <b>MUSE-123-01</b>                     | <b>Chapel Music Ensemble</b>       |                        | 0-1             | 15             | Whittington |              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | MUS 201        | Su          | 5:00-7:00 PM | Meets in OLOW Chapel. OPEN ALL MAJORS This ensemble does not meet the ensemble requirements for music majors.  |                       |              |
| <b>MUSE-125-01</b>                     | <b>Concert Band</b>                |                        | 0-1             | 40             | Simpson     |              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | MUS 101        | T           | 4:30-6:00 PM | First year brass and woodwind players should enroll in this course. Open to all majors. Contact ssimpson@bellarmine.edu for details  |                       |              |
| <b>MUSE-127-01</b>                     | <b>Chamber: Bluegrass Ensemble</b> |                        | 0-1             | 15             | Halliday    |              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | MUS 101        | F           | 1:00-2:30 PM | Open to students in all majors. A small ensemble devoted to the study and performance of Bluegrass Music covering "old-timey", traditional, and progressive styles, as well as contemporary Americana. Contact jhalliday@bellarmine.edu with questions.  |                       |              |
| <b>MUSE-127-02</b>                     | <b>Chamber Strings: Orchestra</b>  |                        | 0-1             | 20             | Halliday    |              | \$25   | <a href="#">Books</a> |              |
|  | Lecture                            | 8/20/2026 - 12/02/2026 |                 | MUS 101        | T           | 7:00-8:30 PM | Open to all majors. First year string music majors should enroll in this course. This ensemble will focus on chamber music collaboration. Performance opportunities will be offered throughout the semester. No prior experience playing an instrument is necessary. Contact jhalliday@bellarmine.edu. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap  | Instructor  | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|-----------------|---|--------------|-----------------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                 |   |              |                       |              |
| <b>MUSE-131-01</b>                     | <b>Chamber Ensemble: Funk</b>         | 0-1                    | 14              | Oberhausen      |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | MUS 101         | W 3:00-4:30 PM  | Open to all students.   |              |                       |              |
| <b>MUSE-131-02</b>                     | <b>Chamber Ensem: Lyric Theatre</b>   | 0-1                    | 30              | Kano            |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | WYAT 102        | MW 4:45-6:15 PM | Open to all majors. This ensemble will rehearse and perform scenes from musicals and operas.  |              |                       |              |
| <b>MUSE-131-03</b>                     | <b>Chamber Ensemble: Collab Piano</b> | 0-1                    | 15              | Hehman          |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | MUS 101         | W 1:00-1:50 PM  | Open to all pianists interested in collaborating with pianists, instrumentalists, and singers on standard literature.   |              |                       |              |
| <b>MUSE-133-01</b>                     | <b>Oratorio Society Ensemble</b>      | 0-1                    | 40              | Glasscock       |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | WYAT 102        | M 6:30-9:00 PM  | First year music and music tech majors should enroll in this course. Open to students, faculty, and staff. Contact <a href="mailto:sglasscock@bellarmine.edu">sglasscock@bellarmine.edu</a> . |              |                       |              |
| <b>MUSE-137-01</b>                     | <b>Brass Ensemble</b>                 | 0-1                    | 20              | Simpson         |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 |                 | First year brass music majors should enroll in this course. Open to all majors. Contact <a href="mailto:ssimpson@bellarmine.edu">ssimpson@bellarmine.edu</a> .                                |              |                       |              |
| <b>MUSE-146-01</b>                     | <b>Nouveau Gumbo Ensemble</b>         | 0-1                    | 20              | Hildreth        |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | MUS 101         | MW 4:30-6:00 PM | Open to all majors.   |              |                       |              |
| <b>MUSE-151-01</b>                     | <b>Percussion Ensemble</b>            | 0-1                    | 15              | O'Mahoney       |   | \$25         | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 | MUS 103         | T 4:30-6:00 PM  | <a href="mailto:tomohoney@bellarmine.edu">tomohoney@bellarmine.edu</a> for details  |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                    |                        | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------|------------------------|-----------------|----------------|-----------------|--|-----------------------|--------------|
|  | Instructional<br>Method  | Dates                  |                 |                |                 |  |                       |              |
| <b>MUSE-173-01</b>                     | <b>Pep Band Ensemble</b> |                        | 0-1             | 40             | Simpson         | \$25   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 | MUS 101        | Th 4:30-6:00 PM | Must enroll in the Fall semester to participate during the Spring semester. Open to all majors. Contact <a href="mailto:ssimpson@bellarmine.edu">ssimpson@bellarmine.edu</a> . |                       |              |
| <b>MUSI-100-01</b>                     | <b>Beginning Piano</b>   |                        | 1               | 50             | Crain           | \$250<br>(1 cr)  | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 | MUS 107        |                 | First semester music majors should enroll in this course.OPEN ALL MAJORS   |                       |              |
| <b>MUSI-111-01</b>                     | <b>Applied Piano</b>     |                        | 1-2             | 20             | Hehman          | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 | MUS 205        |                 | Contact <a href="mailto:lhehman@bellarmine.edu">lhehman@bellarmine.edu</a> for details Open to students in all majors with experience  |                       |              |
| <b>MUSI-111-02</b>                     | <b>Applied Piano</b>     |                        | 1-2             | 20             | Johnson         | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |                 | Open to all majors   |                       |              |
| <b>MUSI-111-03</b>                     | <b>Applied Piano</b>     |                        | 1-2             | 10             | Crain           | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |                 | OPEN TO ALL MAJORS   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor  | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|-------------|--|-----------------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |             |  |                       |              |
| <b>MUSI-111-04</b>                     | <b>Applied Piano: Accordion</b>   |                        | 1-2             | 5              | Hildreth    | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |             | OPEN TO ALL MAJORS   |                       |              |
| <b>MUSI-113-01</b>                     | <b>Applied Organ: Harpsichord</b> |                        | 1-2             | 5              | Whittington | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |             |  |                       |              |
| <b>MUSI-113-02</b>                     | <b>Applied Organ</b>              |                        | 1-2             | 5              | Whittington | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |             | OPEN TO STUDENTS IN ALL MAJORS   |                       |              |
| <b>MUSI-115-01</b>                     | <b>Applied Voice</b>              |                        | 1-2             | 20             | Kano        | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                           | 8/20/2026 - 12/02/2026 |                 | MUS 213        |             | OPEN TO STUDENTS IN ALL MAJORS with<br>extensive experience or vocal majors mkano<br><a href="mailto:@bellarmine.edu">@bellarmine.edu</a> for details. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                   |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|-------------------------|------------------------|-----------------|----------------|------------|---|-----------------------|--------------|
|  | Instructional<br>Method | Dates                  |                 |                |            |   |                       |              |
| <b>MUSI-115-02</b>                     | <b>Applied Voice</b>    |                        | 1-2             | 10             | Galletti   | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                    | <a href="#">Books</a> |              |
|  | Lecture                 | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO STUDENTS IN ALL MAJORS<br>cbooker2@bellarmine.edu for details |                       |              |
| <b>MUSI-115-03</b>                     | <b>Applied Voice</b>    |                        | 1-2             | 10             | Eaves      | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                    | <a href="#">Books</a> |              |
|  | Lecture                 | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO STUDENTS IN ALL MAJORS  |                       |              |
| <b>MUSI-115-04</b>                     | <b>Applied Voice</b>    |                        | 1-2             | 10             | Tonini     | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                    | <a href="#">Books</a> |              |
|  | Lecture                 | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO STUDENTS IN ALL MAJORS  |                       |              |
| <b>MUSI-121-01</b>                     | <b>Applied Flute</b>    |                        | 1-2             | 10             | Watson     | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                    | <a href="#">Books</a> |              |
|  | Lecture                 | 8/20/2026 - 12/02/2026 |                 |                |            |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                    |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess  |
|--|--------------------------|------------------------|-----------------|----------------|------------|------------------------------------|-----------------------|---|
|  | Instructional<br>Method  | Dates                  |                 |                |            |                                    |                       |   |
| <b>MUSI-123-01</b>                     | <b>Applied Clarinet</b>  |                        | 1-2             | 10             | Nije       | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS mnije@bellarmine.edu for details |
| <b>MUSI-125-01</b>                     | <b>Applied Oboe</b>      |                        | 1-2             | 10             | Alberts    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS                                  |
| <b>MUSI-127-01</b>                     | <b>Applied Bassoon</b>   |                        | 1-2             | 10             | STAFF      | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS                                  |
| <b>MUSI-131-01</b>                     | <b>Applied Saxophone</b> |                        | 1-2             | 10             | Oberhausen | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS                                  |

| Course Subject,<br>Number &<br>Section | Title                      |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess  |
|--|----------------------------|------------------------|-----------------|----------------|------------|------------------------------------|-----------------------|---|
|  | Instructional<br>Method    | Dates                  |                 |                |            |                                    |                       |   |
| <b>MUSI-133-01</b>                     | <b>Applied Violin</b>      |                        | 1-2             | 10             | Halliday   | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS jhalliday@bellarmine.edu for details |
| <b>MUSI-135-01</b>                     | <b>Applied Viola</b>       |                        | 1-2             | 10             | Mueller    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS                                      |
| <b>MUSI-137-01</b>                     | <b>Applied Cello</b>       |                        | 1-2             | 10             | Olsen      | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS kolsen@bellarmine.edu for details    |
| <b>MUSI-141-01</b>                     | <b>Applied Bass Violin</b> |                        | 1-2             | 10             | Olsen      | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS kolsen@bellarmine.edu for details    |

| Course Subject,<br>Number &<br>Section | Title                    |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------|------------------------|-----------------|----------------|------------|--|-----------------------|--------------|
|  | Instructional<br>Method  | Dates                  |                 |                |            |  |                       |              |
| <b>MUSI-143-01</b>                     | <b>Applied Trumpet</b>   |                        | 1-2             | 10             | Simpson    | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 | MUS 102        |            | OPEN TO ALL MAJORS <a href="mailto:ssimpson@bellarmine.edu">ssimpson@bellarmine.edu</a><br>for details |                       |              |
| <b>MUSI-145-01</b>                     | <b>Applied Horn</b>      |                        | 1-2             | 10             | Taylor     | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS   |                       |              |
| <b>MUSI-151-01</b>                     | <b>Applied Trombone</b>  |                        | 1-2             | 10             | Fafalios   | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS   |                       |              |
| <b>MUSI-153-01</b>                     | <b>Applied Euphonium</b> |                        | 1-2             | 10             | Schmidt    | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                  | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                      |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess   |
|--|----------------------------|------------------------|-----------------|----------------|------------|------------------------------------|-----------------------|--|
|  | Instructional<br>Method    | Dates                  |                 |                |            |                                    |                       |  |
| <b>MUSI-155-01</b>                     | <b>Applied Tuba</b>        |                        | 1-2             | 10             | Schmidt    | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |  |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS   |
| <b>MUSI-161-01</b>                     | <b>Applied Jazz Piano</b>  |                        | 1-2             | 8              | Hildreth   | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |  |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | OPEN TO ALL MAJORS thildreth@bellarmine.edu for details This section is reserved for students with prior piano lesson experience." |
| <b>MUSI-163-01</b>                     | <b>Applied Jazz Guitar</b> |                        | 1-2             | 20             | Wagner     | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |  |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | This section is for students with prior guitar study. Open to all majors. Contact cwagner@bellarmine.edu for details               |
| <b>MUSI-163-02</b>                     | <b>Applied Jazz Guitar</b> |                        | 1-2             | 5              | Roseland   | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |  |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            |                                    |                       | Open to all majors.  |

| Course Subject,<br>Number &<br>Section | Title                           |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------|------------------------|-----------------|----------------|------------|--|-----------------------|--------------|
|  | Instructional<br>Method         | Dates                  |                 |                |            |  |                       |              |
| <b>MUSI-165-01</b>                     | <b>Applied Jazz Bass</b>        |                        | 1-2             | 10             | Kiely      | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS   |                       |              |
| <b>MUSI-167-01</b>                     | <b>Applied Jazz Drum</b>        |                        | 1-2             | 10             | O'Mahoney  | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS tomahoney@bellarmine.edu<br>for details   |                       |              |
| <b>MUSI-171-01</b>                     | <b>Applied Classical Guitar</b> |                        | 1-2             | 15             | Roseland   | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS croseland@bellarmine.edu<br>for details   |                       |              |
| <b>MUSI-181-01</b>                     | <b>Applied Rock Guitar</b>      |                        | 1-2             | 20             | Wagner     | \$250<br>(1 cr)<br>\$400<br>(2 cr)   | <a href="#">Books</a> |              |
|  | Lecture                         | 8/20/2026 - 12/02/2026 |                 |                |            | This section is for students with prior guitar study.<br>Open to all majors. Contact cwagner@bellarmine.edu<br>for details |                       |              |

| Course Subject,<br>Number &<br>Section | Title                      |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|----------------------------|------------------------|-----------------|----------------|------------|--|-----------------------|--------------|
|  | Instructional<br>Method    | Dates                  |                 |                |            |  |                       |              |
| <b>MUSI-181-02</b>                     | <b>Applied Rock Guitar</b> |                        | 1-2             | 10             | Roseland   | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                 | <a href="#">Books</a> |              |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            | Open to all majors.  |                       |              |
| <b>MUSI-183-01</b>                     | <b>Applied Percussion</b>  |                        | 1-2             | 10             | O'Mahoney  | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                 | <a href="#">Books</a> |              |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS tomahoney@bellarmine.edu for details            |                       |              |
| <b>MUSI-187-01</b>                     | <b>Applied Rock Drum</b>   |                        | 1-2             | 20             | O'Mahoney  | \$250<br>(1 cr)<br>\$400<br>(2 cr)                                 | <a href="#">Books</a> |              |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            | OPEN TO ALL MAJORS tomahoney@bellarmine.edu for details            |                       |              |
| <b>MUSI-191-01</b>                     | <b>Recital Attendance</b>  |                        | 0               | 100            | Kano       |  | <a href="#">Books</a> |              |
|  | Lecture                    | 8/20/2026 - 12/02/2026 |                 |                |            | ALL MUSIC MAJORS REQUIRED TO ENROLL<br>Restricted to Music Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee                       | Req'd<br>Mats         | Sub-<br>Sess  |
|--|--------------------------------------|------------------------|-----------------|----------------|------------------|------------------------------------|-----------------------|---|
|  | Instructional<br>Method              | Dates                  |                 |                |                  |                                    |                       |   |
| <b>MUSI-201-01</b>                     | <b>Applied Jazz Improvisation</b>    |                        | 1-2             | 5              | Hildreth         | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 |                |                  |                                    |                       | Open to all majors with extensive experience and permission from instructor.<br><br>Must have Sophomore standing or higher. |
| <b>MUSI-301-01</b>                     | <b>Applied Composition</b>           |                        | 1-2             | 10             | Lamkin           | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 |                |                  |                                    |                       | Open with Audition.   |
| <b>MUSI-301-02</b>                     | <b>Applied Composition</b>           |                        | 1-2             | 10             | Taylor           | \$250<br>(1 cr)<br>\$400<br>(2 cr) | <a href="#">Books</a> |   |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 |                |                  |                                    |                       | Open with Audition.   |
| <b>MUST-165-01</b>                     | <b>Foundations of Digital Music</b>  |                        | 3               | 16             | Lamkin           | \$100                              | <a href="#">Books</a> |   |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | ART 211        | TTh 3:05-4:20 PM |                                    |                       | Restricted to DAT Majors.   |
| <b>MUST-181-01</b>                     | <b>Introduction to Digital Audio</b> |                        | 2               | 12             | Lamkin           | \$200                              | <a href="#">Books</a> |   |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MUS 212        | TTh 1:40-2:30 PM |                                    |                       |   |

| Course Subject,<br>Number &<br>Section | Title                                   |                         | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess   |
|--|---|-------------------------|-----------------|----------------|--------------------|--------------|---------------|--|
|  | Instructional<br>Method                 | Dates                   |                 |                |                    |              |               |  |
| <b>MUST-281-01</b>                     | <b>Music Rec Tools and Techniques</b>   |                         | 2               | 20             | STAFF              | \$200        | Books         |  |
|  | Lecture                                 | 8/20/2026 - 12/02/2026  |                 | MUS 212        | M 3:00-4:40 PM     |              |               |  |
| <b>MUST-381-01</b>                     | <b>Comp &amp; Pract Elec Mus Tech I</b> |                         | 2               | 12             | Lamkin             | \$200        | Books         |  |
|  | Lecture                                 | 8/20/2026 - 12/10/2026  |                 | MUS 212        | MW 12:00-12:50 PM  |              |               |  |
| <b>MUST-473-01</b>                     | <b>Mus Tech VII: Soundtrack Mus</b>     |                         | 2               | 12             | Lamkin             | \$200        | Books         |  |
|  | Lecture                                 | 8/20/2026 - 12/02/2026  |                 | MUS 212        | MW 1:00-1:50 PM    |              |               |  |
| <b>NEUR-201-01</b>                     | <b>Introduction to Neuroscience</b>     |                         | 3               | 24             | Kiser              |              | Books         |  |
|  | Lecture                                 | 8/20/2026 - 12/02/2026  |                 | PAST 275       | MWF 11:00-11:50 AM |              |               |  |
| <b>NEUR-420-01</b>                     | <b>Dev Cognitive Neuroscience</b>       |                         | 3               | 24             | Wolfe              |              | Books         |  |
|  | Lecture                                 | 8/20/2026 - 12/02/2026  |                 | CNHH 103       | MWF 10:00-10:50 AM |              |               |  |
| <b>NEUR-444-01</b>                     | <b>Internship</b>                       |                         | 1-3             | 0              | Wolfe              |              | Books         |  |
|  | Internship                              | 8/20/2026 - 12/02/2026  |                 | Off-Campus     |                    |              |               | Handshake application required for registration.<br>Handshake Internship Application required to register. |
| <b>NURA-325-A1</b>                     | <b>Mental Health Nursing</b>            |                         | 4               | 72             | Hart-Williams      | \$290        | Books         | ABS2   |
|  | Lecture                                 | 10/14/2026 - 12/09/2026 |                 | ALLN 460A      | WF 12:10-3:00 PM   |              |               | Restricted to Accelerated Nursing Majors.  |
| <b>NURA-325C-A</b>                     | <b>Mental Health Clinical</b>           |                         | 0               | 36             | Hart-Williams      |              | Books         | ABS2   |
|  | Clinic                                  | 10/14/2026 - 12/09/2026 |                 | Off-Campus     | Th 6:30 AM-7:00 PM |              |               | Restricted to Accelerated Nursing Majors.  |

| Course Subject,<br>Number &<br>Section | Title                                |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                              | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|-------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                   |                 |                |                   |   |                       |              |
| <b>NURA-325C-B</b>                     | <b>Mental Health Clinical</b>        |                         | 0               | 36             | Hart-Williams     |   | <a href="#">Books</a> | ABSN2        |
|  | Clinic                               | 10/14/2026 - 12/09/2026 |                 | Off-Campus     | T 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>NURA-331-A1</b>                     | <b>Complex Nursing Care Adults I</b> |                         | 4.5             | 72             | Minton            | \$490                                     | <a href="#">Books</a> | ABSN1        |
|  | Lecture                              | 8/20/2026 - 10/09/2026  |                 | PAST 260       | TTh 8:00-10:50 AM | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>NURA-331C-A</b>                     | <b>Complex Health Clinical</b>       |                         | 0               | 36             | Minton            |   | <a href="#">Books</a> | ABSN1        |
|  | Clinic                               | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | M 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>NURA-331C-B</b>                     | <b>Complex Health Clinical</b>       |                         | 0               | 36             | Minton            |   | <a href="#">Books</a> | ABSN1        |
|  | Clinic                               | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | W 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>NURA-336-A1</b>                     | <b>Population Health Nursing II</b>  |                         | 4               | 72             | Warren            | \$240                                     | <a href="#">Books</a> | ABSN1        |
|  | Lecture                              | 8/20/2026 - 10/09/2026  |                 | PAST 260       | F 8:00-10:50 AM   | Restricted to Accelerated Nursing Majors. |                       |              |
|  | Lecture                              | 8/20/2026 - 10/09/2026  |                 | PAST 260       | T 12:10-3:00 PM   |   |                       |              |
| <b>NURA-336C-A</b>                     | <b>Population Health Clinical</b>    |                         | 0               | 36             | Warren            |   | <a href="#">Books</a> | ABSN1        |
|  | Clinic                               | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | W 8:00 AM-7:00 PM | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>NURA-336C-B</b>                     | <b>Population Health Clinical</b>    |                         | 0               | 36             | Warren            |   | <a href="#">Books</a> | ABSN1        |
|  | Clinic                               | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | M 8:00 AM-7:00 PM | Restricted to Accelerated Nursing Majors. |                       |              |
| <b>NURA-416-A1</b>                     | <b>Special Topics</b>                |                         | 3               | 64             | Degener           | \$190                                     | <a href="#">Books</a> | ABSN1        |
|  | Lecture                              | 8/20/2026 - 10/09/2026  |                 | PAST 260       | MW 12:10-3:00 PM  | Restricted to Accelerated Nursing Majors. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                          |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                              | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------|------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method        | Dates                  |                 |                |                    |   |               |              |
| <b>NURA-416-A2</b>                     | <b>Special Topics</b>          |                        | 3               | 42             | Degener            | \$190                                     | Books         | ABSN1        |
|  | Lecture                        | 8/20/2026 - 10/09/2026 |                 | MILE 233       | MW 8:00-10:50 AM   | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-416C-A</b>                     | <b>Special Topics Clinical</b> |                        | 0               | 32             | Degener            |   | Books         | ABSN1        |
|  | Clinic                         | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | T 6:30 AM-7:30 PM  |   |               |              |
| <b>NURA-416C-B</b>                     | <b>Special Topics Clinical</b> |                        | 0               | 32             | Degener            |   | Books         | ABSN1        |
|  | Clinic                         | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | Th 6:30 AM-7:30 PM |   |               |              |
| <b>NURA-416C-C</b>                     | <b>Special Topics Clinical</b> |                        | 0               | 8              | Degener            |   | Books         | ABSN1        |
|  | Clinic                         | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | S 6:30 AM-7:30 PM  |   |               |              |
| <b>NURA-416C-D</b>                     | <b>Special Topics Clinical</b> |                        | 0               | 21             | Degener            |   | Books         | ABSN1        |
|  | Clinic                         | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | T 6:30 AM-7:30 PM  |   |               |              |
| <b>NURA-416C-E</b>                     | <b>Special Topics Clinical</b> |                        | 0               | 21             | Degener            |   | Books         | ABSN1        |
|  | Clinic                         | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | Th 6:30 AM-7:30 PM |   |               |              |
| <b>NURA-416C-F</b>                     | <b>Special Topics Clinical</b> |                        | 0               | 8              | Degener            |   | Books         | ABSN1        |
|  | Clinic                         | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | S 6:30 AM-7:30 PM  |   |               |              |
| <b>NURA-425-A1</b>                     | <b>Nurs Care Childbearing</b>  |                        | 4.5             | 64             | STAFF              | \$390                                     | Books         | ABSN1        |
|  | Lecture                        | 8/20/2026 - 10/09/2026 |                 | ALLN 460A      | MW 8:00-10:50 AM   | Restricted to Accelerated Nursing Majors. |               |              |
|  | Lecture                        | 8/20/2026 - 10/09/2026 |                 | Off-Campus     | F 8:00 AM-5:00 PM  |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                         | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                              | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|-------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method               | Dates                   |                 |                |                    |   |               |              |
| <b>NURA-425-A2</b>                     | <b>Nurs Care Childbearing</b>         |                         | 4.5             | 42             | STAFF              | \$390                                     | Books         | ABSN1        |
|  | Lecture                               | 8/20/2026 - 10/09/2026  |                 | MILE 233       | MW 12:10-3:00 PM   | Restricted to Accelerated Nursing Majors. |               |              |
|  | Lecture                               | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | F 8:00 AM-5:00 PM  |   |               |              |
| <b>NURA-425C-A</b>                     | <b>Nur Care Childbearing Clinical</b> |                         | 0               | 32             | STAFF              |   | Books         | ABSN1        |
|  | Clinic                                | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | Th 6:30 AM-7:30 PM |   |               |              |
| <b>NURA-425C-B</b>                     | <b>Nur Care Childbearing Clinical</b> |                         | 0               | 32             | STAFF              |   | Books         | ABSN1        |
|  | Clinic                                | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | T 6:30 AM-7:30 PM  |   |               |              |
| <b>NURA-425C-C</b>                     | <b>Nur Care Childbearing Clinical</b> |                         | 0               | 21             | STAFF              |   | Books         | ABSN1        |
|  | Clinic                                | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | Th 6:30 AM-7:30 PM |   |               |              |
| <b>NURA-425C-D</b>                     | <b>Nur Care Childbearing Clinical</b> |                         | 0               | 21             | STAFF              |   | Books         | ABSN1        |
|  | Clinic                                | 8/20/2026 - 10/09/2026  |                 | Off-Campus     | T 6:30 AM-7:30 PM  |   |               |              |
| <b>NURA-432-A1</b>                     | <b>Complex Nurs Care Adults II</b>    |                         | 4.5             | 72             | Minton             | \$390                                     | Books         | ABSN2        |
|  | Lecture                               | 10/14/2026 - 12/09/2026 |                 | PAST 260       | WF 8:00-10:50 AM   | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-432C-A</b>                     | <b>Complex Health II Clinical</b>     |                         | 0               | 36             | STAFF              |   | Books         | ABSN2        |
|  | Clinic                                | 10/14/2026 - 12/09/2026 |                 | Off-Campus     | T 6:30 AM-7:00 PM  | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-432C-B</b>                     | <b>Complex Health II Clinical</b>     |                         | 0               | 36             | STAFF              |   | Books         | ABSN2        |
|  | Clinic                                | 10/14/2026 - 12/09/2026 |                 | Off-Campus     | Th 6:30 AM-7:00 PM | Restricted to Accelerated Nursing Majors. |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                         | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                              | Req'd<br>Mats | Sub-<br>Sess |
|--|-------------------------------------|-------------------------|-----------------|----------------|-------------------|---|---------------|--------------|
|  | Instructional<br>Method             | Dates                   |                 |                |                   |   |               |              |
| <b>NURA-442-A1</b>                     | <b>Professional Nursing II</b>      |                         | 3               | 72             | Noorani           | \$190                                     | Books         | ABSN1        |
|  | Lecture                             | 8/20/2026 - 10/09/2026  |                 | ALLN 460A      | ThF 12:10-3:00 PM | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-443-A1</b>                     | <b>Professional Nursing III</b>     |                         | 3               | 70             | Noorani           | \$190                                     | Books         | ABSN2        |
|  | Lecture                             | 10/14/2026 - 12/09/2026 |                 | PAST 260       | M 12:10-3:00 PM   | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-443-A2</b>                     | <b>Professional Nursing III</b>     |                         | 3               | 32             | STAFF             | \$190                                     | Books         | ABSN2        |
|  | Lecture                             | 10/14/2026 - 12/09/2026 |                 | MILE 233       | M 8:00-10:50 AM   | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-450-A1</b>                     | <b>Practice Immersion</b>           |                         | 4               | 70             | Nakayama          | \$190                                     | Books         | ABSN2        |
|  | Lecture                             | 10/14/2026 - 12/09/2026 |                 | ALLN 460A      | M 10:00-10:50 AM  | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-450-A2</b>                     | <b>Practice Immersion</b>           |                         | 4               | 32             | Nakayama          | \$190                                     | Books         | ABSN2        |
|  | Lecture                             | 10/14/2026 - 12/09/2026 |                 | MILE 233       | M 12:00-12:50 PM  | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURA-450C-A</b>                     | <b>Practice Immersion Clinical</b>  |                         | 0               | 50             | Leffler           |   | Books         | ABSN2        |
|  | Clinic                              | 10/14/2026 - 12/09/2026 |                 | Off-Campus     |                   |   |               |              |
| <b>NURA-450C-B</b>                     | <b>Practice Immersion Clinical</b>  |                         | 0               | 50             | Leffler           |   | Books         | ABSN2        |
|  | Clinic                              | 10/14/2026 - 12/09/2026 |                 | Off-Campus     |                   |   |               |              |
| <b>NURA-460-A1</b>                     | <b>Comprehensive Review of Nurs</b> |                         | 2               | 70             | Warren            | \$190                                     | Books         | ABSN2        |
|  | Lecture                             | 10/14/2026 - 12/09/2026 |                 | ALLN 460A      | M 8:00-9:50 AM    | Restricted to Accelerated Nursing Majors. |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                         | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                              | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|-------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method              | Dates                   |                 |                |                    |   |               |              |
| <b>NURA-460-A2</b>                     | <b>Comprehensive Review of Nurs</b>  |                         | 2               | 32             | Warren             | \$190                                     | Books         | ABSN2        |
|  | Lecture                              | 10/14/2026 - 12/09/2026 |                 | MILE 233       | M 1:10-3:00 PM     | Restricted to Accelerated Nursing Majors. |               |              |
| <b>NURS-110-01</b>                     | <b>Introduction to Nursing</b>       |                         | 3               | 32             | Wiggins            | \$234                                     | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | MILE 234       | T 3:05-4:55 PM     |   |               |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026  |                 | MILE 145       | Th 3:00-6:30 PM    |   |               |              |
| <b>NURS-200-01</b>                     | <b>Nutrition</b>                     |                         | 3               | 32             | Wiedmar            | \$15                                      | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 230       | MWF 9:00-9:50 AM   |   |               |              |
| <b>NURS-200-02</b>                     | <b>Nutrition</b>                     |                         | 3               | 32             | Wiedmar            | \$15                                      | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 230       | MWF 10:00-10:50 AM |   |               |              |
| <b>NURS-200-03</b>                     | <b>Nutrition</b>                     |                         | 3               | 32             | Wiedmar            | \$15                                      | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | GBCH 230       | MWF 11:00-11:50 AM |   |               |              |
| <b>NURS-200-04</b>                     | <b>Nutrition</b>                     |                         | 3               | 28             | Sells              | \$15                                      | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | MILE 315       | T 3:00-6:00 PM     |   |               |              |
| <b>NURS-300-01</b>                     | <b>Fndtns of Nursing Concepts</b>    |                         | 5               | 70             | Wiggins            | \$495                                     | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026  |                 | PAST 260       | T 8:00-10:50 AM    |   |               |              |
| <b>NURS-300L-A</b>                     | <b>Found of Nursing Concepts Lab</b> |                         | 0               | 32             | Wiggins            |   | Books         |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026  |                 | MILE 300       | W 8:00 AM-4:30 PM  |   |               |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026  |                 | MILE 307       | W 8:00 AM-4:30 PM  |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--------------|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |              |               |              |
| <b>NURS-300L-B</b>                     | <b>Found of Nursing Concepts Lab</b>  |                        | 0               | 32             | Wiggins            |              | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 300       | F 8:00 AM-4:30 PM  |              |               |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 307       | F 8:00 AM-4:30 PM  |              |               |              |
| <b>NURS-302-01</b>                     | <b>Hlth Assess Across Lifespan</b>    |                        | 4               | 70             | Russell            | \$295        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 460A      | Th 8:00-10:50 AM   |              |               |              |
| <b>NURS-302L-A</b>                     | <b>Hlth Assmt Across Lifespan Lab</b> |                        | 0               | 32             | Russell            |              | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 300       | M 8:00 AM-12:00 PM |              |               |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 307       | M 8:00 AM-12:00 PM |              |               |              |
| <b>NURS-302L-B</b>                     | <b>Hlth Assmt Across Lifespan Lab</b> |                        | 0               | 32             | Russell            |              | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 300       | M 12:30-4:30 PM    |              |               |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 307       | M 12:30-4:30 PM    |              |               |              |
| <b>NURS-335-01</b>                     | <b>Population Health I</b>            |                        | 4               | 70             | Zurkuhlen          | \$245        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 260       | Th 12:10-3:00 PM   |              |               |              |
| <b>NURS-335C-A</b>                     | <b>Population Health I Clinical</b>   |                        | 0               | 32             | Zurkuhlen          |              | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | F 8:00 AM-5:00 PM  |              |               |              |
| <b>NURS-335C-B</b>                     | <b>Population Health I Clinical</b>   |                        | 0               | 32             | Zurkuhlen          |              | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | W 8:00 AM-5:00 PM  |              |               |              |
| <b>NURS-341-01</b>                     | <b>Professional Nursing I</b>         |                        | 3               | 70             | STAFF              | \$195        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 460A      | T 12:10-3:00 PM    |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--------------|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |              |               |              |
| <b>NURS-425-01</b>                     | <b>Nurs Care Childbearing</b>         |                        | 5               | 64             | Russell            | \$360        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 460A      | M 12:10-3:00 PM    |              |               |              |
| <b>NURS-425C-A</b>                     | <b>Nur Care Childbearing Clinical</b> |                        | 0               | 32             | Russell            |              | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | T 6:30 AM-7:00 PM  |              |               |              |
| <b>NURS-425C-B</b>                     | <b>Nur Care Childbearing Clinical</b> |                        | 0               | 32             | Russell            |              | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | Th 6:30 AM-7:00 PM |              |               |              |
| <b>NURS-432-01</b>                     | <b>Complex Nurs Care Adults II</b>    |                        | 5               | 64             | Minton             | \$360        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | ALLN 460A      | W 8:00-10:50 AM    |              |               |              |
| <b>NURS-432C-A</b>                     | <b>Cmplx Nurs Care Adults II Clin</b> |                        | 0               | 32             | Minton             |              | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | Th 6:30 AM-7:00 PM |              |               |              |
| <b>NURS-432C-B</b>                     | <b>Cmplx Nurs Care Adults II Clin</b> |                        | 0               | 32             | Minton             |              | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | T 6:30 AM-7:00 PM  |              |               |              |
| <b>NURS-442-01</b>                     | <b>Professional Nursing II</b>        |                        | 3               | 64             | Noorani            | \$160        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 260       | M 8:00-10:50 AM    |              |               |              |
| <b>PHIL-101-01</b>                     | <b>Intro to Phil: Love of Wisdom</b>  |                        | 3               | 28             | Buchanan           |              | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNMH 176       | MW 4:30-5:45 PM    |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor |                | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|------------|----------------|---|---------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                | Location   | Times          |   |               |              |
| <b>PHIL-101-02</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Groenewold |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | MW         | 1:30-2:45 PM   |   |               |              |
| <b>PHIL-101-03</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Simpson    |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 210       | TTh        | 1:40-2:55 PM   |   |               |              |
| <b>PHIL-101-04</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Simpson    |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MILE 233       | TTh        | 9:25-10:40 AM  |   |               |              |
| <b>PHIL-101-05</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Simpson    |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | TTh        | 3:05-4:20 PM   |   |               |              |
| <b>PHIL-101-06</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | STAFF      |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | TTh        | 12:15-1:30 PM  |   |               |              |
| <b>PHIL-101-07</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Fout       |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | GBCH 234       | MWF        | 12:00-12:50 PM | This section is recommended for Valor LC students, but is open to all students. |               |              |
| <b>PHIL-101-08</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Speliotis  |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 255       | MWF        | 10:00-10:50 AM | Recommended for Explore LC, but open to all.                                    |               |              |
| <b>PHIL-101-09</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Hoffman    |                |   | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNMH 180       | MWF        | 11:00-11:50 AM |   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                                  | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                    |   |                       |              |
| <b>PHIL-101-10</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | Baise              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | MW 12:00-1:15 PM   |   |                       |              |
| <b>PHIL-101-11</b>                     | <b>Intro to Phil: Love of Wisdom</b> |                        | 3               | 28             | STAFF              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | TTh 1:40-2:55 PM   |   |                       |              |
| <b>PHIL-101H-01</b>                    | <b>Hnr Intro to Phil: Fake News</b>  |                        | 3               | 15             | Scott              |   | <a href="#">Books</a> | HONR         |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | TTh 1:40-2:55 PM   | Restricted to students in the Honors Program. |                       |              |
| <b>PHIL-301-01</b>                     | <b>Ethics</b>                        |                        | 3               | 24             | R Dworin           |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | MILE 315       | TTh 1:40-2:55 PM   |   |                       |              |
| <b>PHIL-301-02</b>                     | <b>Ethics</b>                        |                        | 3               | 24             | Fout               |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | MWF 10:00-10:50 AM |   |                       |              |
| <b>PHIL-301-03</b>                     | <b>Ethics</b>                        |                        | 3               | 24             | Groenewold         |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | MW 4:30-5:45 PM    |   |                       |              |
| <b>PHIL-301-04</b>                     | <b>Ethics</b>                        |                        | 3               | 24             | Baise              |   | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | TTh 12:15-1:30 PM  |   |                       |              |
| <b>PHIL-301H-01</b>                    | <b>Honors Ethics</b>                 |                        | 3               | 15             | Speliotis          |   | <a href="#">Books</a> | HONR         |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | MW 1:30-2:45 PM    | Restricted to students in the Honors Program. |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                         | Req'd<br>Mats | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|--------------------|--------------------------------------|---------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                    |                                      |               |              |
| <b>PHIL-302-01</b>                     | <b>Logic</b>                             |                        | 3               | 24             | Johnson            |                                      | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | MW 12:00-1:15 PM   |                                      |               |              |
| <b>PHIL-309-01</b>                     | <b>Sacred Spaces, Public Places</b>      |                        | 3               | 24             | Scott              |                                      | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | TTh 12:15-1:30 PM  |                                      |               |              |
| <b>PHIL-323-01</b>                     | <b>Shakespeare and Philosophy</b>        |                        | 3               | 24             | Baise              |                                      | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | MW 1:30-2:45 PM    |                                      |               |              |
| <b>PHIL-428-01</b>                     | <b>Philosophy of God</b>                 |                        | 3               | 24             | Speliotis          |                                      | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | TTh 1:40-2:55 PM   |                                      |               |              |
| <b>PHIL-430-ON</b>                     | <b>Fundamentals of Bioethics</b>         |                        | 3               | 18             | Johnson            |                                      | Books         |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                    | Must have Junior standing or higher. |               |              |
| <b>PHIL-434-01</b>                     | <b>Technology, Ethics, &amp; Society</b> |                        | 3               | 24             | Scott              |                                      | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | MILE 307       | TTh 9:25-10:40 AM  |                                      |               |              |
| <b>PHYS-105-01</b>                     | <b>Introduction to Astronomy</b>         |                        | 4               | 32             | Mahmood            |                                      | Books         |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 109       | MWF 10:00-10:50 AM |                                      |               |              |
| <b>PHYS-105L-01</b>                    | <b>Introduction to Astronomy Lab</b>     |                        | 0               | 16             | Mahmood            | \$90                                 | Books         |              |
|  | Lab                                      | 8/20/2026 - 12/02/2026 |                 | PAST 106       | M 1:00-3:00 PM     |                                      |               |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         |  | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|--|--------------|---------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                | Location           | Times  |              |               |              |
| <b>PHYS-105L-02</b>                    | <b>Introduction to Astronomy Lab</b> |                        | 0               | 16             | Mahmood            |  | \$90         | Books         |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | PAST 157       | W 1:00-3:00 PM     |  |              |               |              |
| <b>PHYS-108-ON</b>                     | <b>Physics of Music and Art</b>      |                        | 4               | 25             | Saleem             |  |              | Books         |              |
|  | Online Lecture                       | 8/20/2026 - 12/02/2026 |                 |                |                    |  |              |               |              |
| <b>PHYS-108L-ON</b>                    | <b>Physics of Music and Art Lab</b>  |                        | 0               | 25             | Saleem             |  |              | Books         |              |
|  | Online Lab                           | 8/20/2026 - 12/02/2026 |                 |                |                    |  |              |               |              |
| <b>PHYS-201-01</b>                     | <b>College Physics I</b>             |                        | 4               | 32             | Mahmood            |  |              | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 207       | MWF 11:00-11:50 AM | Must register for PHYS201R sections 01 or 02 |              |               |              |
| <b>PHYS-201-02</b>                     | <b>College Physics I</b>             |                        | 4               | 32             | Saleem             |  |              | Books         |              |
|  | Lecture                              | 8/20/2026 - 12/02/2026 |                 | PAST 214       | MWF 10:00-10:50 AM | Must register for PHYS201R sections 03 or 04 |              |               |              |
| <b>PHYS-201L-01</b>                    | <b>College Physics I Lab</b>         |                        | 0               | 16             | STAFF              |  | \$90         | Books         |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | PAST 157       | T 3:00-5:00 PM     |  |              |               |              |
| <b>PHYS-201L-02</b>                    | <b>College Physics I Lab</b>         |                        | 0               | 16             | STAFF              |  | \$90         | Books         |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | PAST 157       | M 3:00-5:00 PM     |  |              |               |              |
| <b>PHYS-201L-03</b>                    | <b>College Physics I Lab</b>         |                        | 0               | 16             | Sandid             |  | \$90         | Books         |              |
|  | Lab                                  | 8/20/2026 - 12/02/2026 |                 | PAST 157       | T 1:00-3:00 PM     |  |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee                                  | Req'd<br>Mats | Sub-<br>Sess |
|--|-------------------------------------|------------------------|-----------------|----------------|-------------------|---|---------------|--------------|
|  | Instructional<br>Method             | Dates                  |                 |                |                   |   |               |              |
| <b>PHYS-201L-04</b>                    | <b>College Physics I Lab</b>        |                        | 0               | 16             | Sandid            | \$90  | Books         |              |
|  | Lab                                 | 8/20/2026 - 12/02/2026 |                 | PAST 157       | M 1:00-3:00 PM    |   |               |              |
| <b>PHYS-201R-01</b>                    | <b>College Physics I Recitation</b> |                        | 0               | 17             | Mahmood           |   | Books         |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 252       | T 12:10-12:59 PM  |   |               |              |
| <b>PHYS-201R-02</b>                    | <b>College Physics I Recitation</b> |                        | 0               | 17             | Mahmood           |   | Books         |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 252       | Th 12:15-1:05 PM  |   |               |              |
| <b>PHYS-201R-03</b>                    | <b>College Physics I Recitation</b> |                        | 0               | 17             | Saleem            |   | Books         |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 202       | T 12:10-12:59 PM  |   |               |              |
| <b>PHYS-201R-04</b>                    | <b>College Physics I Recitation</b> |                        | 0               | 17             | Saleem            |   | Books         |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 202       | Th 12:15-1:05 PM  |   |               |              |
| <b>PS-101-01</b>                       | <b>American Government</b>          |                        | 3               | 35             | Remington         |   | Books         |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 105       | MW 12:00-1:15 PM  |   |               |              |
| <b>PS-101-02</b>                       | <b>American Government</b>          |                        | 3               | 35             | Remington         |   | Books         |              |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 214       | TTh 9:25-10:40 AM |   |               |              |
| <b>PS-101H-01</b>                      | <b>Honors American Government</b>   |                        | 3               | 15             | Hoffman           |   | Books         | HONR         |
|  | Lecture                             | 8/20/2026 - 12/02/2026 |                 | PAST 210       | MW 4:30-5:45 PM   | Restricted to students in the Honors Program. |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|-------------------|--|-----------------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                   |  |                       |              |
| <b>PS-203-01</b>                       | <b>Ancient to Medieval Poli Theor</b> |                        | 3               | 30             | Hoffman           |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 207       | MW 1:30-2:45 PM   | Must have Sophomore standing or higher.  |                       |              |
| <b>PS-307-01</b>                       | <b>Contemporary Political Theory</b>  |                        | 3               | 20             | Hoffman           |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 210       | TTh 3:05-4:20 PM  |  |                       |              |
| <b>PS-323-01</b>                       | <b>World Trials</b>                   |                        | 3               | 30             | Remington         |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 210       | TTh 12:15-1:30 PM |  |                       |              |
| <b>PS-346-01</b>                       | <b>Constitutional Law</b>             |                        | 3               | 20             | Remington         |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 210       | MW 3:00-4:15 PM   |  |                       |              |
| <b>PS-444-01</b>                       | <b>Internship</b>                     |                        | 1-6             | 0              | Hoffman           |  | <a href="#">Books</a> |              |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                   | Handshake application required for registration.<br>Handshake Internship Application required to register. |                       |              |
| <b>PSYC-103-01</b>                     | <b>Introductory Psychology</b>        |                        | 3               | 0              | STAFF             |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | TTh 9:25-10:40 AM | Reserved for the Nursing Dual Enrollment Program<br>Restricted to Norton Nursing dual-enrollment students. |                       |              |
| <b>PSYC-103-02</b>                     | <b>Introductory Psychology</b>        |                        | 3               | 0              | STAFF             |  | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | TTh 9:25-10:40 AM | Will open if needed.   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                          |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee         | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------|------------------------|-----------------|----------------|--------------------|----------------------|---------------|--------------|
|  | Instructional<br>Method        | Dates                  |                 |                |                    |                      |               |              |
| <b>PSYC-103-03</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Shaaban            |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | TTh 9:25-10:40 AM  |                      |               |              |
| <b>PSYC-103-04</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Shaaban            |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | CNMH 270       | TTh 12:15-1:30 PM  |                      |               |              |
| <b>PSYC-103-05</b>                     | <b>Introductory Psychology</b> |                        | 3               | 0              | STAFF              |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | PAST 275       | TTh 12:15-1:30 PM  | Will open if needed. |               |              |
| <b>PSYC-103-06</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Shaaban            |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | TTh 1:40-2:55 PM   |                      |               |              |
| <b>PSYC-103-07</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Santamassino       |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | PAST 274       | MWF 10:00-10:50 AM |                      |               |              |
| <b>PSYC-103-08</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Jenkins            |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | PAST 180       | MW 3:00-4:15 PM    |                      |               |              |
| <b>PSYC-103-09</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Keim               |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | MWF 11:00-11:50 AM |                      |               |              |
| <b>PSYC-103-10</b>                     | <b>Introductory Psychology</b> |                        | 3               | 27             | Santamassino       |                      | Books         |              |
|  | Lecture                        | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | MWF 12:00-12:50 PM |                      |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|---|-----------------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |   |                       |              |
| <b>PSYC-103-11</b>                     | <b>Introductory Psychology</b>        |                        | 3               | 27             | Santamassino       |   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | MWF 1:00-1:50 PM   |   |                       |              |
| <b>PSYC-103-12</b>                     | <b>Introductory Psychology</b>        |                        | 3               | 27             | Jenkins            |   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 214       | MW 4:40-5:45 PM    |   |                       |              |
| <b>PSYC-103-ON</b>                     | <b>Introductory Psychology</b>        |                        | 3               | 0              | STAFF              |   | <a href="#">Books</a> | 7W1          |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026 |                 |                |                    | Restricted to Sophomores or higher<br>Must have Sophomore standing or higher.   |                       |              |
| <b>PSYC-103H-01</b>                    | <b>Honors Introductory Psychology</b> |                        | 3               | 20             | Keim               |   | <a href="#">Books</a> | CEC          |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | LIBR B10       | MWF 10:00-10:50 AM | Restricted to students in the Honors Program.<br>Students will complete a minimum of 8 hours of community engagement during this course for the mutual benefit of experiential learning and meeting the goals of the faculty-identified community partner.<br>Restricted to students in the Honors Program. |                       |              |
| <b>PSYC-203-01</b>                     | <b>Foundations of Psychology</b>      |                        | 3               | 23             | Rothgerber         |   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 234       | MW 12:00-1:15 PM   | Restricted to Neuroscience Majors or Psychology Majors or Minors<br>Restricted to Neuroscience Majors or Psychology Majors or Minors.   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                   |   |                       |              |
| <b>PSYC-203-02</b>                     | <b>Foundations of Psychology</b>         |                        | 3               | 23             | Rothgerber        |   | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | MILE 234       | MW 1:30-2:45 PM   | Restricted to Neuroscience Majors or Psychology Majors or Minors<br>Restricted to Neuroscience Majors or Psychology Majors or Minors. |                       |              |
| <b>PSYC-208-ON</b>                     | <b>Personality:Theories&amp;Research</b> |                        | 3               | 25             | Elliott           |   | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>PSYC-218-01</b>                     | <b>Life-Span Development</b>             |                        | 3               | 27             | Rogers            |   | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | TTh 9:25-10:40 AM |   |                       |              |
| <b>PSYC-218-02</b>                     | <b>Life-Span Development</b>             |                        | 3               | 27             | Rogers            |   | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | TTh 12:15-1:30 PM |   |                       |              |
| <b>PSYC-218-ON</b>                     | <b>Life-Span Development</b>             |                        | 3               | 27             | Rogers            |   | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>PSYC-230-01</b>                     | <b>Psychology of Learning</b>            |                        | 3               | 30             | Elliott           |   | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 274       | T 1:40-2:55 PM    | Course meets in-person Tuesday with 75 minutes of additional asynchronous time.   |                       |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |
| <b>PSYC-230-02</b>                     | <b>Psychology of Learning</b>            |                        | 3               | 30             | Elliott           |   | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/02/2026 |                 | PAST 274       | T 3:05-4:20 PM    | Course meets in-person Tuesday with 75 minutes of additional asynchronous time.   |                       |              |
|  | Online Lecture                           | 8/20/2026 - 12/02/2026 |                 |                |                   |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats  | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--------------|--|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |              |  |              |
| <b>PSYC-240-01</b>                     | <b>Biological Psychology</b>          |                        | 3               | 27             | STAFF              |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 315       | MWF 10:00-10:50 AM |              |  |              |
| <b>PSYC-240-ON</b>                     | <b>Biological Psychology</b>          |                        | 3               | 25             | STAFF              |              | Books  |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                    |              | Restricted to Neuroscience Majors or Psychology Majors or Minors.        |              |
| <b>PSYC-299-01</b>                     | <b>Intro to Professional Psych</b>    |                        | 1               | 28             | Kanchewa           |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 275       | M 3:00-3:50 PM     |              | Must have Sophomore standing or higher. Restricted to Psychology Majors. |              |
| <b>PSYC-304-01</b>                     | <b>Psychopathology and Mntl Hlth</b>  |                        | 3               | 27             | Bordewyk           |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 210       | TTh 9:25-10:40 AM  |              |  |              |
| <b>PSYC-310-01</b>                     | <b>Resrch Meth in Behav Science I</b> |                        | 4               | 20             | Wolfe              | \$20         | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 |                | MW 12:00-1:15 PM   |              | Must have Sophomore standing or higher.                                  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 015       | F 12:00-12:50 PM   |              |  |              |
| <b>PSYC-310-02</b>                     | <b>Resrch Meth in Behav Science I</b> |                        | 4               | 20             | Wolfe              | \$20         | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 |                | MW 1:30-2:45 PM    |              | Must have Sophomore standing or higher.                                  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 015       | F 1:30-2:20 PM     |              |  |              |
| <b>PSYC-313-ON</b>                     | <b>Memory and Cognition</b>           |                        | 3               | 25             | Wolfe              |              | Books  |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                    |              | Must have Junior standing or higher.                                     |              |
| <b>PSYC-317-01</b>                     | <b>Social Psychology</b>              |                        | 3               | 28             | Rothgerber         |              | Books  |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 210       | MWF 10:00-10:50 AM |              | Must have Sophomore standing or higher.                                  |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                         | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|---|-------------------------|-----------------|----------------|--------------------|---|---------------|--------------|
|  | Instructional<br>Method                   | Dates                   |                 |                |                    |   |               |              |
| <b>PSYC-317-02</b>                     | <b>Social Psychology</b>                  |                         | 3               | 28             | Rothgerber         |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026  |                 | PAST 210       | MWF 11:00-11:50 AM | Must have Sophomore standing or higher.   |               |              |
| <b>PSYC-318-01</b>                     | <b>Intro Industrl &amp; Orgnztl Psych</b> |                         | 3               | 28             | Keim               |   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026  |                 | CNHH 103       | TTh 9:25-10:40 AM  | Must have Sophomore standing or higher.   |               |              |
| <b>PSYC-320-ON</b>                     | <b>Human Resource Management</b>          |                         | 3               | 20             | STAFF              |   | Books         | 7W2          |
|  | Online Lecture                            | 10/22/2026 - 12/02/2026 |                 |                |                    | Restricted to Sophomores or higher<br>Must have Sophomore standing or higher.   |               |              |
| <b>PSYC-342-01</b>                     | <b>Psychological Assessment</b>           |                         | 3               | 25             | Phillips           | \$90  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026  |                 | CNHH 110       | TTh 8:00-9:15 AM   | Must have Sophomore standing or higher.   |               |              |
| <b>PSYC-350-01</b>                     | <b>Practicum: Applied Psych II</b>        |                         | 3               | 0              | STAFF              |   | Books         |              |
|  | Internship                                | 8/20/2026 - 12/02/2026  |                 |                |                    | Psychology Practicum Coordinator Permission required to register. Contract Course Form required to register.  |               |              |
| <b>PSYC-405-01</b>                     | <b>Counseling and Psychotherapy</b>       |                         | 3               | 18             | Kanchewa           | \$10  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026  |                 | PAST 252       | MWF 10:00-10:50 AM | Must have Junior standing or higher. Restricted to students in the clinical/counseling psychology major or with permission of the instructor.<br><br>Must have Junior standing or higher. Restricted to Clinical/Counseling or Human Resources Psychology Majors. |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                    |  |               |              |
| <b>PSYC-405-02</b>                     | <b>Counseling and Psychotherapy</b>   |                        | 3               | 18             | Kanchewa           | \$10   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 202       | MWF 11:00-11:50 AM | <p>Must have Junior standing or higher. Restricted to students in the clinical/counseling psychology major or with permission of the instructor.</p> <p>Must have Junior standing or higher. Restricted to Clinical/Counseling or Human Resources Psychology Majors.</p> |               |              |
| <b>PSYC-444-01</b>                     | <b>Internship</b>                     |                        | 1-6             | 0              | Jacobs-Lawson      |  | Books         |              |
|  | Internship                            | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | <p>Handshake application required for registration.</p> <p>Handshake Internship Application required to register. Psychology Internship Coordinator Permission required to register.</p>   |               |              |
| <b>PSYC-490-01</b>                     | <b>Capstone Seminar in Psychology</b> |                        | 3               | 14             | Jacobs-Lawson      | \$20   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | PAST 274       | Th 1:40-2:55 PM    | <p>Course meets in-person Thursday with 75 minutes of additional asynchronous time.</p> <p>Must have Junior standing or higher. Restricted to Psychology Majors.</p>   |               |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                    |  |               |              |
| <b>RTH-308-01</b>                      | <b>Respiratory Therapy Science I</b>  |                        | 3               | 15             | Graham             | \$75   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 133       | MW 9:00-10:30 AM   | <p>Restricted to Respiratory Therapy Majors.</p>   |               |              |
| <b>RTH-309-01</b>                      | <b>Resp Therapy Science I Lab</b>     |                        | 1               | 15             | Graham             | \$220  | Books         |              |
|  | Lab                                   | 8/20/2026 - 12/02/2026 |                 | MILE 133       | M 11:00 AM-2:00 PM | <p>Restricted to Respiratory Therapy Majors.</p>   |               |              |
| <b>RTH-311-01</b>                      | <b>Clinical Assessment</b>            |                        | 3               | 15             | Terry              | \$150  | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 133       | W 11:00 AM-1:30 PM | <p>Restricted to Respiratory Therapy Majors.</p>   |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor         |  | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|--------------------|--|--------------|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                | Location           | Times  |              |               |              |
| <b>RTH-340-01</b>                      | <b>Resp Therapy Clinical Educ I</b>   |                        | 2               | 15             | Graham             |  | \$885        | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | T 6:00 AM-7:00 PM  | Restricted to Respiratory Therapy Majors.  |              |               |              |
| <b>RTH-380-ON</b>                      | <b>Intro to Resp Ther Research</b>    |                        | 3               | 15             | Wisdom, Pehlke     |  | \$75         | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                    |  |              |               |              |
| <b>RTH-420-01</b>                      | <b>Resp Therapy Science III</b>       |                        | 3               | 15             | Terry              |  | \$215        | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 133       | Th 8:00-10:40 AM   | Restricted to Respiratory Therapy Majors.  |              |               |              |
| <b>RTH-430-ON</b>                      | <b>Cardiopulmonary Dis Mgmt II</b>    |                        | 3               | 15             | STAFF              |  | \$70         | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                    | Restricted to Respiratory Therapy Majors.  |              |               |              |
| <b>RTH-450-01</b>                      | <b>Neonatal/Pediatric Resp Care</b>   |                        | 3               | 15             | Terry              |  | \$75         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | MILE 133       | T 11:00 AM-1:40 PM | Restricted to Respiratory Therapy Majors.  |              |               |              |
| <b>RTH-460-01</b>                      | <b>Resp Therapy Clinical Educ III</b> |                        | 3               | 15             | Graham             |  | \$315        | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | WF 6:00 AM-7:00 PM | Students will receive a detailed clinical schedule the first week of classes.<br>Restricted to Respiratory Therapy Majors. |              |               |              |
| <b>RTT-430-ON</b>                      | <b>Medical Dosimetry</b>              |                        | 4               | 10             | Scherbak, Watson   |  | \$300        | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                | TTh                | Restricted to Radiation Therapy Majors.  |              |               |              |
| <b>RTT-431-ON</b>                      | <b>Prin and Prac Rad Therapy II</b>   |                        | 3               | 10             | Scherbak           |  | \$210        | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                | TTh                | Restricted to Radiation Therapy Majors.  |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|---------------------|--|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |                     |  |               |              |
| <b>RTT-432-ON</b>                      | <b>Advanced Therapy Radiation</b>         |                        | 3               | 10             | Scherbak            | \$210  | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                | TTh                 | Restricted to Radiation Therapy Majors.  |               |              |
| <b>RTT-491-ON</b>                      | <b>Clinical Education III</b>             |                        | 4               | 10             | Scherbak            | \$490  | Books         |              |
|  | Clinic                                    | 8/20/2026 - 12/02/2026 |                 | Off-Campus     | MWF 7:00 AM-4:00 PM | Restricted to Radiation Therapy Majors.  |               |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                | TTh                 |  |               |              |
| <b>SOAN-202-01</b>                     | <b>African Diaspora &amp; Afr Amer Ex</b> |                        | 3               | 20             | Adams               |  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | MILE 304       | MW 1:30-2:35 PM     |  |               |              |
| <b>SOAN-305-01</b>                     | <b>Sociology Race and Ethnicity</b>       |                        | 3               | 25             | Lambert-Swain       |  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MW 1:30-2:45 PM     |  |               |              |
| <b>SOAN-444-01</b>                     | <b>Internship</b>                         |                        | 1-6             | 0              | STAFF               |  | Books         |              |
|  | Internship                                | 8/20/2026 - 12/02/2026 |                 |                |                     | Handshake application required for registration.<br>Handshake Internship Application required to register.<br>Must have Junior standing or higher. |               |              |
| <b>SOC-101-01</b>                      | <b>Introduction to Sociology</b>          |                        | 3               | 27             | Lambert-Swain       |  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | MW 10:00-10:50 AM   | Course meets in person MW with 50 minutes of asychronous material on Friday  |               |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                |                     |  |               |              |
| <b>SOC-101-02</b>                      | <b>Introduction to Sociology</b>          |                        | 3               | 27             | Lambert-Swain       |  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 105       | MW 11:00-11:50 AM   | Course meets in person MW with 50 minutes of asychronous material on Friday  |               |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                |                     |  |               |              |

| Course Subject,<br>Number &<br>Section | Title                            |                         | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|----------------------------------|-------------------------|-----------------|----------------|-----------------|---|-----------------------|--------------|
|  | Instructional<br>Method          | Dates                   |                 |                |                 |   |                       |              |
| <b>SOC-101-ON</b>                      | <b>Introduction to Sociology</b> |                         | 3               | 0              | McCandless      |   | <a href="#">Books</a> | 7W2          |
|  | Online Lecture                   | 10/22/2026 - 12/10/2026 |                 |                |                 | Student Success Center and Division Chair Permission required to register. Delayed start course begins 10/22. Scheduled and asynchronous meetings online. |                       |              |
|  | Online Lecture                   | 10/22/2026 - 12/10/2026 |                 |                | M 4:30-6:00 PM  | Student Success Center Permission required to register. Department Chair Permission required to register.   |                       |              |
| <b>SOC-101-ON2</b>                     | <b>Introduction to Sociology</b> |                         | 3               | 0              | McCandless      |   | <a href="#">Books</a> | 7W2          |
|  | Online Lecture                   | 10/22/2026 - 12/10/2026 |                 |                |                 | Student Success Center and Division Chair Permission required to register. Delayed start course begins 10/22. Scheduled and asynchronous meetings online. |                       |              |
|  | Online Lecture                   | 10/22/2026 - 12/10/2026 |                 |                | T 4:30-6:00 PM  | Student Success Center Permission required to register. Department Chair Permission required to register.   |                       |              |
| <b>SOC-235-ON</b>                      | <b>Social Inequality</b>         |                         | 3               | 25             | Orend           |   | <a href="#">Books</a> |              |
|  | Online Lecture                   | 8/20/2026 - 12/02/2026  |                 |                |                 |   |                       |              |
| <b>SOC-235-ON2</b>                     | <b>Social Inequality</b>         |                         | 3               | 25             | Orend           |   | <a href="#">Books</a> |              |
|  | Online Lecture                   | 8/20/2026 - 12/02/2026  |                 |                |                 |   |                       |              |
| <b>SOC-290-01</b>                      | <b>Sociological Theory</b>       |                         | 3               | 27             | McCandless      |   | <a href="#">Books</a> |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026  |                 | PAST 274       | Th 3:05-4:20 PM | Course meets in-person Thursday with 75 minutes of additional asynchronous time.  |                       |              |
|  | Online Lecture                   | 8/20/2026 - 12/02/2026  |                 |                |                 |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess   |
|--|---|------------------------|-----------------|----------------|-------------------|--------------|---------------|--|
|  | Instructional<br>Method                   | Dates                  |                 |                |                   |              |               |  |
| <b>SOC-301-01</b>                      | <b>Contemporary Amer Social Probl</b>     |                        | 3               | 25             | Lambert-Swain     |              | Books         | CEC  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 107       | TTh 12:15-1:30 PM |              |               |  |
| <b>SOC-410-01</b>                      | <b>Research Methods</b>                   |                        | 3               | 17             | Pruss             | \$20         | Books         |  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 015       | TTh 1:40-2:55 PM  |              |               | Must have Junior standing or higher. Restricted to Sociology or Criminal Justice Majors. |
| <b>SPAN-101-01</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b>  |                        | 3               | 20             | Jaentschke Gomez  |              | Books         |  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | MILE 315       | MW 12:00-1:15 PM  |              |               |  |
| <b>SPAN-101-02</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b>  |                        | 3               | 20             | Castillo-Diaz     |              | Books         |  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | GBCH 232       | TTh 12:15-1:30 PM |              |               |  |
| <b>SPAN-101-03</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b>  |                        | 3               | 20             | Castillo-Diaz     |              | Books         |  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | TTh 1:40-2:55 PM  |              |               |  |
| <b>SPAN-101-04</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b>  |                        | 3               | 20             | Rincon Perez      |              | Books         |  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | T 12:15-1:30 PM   |              |               | Hybrid Course. Meets face to face Tuesdays and online on Thursdays                       |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                | Th 12:15-1:30 PM  |              |               |  |
| <b>SPAN-101-ON</b>                     | <b>Intro to Spanish Lan &amp; Cult I</b>  |                        | 3               | 16             | Rincon Perez      |              | Books         |  |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                |                   |              |               |  |
| <b>SPAN-102-01</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> |                        | 3               | 20             | Jaentschke Gomez  |              | Books         |  |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | MW 1:30-2:45 PM   |              |               |  |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|--------------------|--|-----------------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |                    |  |                       |              |
| <b>SPAN-102-02</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> |                        | 3               | 20             | Rincon Perez       |  | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 110       | Th 12:15-1:30 PM   | Hybrid Course. Meets face to face Thursdays and online on Tuesdays   |                       |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                | T 12:15-1:30 PM    |  |                       |              |
| <b>SPAN-102-ON</b>                     | <b>Intro to Spanish Lan &amp; Cult II</b> |                        | 3               | 20             | Rincon Perez       |  | <a href="#">Books</a> |              |
|  | Online Lecture                            | 8/20/2026 - 12/02/2026 |                 |                |                    |  |                       |              |
| <b>SPAN-320-01</b>                     | <b>Hispanic Culture &amp; Civ</b>         |                        | 3               | 12             | Jaentschke Gomez   |  | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNTH 221       | MW 3:00-4:15 PM    |  |                       |              |
| <b>SPAN-444-01</b>                     | <b>Internship</b>                         |                        | 3               | 0              | Rincon Perez       |  | <a href="#">Books</a> |              |
|  | Internship                                | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                    | Handshake application required for registration.<br>Handshake Internship Application required to register. |                       |              |
| <b>SPOR-101-01</b>                     | <b>Intro to Sports Administration</b>     |                        | 3               | 32             | Greenwell          |  | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | MWF 10:00-10:50 AM |  |                       |              |
| <b>SPOR-101-02</b>                     | <b>Intro to Sports Administration</b>     |                        | 3               | 32             | STAFF              |  | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | MWF 11:00-11:50 AM |  |                       |              |
| <b>SPOR-215-01</b>                     | <b>Video Game History and Culture</b>     |                        | 3               | 28             | Greenwell          |  | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | MWF 11:00-11:50 AM |  |                       |              |
| <b>SPOR-301-01</b>                     | <b>Facility and Event Management</b>      |                        | 3               | 28             | Greenwell          |  | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | MW 12:00-1:15 PM   |  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor             | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|------------------------|--------------|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                        |              |               |              |
| <b>SPOR-341-ON</b>                     | <b>NIL Foundations</b>                |                        | 3               | 20             | STAFF                  |              | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                | T 6:00-7:15 PM         |              |               |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                | Th                     |              |               |              |
| <b>THEA-101-01</b>                     | <b>Experiencing Theatre</b>           |                        | 3               | 27             | Dent                   | \$30         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | MW 1:30-2:45 PM        |              |               |              |
| <b>THEA-101-ON</b>                     | <b>Experiencing Theatre</b>           |                        | 3               | 27             | Stewart                | \$30         | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/02/2026 |                 |                |                        |              |               |              |
| <b>THEA-110-01</b>                     | <b>Beginning Acting</b>               |                        | 3               | 16             | Burnett                | \$70         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | WYAT 101       | TTh 9:25-10:40 AM      |              |               |              |
| <b>THEA-110-02</b>                     | <b>Beginning Acting</b>               |                        | 3               | 16             | Burnett                | \$70         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | WYAT 101       | TTh 12:15-1:30 PM      |              |               |              |
| <b>THEA-270-01</b>                     | <b>Rehearsal and Perf: Acting</b>     |                        | 0-1             | 20             | Ross                   | \$30         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | WYAT 101       | MTWThFSSu 6:00-10:00 F |              |               |              |
| <b>THEA-271-01</b>                     | <b>Rehearsal and Perf: Crew Lab I</b> |                        | 0-1             | 30             | Ross                   | \$30         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | WYAT 101       | MTWThFSSu 6:00-10:00 F |              |               |              |
| <b>THEA-272-01</b>                     | <b>Rehearsal and Perf: Advanced</b>   |                        | 0-1             | 30             | Ross                   | \$30         | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/02/2026 |                 | WYAT 101       | MTWThFSSu 6:00-10:00 F |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                       |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee | Req'd<br>Mats  | Sub-<br>Sess |
|--|-----------------------------|------------------------|-----------------|----------------|-------------------|--------------|--|--------------|
|  | Instructional<br>Method     | Dates                  |                 |                |                   |              |  |              |
| <b>THEA-334-01</b>                     | <b>Research for Theatre</b> |                        | 3               | 16             | Ross              | \$30         | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | GBCH 230       | TTh 1:40-2:55 PM  |              |  |              |
| <b>THEA-444-01</b>                     | <b>Internship</b>           |                        | 1-6             | 0              | Burnett           |              | Books  |              |
|  | Internship                  | 8/20/2026 - 12/02/2026 |                 | Off-Campus     |                   |              | Handshake application required for registration.<br>Handshake Internship Application required to register. |              |
| <b>THEO-200-01</b>                     | <b>Ultimate Questions</b>   |                        | 3               | 27             | Choi              |              | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | LIBR B24       | MWF 9:00-9:50 AM  |              |  |              |
| <b>THEO-200-02</b>                     | <b>Ultimate Questions</b>   |                        | 3               | 27             | Stone Porter      |              | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | MILE 304       | TTh 12:15-1:30 PM |              |  |              |
| <b>THEO-200-03</b>                     | <b>Ultimate Questions</b>   |                        | 3               | 27             | Stone Porter      |              | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | MILE 304       | TTh 1:40-2:55 PM  |              |  |              |
| <b>THEO-200-04</b>                     | <b>Ultimate Questions</b>   |                        | 3               | 27             | Fuller            |              | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | TTh 9:25-10:40 AM |              |  |              |
| <b>THEO-200-05</b>                     | <b>Ultimate Questions</b>   |                        | 3               | 27             | Klassen           |              | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | MILE 304       | MW 12:00-1:15 PM  |              |  |              |
| <b>THEO-200-06</b>                     | <b>Ultimate Questions</b>   |                        | 3               | 27             | White             |              | Books  |              |
|  | Lecture                     | 8/20/2026 - 12/02/2026 |                 | CNHH 103       | MW 4:30-5:45 PM   |              |  |              |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee   | Req'd<br>Mats | Sub-<br>Sess |
|--|----------------------------------|------------------------|-----------------|----------------|--------------------|--|---------------|--------------|
|  | Instructional<br>Method          | Dates                  |                 |                |                    |  |               |              |
| <b>THEO-200-07</b>                     | <b>Ultimate Questions</b>        |                        | 3               | 27             | Choi               |  | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | MWF 10:00-10:50 AM |  |               |              |
| <b>THEO-200-08</b>                     | <b>Ultimate Questions</b>        |                        | 3               | 27             | Holladay           |  | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | MW 12:00-1:15 PM   |  |               |              |
| <b>THEO-200-09</b>                     | <b>Ultimate Questions</b>        |                        | 3               | 27             | Klassen            |  | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | TTh 12:15-1:30 PM  |  |               |              |
| <b>THEO-200-10</b>                     | <b>Ultimate Questions</b>        |                        | 3               | 27             | Lowe               |  | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | TTh 3:05-4:20 PM   |  |               |              |
| <b>THEO-200-11</b>                     | <b>Ultimate Questions</b>        |                        | 3               | 27             | Lowe               |  | Books         |              |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | MW 3:00-4:15 PM    |  |               |              |
| <b>THEO-200-ON</b>                     | <b>Ultimate Questions</b>        |                        | 3               | 0              | Prince             |  | Books         | 7W1          |
|  | Online Lecture                   | 8/20/2026 - 10/08/2026 |                 |                |                    | This course is restricted to students in Organizational Leadership, Professional Communication, Arts Admin: Dance, or with permission of the Chair.<br><br>Restricted to Degree Completion Majors. |               |              |
| <b>THEO-200H-01</b>                    | <b>Honors Ultimate Questions</b> |                        | 3               | 15             | Stone Porter       |  | Books         | HONR         |
|  | Lecture                          | 8/20/2026 - 12/02/2026 |                 | PAST 210       | MW 1:30-2:45 PM    | Restricted to students in the Honors Program.  |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor        | Est'd<br>Fee  | Req'd<br>Mats         | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|-------------------|---|-----------------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |                   |   |                       |              |
| <b>THEO-304-01</b>                     | <b>Paul's Letters to the Church</b>       |                        | 3               | 24             | Prince            |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 106       | MW 1:30-2:45 PM   |   |                       |              |
| <b>THEO-307-01</b>                     | <b>World Religions</b>                    |                        | 3               | 24             | Fuller            |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 102       | T 6:00-8:45 PM    |   |                       |              |
| <b>THEO-312-01</b>                     | <b>Christian Marriage</b>                 |                        | 3               | 24             | Choi              |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | PAST 210       | MW 12:00-1:15 PM  |   |                       |              |
| <b>THEO-320-01</b>                     | <b>Intro to Life &amp; Thought Merton</b> |                        | 3               | 24             | Stone Porter      |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 104       | MW 3:00-4:15 PM   |   |                       |              |
| <b>THEO-336-01</b>                     | <b>Religion &amp; Ecology</b>             |                        | 3               | 24             | Klassen           |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNHH 013       | TTh 1:40-2:55 PM  |   |                       |              |
| <b>THEO-336-02</b>                     | <b>Religion &amp; Ecology</b>             |                        | 3               | 24             | Klassen           |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 075       | TTh 3:05-4:20 PM  |   |                       |              |
| <b>THEO-401-01</b>                     | <b>History of Judaic Thought I</b>        |                        | 3               | 24             | Rapport           |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | MILE 300       | TTh 9:25-10:40 AM |   |                       |              |
| <b>THEO-441-01</b>                     | <b>Special Topics: India</b>              |                        | 3               | 10             | Pozhathuparambil  |   | <a href="#">Books</a> |              |
|  | Lecture                                   | 8/20/2026 - 12/02/2026 |                 | CNMH 081       | M 6:00-8:45 PM    | Permission of the instructor required and includes an optional trip to India (insert trip dates). |                       |              |

| Course Subject,<br>Number &<br>Section | Title                   |       | Credit<br>Hours | Section<br>Cap | Instructor |       | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|-------------------------|-------|-----------------|----------------|------------|-------|--------------|---------------|--------------|
|  | Instructional<br>Method | Dates |                 | Location       | Times      | Notes |              |               |              |
|  |                         |       |                 |                |            |       |              |               |              |

# Graduate Courses

| Course Subject,<br>Number &<br>Section | Title                                 |                         | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess   |
|--|---------------------------------------|-------------------------|-----------------|----------------|------------|--------------|---------------|--|
|  | Instructional<br>Method               | Dates                   |                 |                |            |              |               |  |
| <b>COMM-613-ON</b>                     | <b>Digital Screens and Audio</b>      |                         | 3               | 25             | Barnett    |              | Books         | 7W1  |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              |               |  |
| <b>COMM-619-ON</b>                     | <b>Multimedia and Technical Comm</b>  |                         | 3               | 25             | S Apostel  |              | Books         | 7W2  |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |            |              |               |  |
| <b>COMM-644-01</b>                     | <b>Internship</b>                     |                         | 3               | 0              | Needham    |              | Books         |  |
|  | Internship                            | 8/20/2026 - 12/10/2026  |                 |                |            |              |               |  |
|  |                                       |                         |                 |                |            |              |               | Handshake application required for registration.<br>Handshake Internship Application required to register.<br>Restricted to Master of Communication or Digital Media Majors. |
| <b>COMM-699-ON</b>                     | <b>Digital Media, Culture, Ethics</b> |                         | 3               | 25             | LaRocco    |              | Books         | 7W1  |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              |               |  |
| <b>CS-601-ON</b>                       | <b>Prog Concepts &amp; Techniques</b> |                         | 3               | 20             | Johnson    | \$75         | Books         | 7W1  |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              |               |  |
| <b>CS-603-ON</b>                       | <b>Computational Paradigms</b>        |                         | 3               | 20             | Karem      | \$75         | Books         | 7W1  |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |            |              |               |  |
| <b>CS-605-ON</b>                       | <b>Dsgn Objects and Abstraction</b>   |                         | 3               | 20             | Johnson    | \$75         | Books         | 7W2  |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |            |              |               |  |
| <b>CS-607-ON</b>                       | <b>Data Structures</b>                |                         | 3               | 20             | Sarkar     | \$75         | Books         | 7W2  |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |            |              |               |  |

| Course Subject,<br>Number &<br>Section | Title                                    |                         | Credit<br>Hours | Section<br>Cap  | Instructor   | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|--|--|-------------------------|-----------------|-----------------|--|--------------|-----------------------|--------------|
|  | Instructional<br>Method                  | Dates                   |                 |                 |  |              |                       |              |
| <b>CS-631-ON</b>                       | <b>AI and Large Lang Models</b>          | 2                       | 20              | Johnson, Sarkar |  | \$75         | <a href="#">Books</a> | 7W2          |
|  | Online Lecture                           | 10/22/2026 - 12/10/2026 |                 |                 |  |              |                       |              |
| <b>CS-633-ON</b>                       | <b>Back-End Development</b>              | 2                       | 20              | Karem           |  | \$75         | <a href="#">Books</a> | 7W1          |
|  | Online Lecture                           | 8/20/2026 - 10/08/2026  |                 |                 |  |              |                       |              |
| <b>CS-635-ON</b>                       | <b>System Integration &amp; Security</b> | 3                       | 20              | Shafaei         |  | \$75         | <a href="#">Books</a> | 7W1          |
|  | Online Lecture                           | 8/20/2026 - 10/08/2026  |                 |                 |  |              |                       |              |
| <b>CS-644-ON</b>                       | <b>Internship</b>                        | 3                       | 0               | Karem           |  | \$75         | <a href="#">Books</a> | 7W2          |
|  | Internship                               | 10/22/2026 - 12/10/2026 |                 |                 | Handshake Internship Application required to register. |              |                       |              |
| <b>CS-650-ON</b>                       | <b>Software Engineering Capstone</b>     | 3                       | 20              | Sarkar          |  | \$75         | <a href="#">Books</a> | 7W2          |
|  | Online Lecture                           | 10/22/2026 - 12/10/2026 |                 |                 |  |              |                       |              |
| <b>EDAD-705-01</b>                     | <b>Leading &amp; Admin the Elem Sch</b>  | 3                       | 20              | Young           |  |              | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/10/2026  | ALLN 308        | W 4:30-7:00 PM  |  |              |                       |              |
| <b>EDAD-706-01</b>                     | <b>Fld Exp-Bldg-Level Ldrship I</b>      | 3                       | 20              | Young           |  | \$300        | <a href="#">Books</a> |              |
|  | Field Placement                          | 8/20/2026 - 12/10/2026  |                 |                 |  |              |                       |              |
| <b>EDAD-713-01</b>                     | <b>Creating a School Culture</b>         | 3                       | 20              | W Wells         |  | \$300        | <a href="#">Books</a> |              |
|  | Lecture                                  | 8/20/2026 - 12/10/2026  | ALLN 204        | M 4:30-7:00 PM  | Restricted to Level II Principal Certification.        |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|--------------------|--------------|---------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                    |              |               |              |
| <b>EDRE-803-ON</b>                     | <b>Applied Multivariate Analysis</b> |                        | 3               | 25             | G Smith            | \$300        | Books         |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               |              |
| <b>EDRE-804-ON</b>                     | <b>Qualitative Research Methods</b>  |                        | 3               | 25             | J Smith            | \$300        | Books         |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               |              |
|  | Online Lecture                       | 8/25/2026              |                 |                | T 7:30-8:30 PM     |              |               |              |
|  | Online Lecture                       | 9/01/2026              |                 |                | T 7:30-9:30 PM     |              |               |              |
|  | Online Lecture                       | 10/06/2026             |                 |                | T 7:30-9:30 PM     |              |               |              |
|  | Online Lecture                       | 11/03/2026             |                 |                | T 7:30-9:30 PM     |              |               |              |
| <b>EDRE-805-01</b>                     | <b>Adv Study in Qualitative Rsch</b> |                        | 3               | 25             | J Smith            | \$300        | Books         |              |
|  | Lecture                              | 8/21/2026              |                 | ALLN 209       | F 5:00-9:00 PM     |              |               |              |
|  | Lecture                              | 8/22/2026              |                 | ALLN 209       | S 1:00-5:00 PM     |              |               |              |
|  | Lecture                              | 9/05/2026              |                 | ALLN 209       | S 8:00 AM-12:00 PM |              |               |              |
|  | Online Lecture                       | 9/18/2026              |                 |                | F 5:00-9:00 PM     |              |               |              |
|  | Online Lecture                       | 9/19/2026              |                 |                | S 1:00-5:00 PM     |              |               |              |
|  | Online Lecture                       | 10/03/2026             |                 |                | S 8:00 AM-12:00 PM |              |               |              |
|  | Lecture                              | 10/23/2026             |                 | ALLN 209       | F 5:00-9:00 PM     |              |               |              |
|  | Lecture                              | 10/24/2026             |                 | ALLN 209       | S 1:00-5:00 PM     |              |               |              |
|  | Online Lecture                       | 11/07/2026             |                 |                | S 8:00 AM-12:00 PM |              |               |              |
| <b>EDUG-601-ON</b>                     | <b>Rsch Methodology for Sch Ldrs</b> |                        | 3               | 25             | Thomas             |              | Books         |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               |              |
| <b>EDUG-612-01</b>                     | <b>Advanced Field Placement</b>      |                        | 3               | 25             | Ferren             |              | Books         |              |
|  | Field Placement                      | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                       |
|--|---|------------------------|-----------------|----------------|-----------------|--------------|-----------------------|--|
|  | Instructional<br>Method                   | Dates                  |                 |                |                 |              |                       |  |
| <b>EDUG-613-01</b>                     | <b>Adv Professional Placement</b>         |                        | 3               | 25             | Ferren          |              | <a href="#">Books</a> |  |
|  | Field Placement                           | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |  |
| <b>EDUG-652-ON</b>                     | <b>Global Comp in Lang &amp; Cult</b>     |                        | 3               | 25             | STAFF           |              | <a href="#">Books</a> |  |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |  |
| <b>EDUG-676-ON</b>                     | <b>Trauma Informed Classrooms</b>         |                        | 3               | 25             | T Wells         | \$30         | <a href="#">Books</a> |  |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |  |
| <b>EDUG-682-ON</b>                     | <b>Transdisciplinary Tchng STEAM</b>      |                        | 3               | 25             | Cook            | \$30         | <a href="#">Books</a> |  |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |  |
| <b>EDUG-800-ON</b>                     | <b>Lrnrs in Poverty Circumstances</b>     |                        | 3               | 25             | W Wells         |              | <a href="#">Books</a> |  |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       | Restricted to School of Education Doctoral Majors. |
|  | Online Lecture                            | 8/25/2026              |                 |                | T 7:30-8:30 PM  |              |                       |  |
|  | Online Lecture                            | 9/01/2026              |                 |                | T 7:30-9:30 PM  |              |                       |  |
|  | Online Lecture                            | 10/06/2026             |                 |                | T 7:30-9:30 PM  |              |                       |  |
|  | Online Lecture                            | 11/03/2026             |                 |                | T 7:30-9:30 PM  |              |                       |  |
| <b>EDUG-804-ON</b>                     | <b>Change Theory &amp; Edu Innovation</b> |                        | 3               | 25             | W Wells         |              | <a href="#">Books</a> |  |
|  | Online Lecture                            | 8/20/2026              |                 |                | Th 7:30-8:30 PM |              |                       | Restricted to School of Education Doctoral Majors. |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |  |
|  | Online Lecture                            | 9/03/2026              |                 |                | Th 7:30-9:30 PM |              |                       |  |
|  | Online Lecture                            | 10/01/2026             |                 |                | Th 7:30-9:30 PM |              |                       |  |
|  | Online Lecture                            | 11/05/2026             |                 |                | Th 7:30-9:30 PM |              |                       |  |

| Course Subject,<br>Number &<br>Section | Title                            |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess                                       |
|--|----------------------------------|------------------------|-----------------|----------------|--------------------|--------------|---------------|--|
|  | Instructional<br>Method          | Dates                  |                 |                |                    |              |               |  |
| <b>EDUG-858-01</b>                     | <b>Inquiry Experience</b>        |                        | <b>3</b>        | <b>25</b>      | <b>G Smith</b>     |              | <b>Books</b>  |  |
|  | Lecture                          | 8/22/2026              |                 | CNHH 110       | S 8:00 AM-12:00 PM |              |               |  |
|  | Lecture                          | 9/04/2026              |                 | CNHH 110       | F 5:00-9:00 PM     |              |               |  |
|  | Lecture                          | 9/05/2026              |                 | CNHH 110       | S 1:00-5:00 PM     |              |               |  |
|  | Online Lecture                   | 9/19/2026              |                 |                | S 8:00 AM-12:00 PM |              |               |  |
|  | Online Lecture                   | 10/02/2026             |                 |                | F 5:00-9:00 PM     |              |               |  |
|  | Online Lecture                   | 10/03/2026             |                 |                | S 1:00-5:00 PM     |              |               |  |
|  | Lecture                          | 10/24/2026             |                 | CNHH 110       | S 8:00 AM-12:00 PM |              |               |  |
|  | Online Lecture                   | 11/06/2026             |                 |                | F 5:00-9:00 PM     |              |               |  |
|  | Online Lecture                   | 11/07/2026             |                 |                | S 1:00-5:00 PM     |              |               |  |
| <b>EDUG-859-ON</b>                     | <b>Doctoral Research Seminar</b> |                        | <b>3</b>        | <b>25</b>      | <b>Wheeler</b>     | <b>\$30</b>  | <b>Books</b>  |  |
|  | Online Lecture                   | 8/20/2026              |                 |                | Th 7:30-8:30 PM    |              |               | Restricted to School of Education Doctoral Majors. |
|  | Online Lecture                   | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               |  |
|  | Online Lecture                   | 9/03/2026              |                 |                | Th 7:30-9:30 PM    |              |               |  |
|  | Online Lecture                   | 10/01/2026             |                 |                | Th 7:30-9:30 PM    |              |               |  |
|  | Online Lecture                   | 11/05/2026             |                 |                | Th 7:30-9:30 PM    |              |               |  |
| <b>EDUG-899-ON</b>                     | <b>Dissertation Seminar</b>      |                        | <b>3</b>        | <b>25</b>      | <b>W Wells</b>     | <b>\$300</b> | <b>Books</b>  |  |
|  | Online Lecture                   | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-01</b>                     | <b>Dissertation</b>              |                        | <b>1-6</b>      | <b>15</b>      | <b>G Smith</b>     |              | <b>Books</b>  |  |
|  | Online Lecture                   | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-02</b>                     | <b>Dissertation</b>              |                        | <b>1-6</b>      | <b>15</b>      | <b>Dinkins</b>     |              | <b>Books</b>  |  |
|  | Online Lecture                   | 8/20/2026 - 12/10/2026 |                 |                |                    |              |               | Restricted to School of Education Doctoral Majors. |

| Course Subject,<br>Number &<br>Section | Title                                   |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                                       |
|--|---|------------------------|-----------------|----------------|------------|--------------|-----------------------|--|
|  | Instructional<br>Method                 | Dates                  |                 |                |            |              |                       |  |
| <b>EDUG-900-03</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | Archibald  |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-04</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | Dinkins    |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-05</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | Wheeler    |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-06</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | J Smith    |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-07</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | Taylor     |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-08</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | Cook       |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>EDUG-900-09</b>                     | <b>Dissertation</b>                     |                        | 1-6             | 15             | Young      |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       | Restricted to School of Education Doctoral Majors. |
| <b>HLTH-604-ON</b>                     | <b>Curr Trends &amp; Issues in Hlth</b> |                        | 2               | 25             | STAFF      |              | <a href="#">Books</a> |  |
|  | Online Lecture                          | 8/20/2026 - 12/10/2026 |                 |                |            |              |                       |  |

| Course Subject,<br>Number &<br>Section | Title                                |                         | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee   | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|-------------------------|-----------------|----------------|-----------------|--|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                   |                 |                |                 |  |                       |              |
| <b>HLTH-660-ON</b>                     | <b>Capstone</b>                      |                         | 3               | 10             | Terry           |  | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026  |                 |                | M 9:00-10:40 AM | Restricted to Respiratory Therapy program<br>Restricted to Respiratory Therapy Majors.               |                       |              |
| <b>HLTH-820-ON</b>                     | <b>Pedagogy Health Professions</b>   |                         | 3               | 16             | Jackson         | \$200  | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026  |                 |                |                 | Restricted to PhD in Health Professions Education Majors.  |                       |              |
| <b>HLTH-825-ON</b>                     | <b>Contemp Issues in Higher Educ</b> |                         | 3               | 16             | York            |  | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026  |                 |                |                 | Restricted to PhD in Health Professions Education Majors.  |                       |              |
| <b>HLTH-861-ON</b>                     | <b>Statistics in Health Prof I</b>   |                         | 3               | 16             | Blair           |  | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026  |                 |                |                 | Restricted to PhD in Health Professions Education Majors.  |                       |              |
| <b>HLTH-864-ON</b>                     | <b>Qual Research Methods</b>         |                         | 3               | 16             | L Miller        |  | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026  |                 |                |                 | Restricted to PhD in Health Professions Education Majors.  |                       |              |
| <b>HLTH-877-01</b>                     | <b>Dissertation Extension</b>        |                         | 1               | 0              | Jackson         |  | <a href="#">Books</a> |              |
|  | Contract Course                      | 8/20/2026 - 12/10/2026  |                 |                |                 | Restricted to PhD in Health Professions Education Majors. Contract Course Form required to register. |                       |              |
| <b>HRED-601-ON</b>                     | <b>Foundations of Higher Ed</b>      |                         | 3               | 25             | Phillips        |  | <a href="#">Books</a> | 7W1          |
|  | Online Lecture                       | 8/20/2026 - 10/08/2026  |                 |                |                 |  |                       |              |
| <b>HRED-605-ON</b>                     | <b>Ldrshp and Admin in Higher Ed</b> |                         | 3               | 25             | Archibald       |  | <a href="#">Books</a> | 7W2          |
|  | Online Lecture                       | 10/22/2026 - 12/10/2026 |                 |                |                 |  |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                         | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee                                  | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|-------------------------|-----------------|----------------|-----------------|---|---------------|--------------|
|  | Instructional<br>Method               | Dates                   |                 |                |                 |   |               |              |
| <b>HRED-632-ON</b>                     | <b>Sales Mgmt College Athls</b>       |                         | 3               | 25             | Eiche           |   | Books         | 7W2          |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |                 |   |               |              |
| <b>HRED-635-ON</b>                     | <b>Critical Issues in Higher Ed</b>   |                         | 3               | 25             | Archibald       |   | Books         | 7W1          |
|  | Online Lecture                        | 8/20/2026 - 10/08/2026  |                 |                |                 |   |               |              |
| <b>HRED-665-ON</b>                     | <b>The Community College</b>          |                         | 3               | 25             | Archibald       |   | Books         | 7W2          |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |                 |   |               |              |
| <b>HRED-805-ON</b>                     | <b>Ldrshp Admin Gov in Higher Edu</b> |                         | 3               | 25             | Archibald       |   | Books         | 7W2          |
|  | Online Lecture                        | 10/22/2026 - 12/10/2026 |                 |                |                 |   |               |              |
| <b>LITR-627-ON</b>                     | <b>Tchg Writing: Workshop Apprch</b>  |                         | 3               | 25             | Caudill         |   | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026  |                 |                |                 |   |               |              |
| <b>MAT-535-01</b>                      | <b>The Teaching of Reading</b>        |                         | 3               | 30             | C Smith         |   | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026  |                 |                | W 6:00-8:45 PM  | Restricted to MAT Elementary Majors.          |               |              |
| <b>MAT-545-ON</b>                      | <b>Reading in the Content Areas</b>   |                         | 3               | 25             | STAFF           |   | Books         | CEC          |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026  |                 |                |                 | Restricted to MAT Middle or Secondary Majors. |               |              |
| <b>MAT-555-AC</b>                      | <b>Teaching Math in Elem School</b>   |                         | 3               | 27             | Colen           | \$200   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026  |                 | ALLN 308       | Th 6:00-8:45 PM | Restricted to MAT Elementary Majors.          |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor     | Est'd<br>Fee                                  | Req'd<br>Mats         | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|----------------|---|-----------------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                |   |                       |              |
| <b>MAT-580-SC</b>                      | <b>Teaching Math in Middle School</b> |                        | 3               | 27             | Colen          | \$300   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | ALLN 207       | M 6:00-8:45 PM | Restricted to MAT Middle or Secondary Majors. |                       |              |
| <b>MAT-582-SC</b>                      | <b>Teaching Secondary Mathematics</b> |                        | 3               | 27             | Colen          | \$300   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | ALLN 207       | M 6:00-8:45 PM | Restricted to MAT Secondary Majors.           |                       |              |
| <b>MAT-586-SC</b>                      | <b>Teaching Soc Stud in Mdle Schl</b> |                        | 3               | 27             | Rich           | \$300   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | CNHH 105       | M 6:00-8:45 PM | Restricted to MAT Middle or Secondary Majors. |                       |              |
| <b>MAT-588-SC</b>                      | <b>Teaching Secondary Soc Studies</b> |                        | 3               | 27             | Rich           | \$300   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | CNHH 104       | M 6:00-8:45 PM | Restricted to MAT Secondary Majors.           |                       |              |
| <b>MAT-590-SC</b>                      | <b>Teaching Lang Arts Mdle School</b> |                        | 3               | 27             | STAFF          | \$300   | <a href="#">Books</a> | CEC          |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | ALLN 209       | M 6:00-8:45 PM | Restricted to MAT Middle or Secondary Majors. |                       |              |
| <b>MAT-592-SC</b>                      | <b>Teaching Secondary English</b>     |                        | 3               | 27             | STAFF          | \$300   | <a href="#">Books</a> | CEC          |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | ALLN 209       | M 6:00-8:45 PM | Restricted to MAT Secondary Majors.           |                       |              |
| <b>MAT-596-SC</b>                      | <b>Teaching Science in Middle Sch</b> |                        | 3               | 27             | Cook           | \$300   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | ALLN 308       | M 6:00-8:45 PM | Restricted to MAT Middle or Secondary Majors. |                       |              |
| <b>MAT-598-SC</b>                      | <b>Teaching Secondary Science</b>     |                        | 3               | 27             | Cook           | \$300   | <a href="#">Books</a> |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | ALLN 308       | M 6:00-8:45 PM | Restricted to MAT Secondary Majors.           |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap  | Instructor | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|-----------------|------------|--------------|-----------------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                 |            |              |                       |              |
| <b>MAT-606-ON</b>                      | <b>Teaching Diverse Learners II</b>  | 3                      | 27              | McGrath         |            |              | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |
| <b>MAT-615-01</b>                      | <b>Integration of Technology</b>     | 3                      | 27              | Thomas          |            |              | <a href="#">Books</a> |              |
|  | Lecture                              | 8/20/2026 - 12/10/2026 | ALLN 207        | Th 6:00-8:45 PM |            |              |                       |              |
| <b>MAT-619-ON</b>                      | <b>Collaborating Needs LBD</b>       | 3                      | 25              | Mann            |            |              | <a href="#">Books</a> |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |
| <b>MAT-630-AC</b>                      | <b>Prof Semester, ELE P-5</b>        | 3                      | 20              | Ferren          |            | \$500        | <a href="#">Books</a> |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |
| <b>MAT-635-AC</b>                      | <b>Prof Semester, ELE P-5</b>        | 3                      | 20              | Ferren          |            | \$500        | <a href="#">Books</a> |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |
| <b>MAT-643-SC</b>                      | <b>Prof Sem: Middle Grades 5-9</b>   | 3                      | 30              | Ferren          |            | \$500        | <a href="#">Books</a> |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |
| <b>MAT-644-SC</b>                      | <b>Prof Sem: Middle Grades 5-9</b>   | 3                      | 20              | Ferren          |            | \$500        | <a href="#">Books</a> |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |
| <b>MAT-648-SC</b>                      | <b>Prof Sem, Secondary Education</b> | 3                      | 20              | Ferren          |            | \$500        | <a href="#">Books</a> |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                 |            |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                |                        | Credit<br>Hours | Section<br>Cap | Instructor     | Est'd<br>Fee                 | Req'd<br>Mats | Sub-<br>Sess |
|--|--------------------------------------|------------------------|-----------------|----------------|----------------|------------------------------|---------------|--------------|
|  | Instructional<br>Method              | Dates                  |                 |                |                |                              |               |              |
| <b>MAT-649-SC</b>                      | <b>Prof Sem, Secondary Education</b> |                        | 3               | 20             | Ferren         | \$500                        | Books         |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                |                |                              |               |              |
| <b>MAT-650-LB</b>                      | <b>Prof Sem, LBD Grades P-12</b>     |                        | 3               | 27             | Ferren         | \$500                        | Books         |              |
|  | Student Teaching                     | 8/20/2026 - 12/10/2026 |                 |                |                |                              |               |              |
| <b>MBA-602-ON</b>                      | <b>Managing Data for Bus Success</b> |                        | 3               | 25             | STAFF          |                              | Books         |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                |                | Restricted to Weeknight MBA. |               |              |
|  | Online Lecture                       | 8/24/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 9/14/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 9/28/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 10/19/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 11/02/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 11/16/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 11/30/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 12/07/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
| <b>MBA-602-ON2</b>                     | <b>Managing Data for Bus Success</b> |                        | 3               | 25             | STAFF          |                              | Books         |              |
|  | Online Lecture                       | 8/20/2026 - 12/10/2026 |                 |                | Th             | Restricted to Weeknight MBA. |               |              |
|  | Online Lecture                       | 8/26/2026              |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 9/16/2026              |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 9/30/2026              |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 10/21/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 11/04/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 11/18/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 12/02/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                       | 12/09/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor            | Est'd<br>Fee                            | Req'd<br>Mats         | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|-----------------------|---|-----------------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                       |   |                       |              |
| <b>MBA-602-ON3</b>                     | <b>Managing Data for Bus Success</b>     |                        | <b>3</b>        | <b>0</b>       | <b>STAFF</b>          |   | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/10/2026 |                 |                | Th                    | Will open if needed.                    |                       |              |
|  | Online Lecture                           | 8/26/2026              |                 |                | W 6:30-9:00 PM        | Restricted to Weeknight MBA.            |                       |              |
|  | Online Lecture                           | 9/16/2026              |                 |                | W 6:30-9:00 PM        |   |                       |              |
|  | Online Lecture                           | 9/30/2026              |                 |                | W 6:30-9:00 PM        |   |                       |              |
|  | Online Lecture                           | 10/21/2026             |                 |                | W 6:30-9:00 PM        |   |                       |              |
|  | Online Lecture                           | 11/04/2026             |                 |                | W 6:30-9:00 PM        |   |                       |              |
|  | Online Lecture                           | 11/18/2026             |                 |                | W 6:30-9:00 PM        |   |                       |              |
|  | Online Lecture                           | 12/02/2026             |                 |                | W 6:30-9:00 PM        |   |                       |              |
|  | Online Lecture                           | 12/09/2026             |                 |                | W 6:30-9:00 PM        |   |                       |              |
| <b>MBA-604-EX</b>                      | <b>Global Economy</b>                    |                        | <b>3</b>        | <b>25</b>      | <b>Raymond</b>        |   | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/10/2026 |                 |                |                       | Restricted to Executive MBA.            |                       |              |
|  | Lecture                                  | 9/11/2026              |                 | CNMH 176       | F 6:30-10:00 PM       |   |                       |              |
|  | Lecture                                  | 10/02/2026             |                 | CNMH 176       | F 6:30-10:00 PM       |   |                       |              |
|  | Lecture                                  | 10/23/2026             |                 | CNMH 176       | F 6:30-10:00 PM       |   |                       |              |
|  | Lecture                                  | 11/13/2026             |                 | CNMH 176       | F 6:30-10:00 PM       |   |                       |              |
|  | Lecture                                  | 12/04/2026             |                 | CNMH 176       | F 6:30-10:00 PM       |   |                       |              |
| <b>MBA-607-ON</b>                      | <b>Law &amp; Ethics in Business Mgmt</b> |                        | <b>3</b>        | <b>25</b>      | <b>Roby</b>           |   | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/10/2026 |                 |                |                       | Restricted to Weekend or Weeknight MBA. |                       |              |
|  | Online Lecture                           | 8/21/2026              |                 |                | F 6:30-10:00 PM       |   |                       |              |
|  | Online Lecture                           | 8/22/2026              |                 |                | S 8:30 AM-4:30 PM     |   |                       |              |
|  | Online Lecture                           | 9/11/2026              |                 |                | F 6:30-10:00 PM       |   |                       |              |
|  | Online Lecture                           | 9/12/2026              |                 |                | S 8:30 AM-4:30 PM     |   |                       |              |
| <b>MBA-607-ON2</b>                     | <b>Law &amp; Ethics in Business Mgmt</b> |                        | <b>3</b>        | <b>25</b>      | <b>Harper Hancock</b> |   | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/10/2026 |                 |                |                       |   |                       |              |

| Course Subject,<br>Number &<br>Section | Title                                    |                        | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee                 | Req'd<br>Mats         | Sub-<br>Sess |
|--|--|------------------------|-----------------|----------------|-----------------|------------------------------|-----------------------|--------------|
|  | Instructional<br>Method                  | Dates                  |                 |                |                 |                              |                       |              |
| <b>MBA-607-ON3</b>                     | <b>Law &amp; Ethics in Business Mgmt</b> |                        | 3               | 25             | Harper Hancock  |                              | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/10/2026 |                 |                |                 |                              |                       |              |
| <b>MBA-608-ON</b>                      | <b>Applied Innovation</b>                |                        | 2               | 25             | Karimi          |                              | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/10/2026 |                 |                |                 | Restricted to Weeknight MBA. |                       |              |
|  | Online Lecture                           | 8/24/2026              |                 |                | T               |                              |                       |              |
|  | Online Lecture                           | 10/19/2026             |                 |                | M 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/02/2026             |                 |                | M 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/16/2026             |                 |                | M 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/30/2026             |                 |                | M 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 12/07/2026             |                 |                | M 6:30-9:00 PM  |                              |                       |              |
| <b>MBA-608-ON2</b>                     | <b>Applied Innovation</b>                |                        | 2               | 25             | Karimi          |                              | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/24/2026              |                 |                | T               | Restricted to Weeknight MBA. |                       |              |
|  | Online Lecture                           | 10/21/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/04/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/18/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 12/02/2026             |                 |                | W 6:30-10:00 PM |                              |                       |              |
|  | Online Lecture                           | 12/09/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
| <b>MBA-608-ON3</b>                     | <b>Applied Innovation</b>                |                        | 2               | 0              | STAFF           |                              | <a href="#">Books</a> |              |
|  | Online Lecture                           | 8/20/2026 - 12/09/2026 |                 |                | W 6:30-9:00 PM  | Will open if needed.         |                       |              |
|  | Online Lecture                           | 8/24/2026              |                 |                | T               | Restricted to Weeknight MBA. |                       |              |
|  | Online Lecture                           | 10/21/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/04/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 11/18/2026             |                 |                | W 6:30-9:00 PM  |                              |                       |              |
|  | Online Lecture                           | 12/02/2026             |                 |                | W 6:30-10:00 PM |                              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor         | Est'd<br>Fee                 | Req'd<br>Mats         | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|--------------------|------------------------------|-----------------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                    |                              |                       |              |
| <b>MBA-609-EX</b>                      | <b>Strategic HR Management</b>    |                        | <b>3</b>        | <b>25</b>      | <b>Kutschera</b>   |                              | <a href="#">Books</a> |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                    | Restricted to Executive MBA. |                       |              |
|  | Lecture                           | 9/12/2026              |                 | CNMH 176       | S 8:30 AM-12:00 PM |                              |                       |              |
|  | Lecture                           | 10/03/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM |                              |                       |              |
|  | Lecture                           | 10/24/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM |                              |                       |              |
|  | Lecture                           | 11/14/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM |                              |                       |              |
|  | Lecture                           | 12/05/2026             |                 | CNMH 176       | S 8:30 AM-12:00 PM |                              |                       |              |
| <b>MBA-609-ON</b>                      | <b>Strategic HR Management</b>    |                        | <b>3</b>        | <b>25</b>      | <b>STAFF</b>       |                              | <a href="#">Books</a> |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                    |                              |                       |              |
|  | Online Lecture                    | 8/27/2026              |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 9/17/2026              |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 10/01/2026             |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 10/22/2026             |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 11/05/2026             |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 11/19/2026             |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 12/03/2026             |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
|  | Online Lecture                    | 12/10/2026             |                 |                | Th 6:30-9:00 PM    |                              |                       |              |
| <b>MBA-610-EX</b>                      | <b>Applied Strategic Thinking</b> |                        | <b>3</b>        | <b>25</b>      | <b>Ryan</b>        |                              | <a href="#">Books</a> |              |
|  | Online Lecture                    | 8/20/2026              |                 |                | Th                 | Restricted to Executive MBA. |                       |              |
|  | Lecture                           | 9/12/2026              |                 | CNMH 176       | S 1:00-4:30 PM     |                              |                       |              |
|  | Lecture                           | 10/03/2026             |                 | CNMH 176       | S 1:00-4:30 PM     |                              |                       |              |
|  | Lecture                           | 10/24/2026             |                 | CNMH 176       | S 1:00-4:30 PM     |                              |                       |              |
|  | Lecture                           | 11/14/2026             |                 | CNMH 176       | S 1:00-4:30 PM     |                              |                       |              |
|  | Lecture                           | 12/05/2026             |                 | CNMH 176       | S 1:00-4:30 PM     |                              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor     | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|----------------|--------------|-----------------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                |              |                       |              |
| <b>MBA-610-ON</b>                      | <b>Applied Strategic Thinking</b> |                        | <b>3</b>        | <b>25</b>      | <b>Ryan</b>    |              | <a href="#">Books</a> |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                |              |                       |              |
|  | Online Lecture                    | 8/24/2026              |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 9/14/2026              |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 9/28/2026              |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 10/19/2026             |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 11/02/2026             |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 11/16/2026             |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 11/30/2026             |                 |                | M 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 12/07/2026             |                 |                | M 6:30-9:00 PM |              |                       |              |
| <b>MBA-610-ON2</b>                     | <b>Applied Strategic Thinking</b> |                        | <b>3</b>        | <b>25</b>      | <b>Ryan</b>    |              | <a href="#">Books</a> |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                |              |                       |              |
|  | Online Lecture                    | 8/26/2026              |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 9/16/2026              |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 9/30/2026              |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 10/21/2026             |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 11/04/2026             |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 11/18/2026             |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 12/02/2026             |                 |                | W 6:30-9:00 PM |              |                       |              |
|  | Online Lecture                    | 12/09/2026             |                 |                | W 6:30-9:00 PM |              |                       |              |

| Course Subject,<br>Number &<br>Section | Title                             |                        | Credit<br>Hours | Section<br>Cap | Instructor            | Est'd<br>Fee                 | Req'd<br>Mats | Sub-<br>Sess |
|--|-----------------------------------|------------------------|-----------------|----------------|-----------------------|------------------------------|---------------|--------------|
|  | Instructional<br>Method           | Dates                  |                 |                |                       |                              |               |              |
| <b>MBA-610-ON3</b>                     | <b>Applied Strategic Thinking</b> |                        | <b>3</b>        | <b>25</b>      | <b>STAFF</b>          |                              | <b>Books</b>  |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                       |                              |               |              |
|  | Online Lecture                    | 8/26/2026              |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 9/16/2026              |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 9/30/2026              |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 10/21/2026             |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 11/04/2026             |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 11/18/2026             |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 12/02/2026             |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 12/09/2026             |                 |                | W 6:30-9:00 PM        |                              |               |              |
| <b>MBA-614-EX</b>                      | <b>Law and Ethical Ldrshp III</b> |                        | <b>1</b>        | <b>25</b>      | <b>Harper Hancock</b> |                              | <b>Books</b>  |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                       | Restricted to Executive MBA. |               |              |
|  | Lecture                           | 8/30/2026              |                 | CNMH 176       | S 8:30 AM-4:30 PM     |                              |               |              |
| <b>MBA-615-ON</b>                      | <b>Managing Changing Markets</b>  |                        | <b>1</b>        | <b>25</b>      | <b>Song</b>           |                              | <b>Books</b>  |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                       | Restricted to Weeknight MBA. |               |              |
|  | Online Lecture                    | 8/24/2026              |                 |                | M 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 9/14/2026              |                 |                | M 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 9/28/2026              |                 |                | M 6:30-9:00 PM        |                              |               |              |
| <b>MBA-615-ON2</b>                     | <b>Managing Changing Markets</b>  |                        | <b>1</b>        | <b>25</b>      | <b>Song</b>           |                              | <b>Books</b>  |              |
|  | Online Lecture                    | 8/20/2026 - 12/10/2026 |                 |                |                       | Restricted to Weeknight MBA. |               |              |
|  | Online Lecture                    | 8/26/2026              |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 9/16/2026              |                 |                | W 6:30-9:00 PM        |                              |               |              |
|  | Online Lecture                    | 9/30/2026              |                 |                | W 6:30-9:00 PM        |                              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor     | Est'd<br>Fee                 | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|----------------|------------------------------|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                |                              |               |              |
| <b>MBA-615-ON3</b>                     | <b>Managing Changing Markets</b>      |                        | 1               | 0              | Raymond        |                              | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026 |                 |                |                | Will open if needed.         |               |              |
|  | Online Lecture                        | 8/24/2026              |                 |                | M 6:30-9:00 PM | Restricted to Weeknight MBA. |               |              |
|  | Online Lecture                        | 9/14/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 9/28/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
| <b>MBA-616-ON</b>                      | <b>Mgmt Strategies Global Economy</b> |                        | 2               | 25             | Song           |                              | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026 |                 |                |                |                              |               |              |
|  | Online Lecture                        | 9/21/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 10/05/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 10/26/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 11/09/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 11/23/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
| <b>MBA-616-ON2</b>                     | <b>Mgmt Strategies Global Economy</b> |                        | 2               | 25             | Song           |                              | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026 |                 |                |                |                              |               |              |
|  | Online Lecture                        | 9/23/2026              |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 10/07/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 10/28/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 11/11/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 12/02/2026             |                 |                | W 6:30-9:00 PM |                              |               |              |
| <b>MBA-616-ON3</b>                     | <b>Mgmt Strategies Global Economy</b> |                        | 2               | 25             | Raymond        |                              | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026 |                 |                |                |                              |               |              |
|  | Online Lecture                        | 9/21/2026              |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 10/05/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 10/26/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 11/09/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |
|  | Online Lecture                        | 11/23/2026             |                 |                | M 6:30-9:00 PM |                              |               |              |

| Course Subject,<br>Number &<br>Section | Title                               |                        | Credit<br>Hours | Section<br>Cap | Instructor      | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess                            |
|--|-------------------------------------|------------------------|-----------------|----------------|-----------------|--------------|-----------------------|---|
|  | Instructional<br>Method             | Dates                  |                 |                |                 |              |                       |   |
| <b>MBA-661-ON</b>                      | <b>DBMS Big Data and Analytics</b>  |                        | <b>3</b>        | <b>25</b>      | <b>Karimi</b>   |              | <a href="#">Books</a> |   |
|  | Online Lecture                      | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       | Restricted to Weekend or Weeknight MBA. |
|  | Online Lecture                      | 8/25/2026              |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 9/15/2026              |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 9/29/2026              |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 10/20/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 11/03/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 11/17/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 12/01/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 12/08/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
| <b>MBA-664-ON</b>                      | <b>Special Topics in Accounting</b> |                        | <b>3</b>        | <b>25</b>      | <b>Hamilton</b> |              | <a href="#">Books</a> |   |
|  | Online Lecture                      | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |   |
|  | Online Lecture                      | 8/25/2026              |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 9/15/2026              |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 9/29/2026              |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 10/20/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 11/03/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 11/17/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 12/01/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
|  | Online Lecture                      | 12/08/2026             |                 |                | T 6:30-9:00 PM  |              |                       |   |
| <b>NURS-604-ON</b>                     | <b>Transition to Adv Practice</b>   |                        | <b>3</b>        | <b>25</b>      | <b>Chlebowy</b> | <b>\$80</b>  | <a href="#">Books</a> |   |
|  | Online Lecture                      | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |   |
| <b>NURS-604-ON2</b>                    | <b>Transition to Adv Practice</b>   |                        | <b>3</b>        | <b>25</b>      | <b>Chlebowy</b> | <b>\$80</b>  | <a href="#">Books</a> |   |
|  | Online Lecture                      | 8/20/2026 - 12/10/2026 |                 |                |                 |              |                       |   |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|------------|--------------|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |            |              |               |              |
| <b>NURS-604-ON3</b>                    | <b>Transition to Adv Practice</b>         |                        | 3               | 25             | Chlebowy   | \$80         | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-620-ON</b>                     | <b>Quality &amp; Safety in Healthcare</b> |                        | 2               | 25             | Cook       | \$110        | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-620-ON2</b>                    | <b>Quality &amp; Safety in Healthcare</b> |                        | 2               | 25             | Cook       | \$110        | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-620-ON3</b>                    | <b>Quality &amp; Safety in Healthcare</b> |                        | 2               | 25             | Cook       | \$110        | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-624-ON</b>                     | <b>Intro to Knowledge Translation</b>     |                        | 3               | 25             | York       | \$80         | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-624-ON2</b>                    | <b>Intro to Knowledge Translation</b>     |                        | 3               | 25             | York       | \$80         | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-624-ON3</b>                    | <b>Intro to Knowledge Translation</b>     |                        | 3               | 25             | York       | \$80         | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |
| <b>NURS-625-ON</b>                     | <b>Financial Aspects Health Care</b>      |                        | 3               | 25             | STAFF      | \$80         | Books         |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |            |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor                                   | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess  |
|--|---|------------------------|-----------------|----------------|--|--------------|---------------|---|
|  | Instructional<br>Method                   | Dates                  |                 |                |  |              |               |   |
| <b>NURS-627-ON</b>                     | <b>Ldrshp, Educ Theory &amp; Curricul</b> |                        | 4               | 25             | Warren                                       | \$80         | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to MSN.  |
| <b>NURS-630-ON</b>                     | <b>Patho/Pharm Adv Nurs Pract: Ed</b>     |                        | 3               | 25             | STAFF  | \$80         | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to MSN.  |
| <b>NURS-659-ON</b>                     | <b>Primary Care I</b>                     |                        | 6.5             | 25             | Leffler, Webb, C Smith, K Hawkins, Zurkuhlen | \$365        | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to FNP Majors.   |
| <b>NURS-659-ON2</b>                    | <b>Primary Care I</b>                     |                        | 6.5             | 25             | Zurkuhlen, Webb, Leffler, C Smith, K Hawkins | \$365        | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to FNP Majors.   |
| <b>NURS-665-ON</b>                     | <b>Adult Gerontology Pharm</b>            |                        | 1               | 25             | Evers, Degener                               | \$165        | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to MSN Adult Gerontology Acute Care Nurse Practitioner Majors. |
| <b>NURS-669-ON</b>                     | <b>Adult Gerontology Care I</b>           |                        | 6.5             | 25             | Degener, Evers                               | \$365        | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to MSN Adult Gerontology Acute Care Nurse Practitioner Majors. |
| <b>NURS-679-ON</b>                     | <b>Psychiatric Mental Hlth I</b>          |                        | 6.5             | 25             | Cook, Hart-Williams                          | \$365        | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | Restricted to Psychiatric Mental Health NP students only.                 |
| <b>NURS-801-ON</b>                     | <b>Foundations of Scholarship</b>         |                        | 2               | 21             | Webb   | \$639        | Books         |   |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 |                |  |              |               | DNP NA only<br>Restricted to DNP Nurse Anesthetist Majors.                |

| Course Subject,<br>Number &<br>Section | Title   |                        | Credit<br>Hours | Section<br>Cap | Instructor    | Est'd<br>Fee | Req'd<br>Mats         | Sub-<br>Sess   |
|--|---|------------------------|-----------------|----------------|---------------|--------------|-----------------------|--|
|  | Instructional<br>Method                       | Dates                  |                 |                |               |              |                       |  |
| <b>NURS-801-ON2</b>                    | <b>Foundations of Scholarship</b>             |                        | 1               | 25             | STAFF         | \$80         | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | DNP only<br>Restricted to DNP.                             |
| <b>NURS-801-ON3</b>                    | <b>Foundations of Scholarship</b>             |                        | 2               | 20             | STAFF         | \$80         | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | BSN to DNP<br>Restricted to DNP.                           |
| <b>NURS-802-ON</b>                     | <b>Foundations of Grant Writing</b>           |                        | 1               | 25             | York          | \$80         | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | Restricted to DNP.   |
| <b>NURS-804-ON</b>                     | <b>Healthcare Informatics</b>                 |                        | 3               | 21             | Leffler       | \$450        | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | DNP NA only<br>Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-806-ON</b>                     | <b>Nat &amp; Global Hlth Policy &amp; Law</b> |                        | 3               | 21             | Warren, Blair | \$450        | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | DNP NA only<br>Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-806-ON2</b>                    | <b>Nat &amp; Global Hlth Policy &amp; Law</b> |                        | 3               | 25             | Blair, Warren | \$80         | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | Restricted to DNP<br>Restricted to DNP.                    |
| <b>NURS-808-ON</b>                     | <b>Adv Statistics for Health Sci</b>          |                        | 3               | 21             | Blair, Webb   | \$450        | <a href="#">Books</a> |  |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |               |              |                       | DNP NA only<br>Restricted to DNP Nurse Anesthetist Majors. |

| Course Subject,<br>Number &<br>Section | Title   |                        | Credit<br>Hours | Section<br>Cap | Instructor            | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess                                |
|--|---|------------------------|-----------------|----------------|-----------------------|--------------|---------------|---|
|  | Instructional<br>Method                       | Dates                  |                 |                |                       |              |               |   |
| <b>NURS-810-ON</b>                     | <b>Methods Evidence-Based Pract</b>           |                        | 3               | 25             | STAFF                 | \$80         | Books         |   |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |                       |              |               | Restricted to DNP.                          |
| <b>NURS-832-01</b>                     | <b>Princip of Nurse Anesthesia II</b>         |                        | 3               | 20             | Youssi, Federle       | \$869        | Books         |   |
|  | Lecture                                       | 8/20/2026 - 12/10/2026 |                 | FLYN 130       | M 1:00-4:00 PM        |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-834-01</b>                     | <b>Adv Anat, Path, Phy for NA II</b>          |                        | 4               | 20             | Pike, Federle         | \$550        | Books         |   |
|  | Lecture                                       | 8/20/2026 - 12/10/2026 |                 | FLYN 116       | M 8:00 AM-12:00 PM    |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-836-01</b>                     | <b>Adv Pharmacology II</b>                    |                        | 3               | 20             | Youssi, Mitchell      | \$450        | Books         |   |
|  | Lecture                                       | 8/20/2026 - 12/10/2026 |                 | FLYN 130       | W 8:00-11:00 AM       |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-838-01</b>                     | <b>NA Clinical Practicum I</b>                |                        | 4               | 20             | Mitchell, Youssi      | \$620        | Books         |   |
|  | Lecture                                       | 8/20/2026 - 12/10/2026 |                 | Off-Campus     | TThF 7:00 AM-5:00 PM  |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-854-01</b>                     | <b>Nurs Anesth for Special Pop</b>            |                        | 2               | 20             | Mitchell, Federle     | \$350        | Books         |   |
|  | Lecture                                       | 8/20/2026 - 12/10/2026 |                 | FLYN 130       | M 8:00-10:00 AM       |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-856-01</b>                     | <b>NA Clinical Practicum IV</b>               |                        | 6               | 20             | Mitchell, Youssi      | \$820        | Books         |   |
|  | Lecture                                       | 8/20/2026 - 12/10/2026 |                 | CNHH 108       | TWThF 7:00 AM-7:00 PM |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>NURS-861-ON</b>                     | <b>Adv Ldrshp &amp; Mgmt of Org &amp; Sys</b> |                        | 3               | 25             | STAFF                 | \$80         | Books         |   |
|  | Online Lecture                                | 8/20/2026 - 12/10/2026 |                 |                |                       |              |               |   |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor       | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess                                |
|--|---|------------------------|-----------------|----------------|------------------|--------------|---------------|---|
|  | Instructional<br>Method                   | Dates                  |                 |                |                  |              |               |   |
| <b>NURS-882-01</b>                     | <b>NA Doctoral Project II</b>             |                        | 1               | 20             | Mitchell, Webb   | \$250        | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 |                |                  |              |               | Restricted to DNP Nurse Anesthetist Majors. |
| <b>PSYC-501-01</b>                     | <b>Intro Clin Psyc and Intrvntn</b>       |                        | 3               | 25             | Kleinman         |              | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | W 4:30-7:30 PM   |              |               | MSCP Students only                          |
| <b>PSYC-502-01</b>                     | <b>Psychological Assessment I</b>         |                        | 3               | 25             | STAFF            | \$400        | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | MW 9:25-10:40 AM |              |               | MSCP Students only                          |
| <b>PSYC-503-01</b>                     | <b>Adv Fdtns of Behavior</b>              |                        | 3               | 25             | F Smith          |              | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | MW 1:40-2:55 PM  |              |               | MSCP Students only                          |
| <b>PSYC-504-01</b>                     | <b>Mltctrl Pers &amp; Social Advcy</b>    |                        | 3               | 25             | STAFF            |              | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | MW 12:15-1:30 PM |              |               | MSCP Students only                          |
| <b>PSYC-507-01</b>                     | <b>Psychopathology</b>                    |                        | 3               | 15             | STAFF            |              | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | M 4:30-7:30 PM   |              |               |   |
| <b>PSYC-510-01</b>                     | <b>Research</b>                           |                        | 3               | 0              | STAFF            |              | Books         |   |
|  | Contract Course                           | 8/20/2026 - 12/10/2026 |                 |                |                  |              |               | Contract Course Form required to register.  |
| <b>PSYC-601-01</b>                     | <b>Sport &amp; Performance Psychology</b> |                        | 3               | 15             | STAFF            |              | Books         |   |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | TTh 1:40-2:55 PM |              |               |   |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor            | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|-----------------------|--------------|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |                       |              |               |              |
| <b>PSYC-602-01</b>                     | <b>Trauma Trmt Crisis Intvntn</b>         |                        | 3               | 15             | STAFF                 |              | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | T 4:30-7:30 PM        |              |               |              |
| <b>PSYC-604-01</b>                     | <b>Clinical Placement III</b>             |                        | 3               | 15             | Kleinman              |              | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | TTh 12:15-1:30 PM     |              |               |              |
| <b>PSYC-608-01</b>                     | <b>Child/Adolescent Psychotherapy</b>     |                        | 3               | 15             | STAFF                 |              | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | PAST 100       | Th 4:30-7:30 PM       |              |               |              |
| <b>PT-502-01</b>                       | <b>Research in Physical Therapy</b>       |                        | 3               | 76             | Bareiss, Levay, Blair | \$70         | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 360       | TTh 9:00-10:20 AM     |              |               |              |
| <b>PT-540-01</b>                       | <b>Functional Anatomy</b>                 |                        | 4               | 76             | Nevin, Latham         | \$100        | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 360       | MW 9:00-11:50 AM      |              |               |              |
| <b>PT-560-01</b>                       | <b>Prin &amp; Tech of Musculoskeletal</b> |                        | 4               | 76             | Hall-Bibb, Levay      | \$125        | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 360       | TTh 1:30-4:20 PM      |              |               |              |
| <b>PT-570-01</b>                       | <b>Hum Perf &amp; Health Promotion I</b>  |                        | 2               | 76             | Wingard, Raiff        | \$70         | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 360       | M 2:00-2:30 PM        |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 360       | MW 1:00-1:50 PM       |              |               |              |
| <b>PT-580-01</b>                       | <b>Gerontology</b>                        |                        | 2               | 76             | Hartmann              | \$70         | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 360       | W 2:00-3:50 PM        |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor  | Est'd<br>Fee | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|---|--------------|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |   |              |               |              |
| <b>PT-591-01</b>                       | <b>Service &amp; Community Learning I</b> |                        | 2               | 76             | Ayotte, Bareiss, Danzl, Granada, Hall-Bibb,<br>Hartmann, Latham, Levay, P Lonnemann, Nevin,<br>Prewitt, Quinn | \$60         | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 110       | TTh 10:30 AM-12:20 PM   |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 200       | TTh 10:30 AM-12:20 PM   |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 460B      | TTh 10:30 AM-12:20 PM   |              |               |              |
|  | Clinic                                    | 8/20/2026 - 12/10/2026 |                 | Off-Campus     |   |              |               |              |
| <b>PT-610-01</b>                       | <b>Exam, Eval, Interv Extremities</b>     |                        | 4               | 74             | Nevin, Latham, P Lonnemann  | \$125        | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 260       | MW 1:30-4:50 PM   |              |               |              |
| <b>PT-613-01</b>                       | <b>Dissection Lab in Human Anat</b>       |                        | 4               | 74             | Prewitt, Ayotte   | \$600        | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 260       | TTh 8:00-10:20 AM   |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 260       | W 8:30-10:20 AM   |              |               |              |
|  | Lab                                       | 8/20/2026 - 12/10/2026 |                 | ALLN 131       | TTh 8:00-10:20 AM   |              |               |              |
|  | Lab                                       | 8/20/2026 - 12/10/2026 |                 | ALLN 131       | W 8:30-10:20 AM   |              |               |              |
| <b>PT-640-01</b>                       | <b>Mgmt of the Pediatric Patient</b>      |                        | 3               | 74             | Ulanowski   | \$125        | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 110       | M 8:30 AM-12:20 PM  |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 200       | M 8:30 AM-12:20 PM  |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 260       | M 8:30 AM-12:20 PM  |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 460B      | M 8:30 AM-12:20 PM  |              |               |              |
|  | Online Lecture                            | 8/20/2026 - 12/10/2026 |                 | Off-Campus     |   |              |               |              |
| <b>PT-680-01</b>                       | <b>Mgmt Cardiopulmonary Disease</b>       |                        | 4               | 74             | Wingard, Raiff  | \$250        | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 200       | TTh 1:30-3:50 PM  |              |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 260       | TTh 1:30-3:50 PM  |              |               |              |

| Course Subject,<br>Number &<br>Section | Title                                     |                        | Credit<br>Hours | Section<br>Cap | Instructor  | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|---|------------------------|-----------------|----------------|---|---|---------------|--------------|
|  | Instructional<br>Method                   | Dates                  |                 |                |   |   |               |              |
| <b>PT-691-01</b>                       | <b>Service &amp; Commnty Learning III</b> |                        | 2               | 74             | Ayotte, Bareiss, Danzl, Granada, Hall-Bibb, Hartmann, Latham, Levay, P Lonnemann, Nevin, Prewitt, Quinn | \$60  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 110       | TTh 10:30 AM-12:20 PM   |   |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 200       | TTh 10:30 AM-12:20 PM   |   |               |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | ALLN 460B      | TTh 10:30 AM-12:20 PM   |   |               |              |
|  | Clinic                                    | 8/20/2026 - 12/10/2026 |                 | Off-Campus     |   |   |               |              |
| <b>PT-720-01</b>                       | <b>PT Practice Experience II</b>          |                        | 10              | 63             | Quinn, Granada  | \$425   | Books         |              |
|  | Internship                                | 8/20/2026 - 12/10/2026 |                 | Off-Campus     |   |   |               |              |
| <b>PT-740-01</b>                       | <b>Capstone Project</b>                   |                        | 6               | 63             | Ayotte, Bareiss, Danzl, Granada, Hall-Bibb, Hartmann, Latham, Levay, P Lonnemann, Nevin, Prewitt, Quinn | \$85  | Books         |              |
|  | Thesis                                    | 8/20/2026 - 12/10/2026 |                 | Off-Campus     |   |   |               |              |
| <b>RTH-508-01</b>                      | <b>Respiratory Therapy Science I</b>      |                        | 3               | 10             | Graham  | \$75  | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | MILE 133       | MW 9:00-10:30 AM  | Restricted to Master of Science in Respiratory Therapy majors only. |               |              |
| <b>RTH-509-01</b>                      | <b>Resp Therapy Science I Lab</b>         |                        | 1               | 10             | Graham  | \$220   | Books         |              |
|  | Lab                                       | 8/20/2026 - 12/10/2026 |                 | MILE 133       | M 11:00 AM-2:00 PM  | Restricted to Master of Science in Respiratory Therapy majors only. |               |              |
| <b>RTH-511-01</b>                      | <b>Clinical Assessment</b>                |                        | 3               | 15             | Terry   | \$150   | Books         |              |
|  | Lecture                                   | 8/20/2026 - 12/10/2026 |                 | MILE 133       | W 11:00 AM-1:30 PM  | Restricted to Master of Science in Respiratory Therapy majors only. |               |              |

| Course Subject,<br>Number &<br>Section | Title                                 |                        | Credit<br>Hours | Section<br>Cap | Instructor          | Est'd<br>Fee  | Req'd<br>Mats | Sub-<br>Sess |
|--|---------------------------------------|------------------------|-----------------|----------------|---------------------|---|---------------|--------------|
|  | Instructional<br>Method               | Dates                  |                 |                |                     |   |               |              |
| <b>RTH-540-01</b>                      | <b>Resp Therapy Clinical Edu I</b>    |                        | 2               | 10             | Graham              | \$885   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | Off-Campus     | T 6:00 AM-7:00 PM   | Restricted to Master of Science in Respiratory Therapy majors only. |               |              |
| <b>RTH-630-ON</b>                      | <b>Adv Cardiopulmonary Dis Mgt II</b> |                        | 3               | 10             | STAFF               | \$70  | Books         |              |
|  | Online Lecture                        | 8/20/2026 - 12/10/2026 |                 |                |                     | Restricted to Respiratory Therapy Majors.                           |               |              |
| <b>RTH-640-01</b>                      | <b>Adv Cardiopulmonary Monitoring</b> |                        | 3               | 10             | Terry               | \$255   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | MILE 133       | Th 11:00 AM-2:40 PM | Restricted to Respiratory Therapy Majors.                           |               |              |
| <b>RTH-685-01</b>                      | <b>RTH Clinical Education IV</b>      |                        | 3               | 10             | Graham              | \$240   | Books         |              |
|  | Clinic                                | 8/20/2026 - 12/10/2026 |                 | Off-Campus     | WF 6:00 AM-7:00 PM  | Restricted to Respiratory Therapy Majors.                           |               |              |
| <b>RTH-690-01</b>                      | <b>Advanced Seminar</b>               |                        | 3               | 10             | Terry               | \$750   | Books         |              |
|  | Lecture                               | 8/20/2026 - 12/10/2026 |                 | MILE 133       | T 8:00-10:40 AM     |   |               |              |